BRIEFE INTRODVCTIONS,

BOTH NATVRALL, PLEA-
sant, and delectable vnto the Art of
Chiromancie, or Manuall Diuination, and
Phisiognomy: with circumstances vpon the
Faces of the Signes. Also certaine Canons or
rules vpon diseases and Sicknesses,

WHEREVNTO IS ALSO AN-
nexed ſmall the artificiall, Metoſcopicall Aſtrol-
logy, *with the nature of the*
PLANETS.

Written in the Latine tongue by Iohn
INDAGINE Priest, *And tranſlated into*
English by Fabian Withers.

The fourth Edition.

AT LONDON,
Printed by Thomas Purfoot,
1614.

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PLANETS.

Written in the Latine tongue by IOHN
INDAGINE Priest. And now Translated into
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The second Edition.

AT LONDON,
Printed by Thomas Purfoot.
1615.

To the gentle Reader.

IT was the vse amongst the auncient Philosophers (most gentle Reader) that they neuer admitted or receiued any Scholler, vnto whome they did not indict and appoint a certaine time to heare and keepe silence: willing them in no wise for to speake, vntill that by hearing they had learned to speake wisely and discreetly. Whose example beeing present in my mind, and also the rash and temerarious iudgements of many considering before my eyes: Although it were good to admonish you, that following the example aforesaid, ye would vse some time in perusing and reading

The Epistle

this briefe worke of Chirurgerie, or Manuell Diuinitie, before you [illegible] iudgement of any [illegible] taining of the same, [illegible] if thou diligently and [illegible] ly doe, I doubt not but thou shalt finde the great pleasure and delectation thou shalt find therein, that thou shalt in likewise search and gather no little profite thereby thou shalt receiue, and [illegible] the seuerie worke of Surgerie, how aptly & necessarily the body compound and knit with members with other things vnto the [illegible] (as vnto profitable) [illegible] before the inward [illegible] [illegible] [illegible]

whole bodye: as also the lively
nation and dispose to all our gra-
tefull deedings. For
what mo[illegible] may
be supposed or thought: then
when a man in himselfe, may
fele and knowe his proper
and [illegible] accidents: and thereby
by to imbrace and follow that
which is good; and to eschew
and shonne the evils which are
imminent vnto him, for the perfect
vnderstanding and knowledge
thereof. And for as much as the
Chyrurgian vnto whom appertaineth
the [illegible] and
dealeth [illegible] and
vnto an Epilogue or briefe collec-
tion of the Anatomy of Phisognomy
and diuersitie of [illegible]
Parts of the Signes, with certain
Canons or rules, as well for the

knowledge, as also for the curing and helping of diseases, very necessary and profitable. The orderly consideration of Astrology, we have described unto you afwell by the artificiall Horoscope, as also by the naturall entring of the Sunne into any of the Celestiall signes: the whole effect and power that any of the Planets and Cœlestiall Seats may by any aspectes worke in man. Whereby, having recourse first vnto the hande, and marking and noting such signes and colors as therein shall appeare, then beholding the proportion and liniaments of the whole body, and according to the prescripte rules to weigh and consider the equality & aggreeablenes between them, with like respect

[illegible] vnto the multitude, iudging either by the artificiall Horoscope, or by the Diurnall course of the Sunne, thou findest not only set and perfect a great accesse vnto and affinitie betweene the celestiall and the elementall bodies, but also foreseene and knowne of Mr. accidentes, whether to good or euill, prouided vnto vs, and hanging ouer our heads. But least that any man should thinke that hereby we attribute so much vnto Naturall prouidence, as though it were inuitable, and thereby vse it as a refuge or sanctuary for all their euill actions and doings: Vnto such we will [illegible] answere of Augustine writing in this manner. Although [illegible] God Almighty hath prouided all things from the beginning

ning, and thereby her prouidence
all things are moued and stirred
vp by a certaine necessary reason
and motion: yet now with a change
our dispositions and minds
no further subiect and
thereof, then their
qualitie is cõgenerable
vnto the same. For if that by
nature our wittes be first made
wholsome and good, and after
endued with reason and vn-
derstanding: either they do vt-
terly put off and auoyd all euil
influences and accidents, or else
receaue & beare them the more
easily without hurt or damage.
If contrariwise our dispositions
of themselues be rude and grosse
not endued with any kinde of
letters or good learning to assist
and helpe them withall with-

 very

very light conflict or assault of our new inclination, we runne headlong into all kind of errors and vice. Even following the example of the *Cilinder* Stone, which by Nature being apt to roule and tumble, and being cast or thrown downe into hollow or steepe places: doth run without ceasing, not so much because it is cast or thrown, as for his owne Nature and apines thereunto, and not having in it selfe any thing to withstand the same. The Author himselfe in like manner foreseeing the cauillations of certaine euill disposed persons, which would make all things subiect vnto the influences of the heauenly bodies: before he entreth to speak of the iudgements of nativities,

writeth in this sort: We ought (saith hee) first to knowe and vnderstand that the starres doe not prouoke or force vs to any thinge, but onely maketh vs apt and prone; and beeing so disposed, doth as it were allure and draw vs forwarde to our Naturall inclination. In the which wee follow the rule of reason, taking it to bee our onely guide and gouernour: they loose all their force, power, and effect, which they by anye meanes may haue in and vpon vs. Contrariwise, if wee giue our selues ouer to followe our owne fantastike and Naturall disposition, they worke euen the same effects in vs, that they doe in brute beasts. And

And this shalbe sufficient at this
time to answere the vaine ob-
iection of naturall prouidence,
whereby the fruit of this worke
might by any mean seeme to be
conuerted into any vice or error,
the which indeede of it selfe is
verye necessarie and profitable.
What should I neede to stande
about with long circumstances
to describe the particular com-
modities of these briefe workes
annexed together? when (that
the labour is so small, that with
once or twice diligent and atten-
tiue reading, the whole effect is
knowen and vnderstoode? Not-
withstanding, I would wishe
and desire that all menne vnlear-
ned reade or take any profite of
this (naturall) to vse discre-
tion in perusing of the same

that

that they doinge by and by make
in hand to giue iudgement of
their of their owne or of other
men thinges of lesse weight
our Sauiour doeth [illegible]
take heed. Hauing and seeing
[illegible]
[illegible]
[illegible]
[illegible]
men. Also the [illegible]
God and our [illegible]
[illegible]
[illegible]
[

signes or tokens of aduersitie to be direct or cast downe: but to take and way all things with such equanimitie and moderation, directing their state of life & liuing to all perfectnes and holynes, that they may be ready to embrace and follow all that which is good and profitable: and also not only to eschew & auoid, but to withstand and set at naught all euill and aduerse fortune, whensoeuer it may happen or chance vnto them.

ligences or tokens or aduertise to
be direct or call downe: but to
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as much as all euil and aduerse
fortune, which could
it may happen or
chance vnto
them.

The first Chapter of the distinction of the hand.

the palme, in the middeſt whereof there is a certaine ſpace called the concaue or hollowneſſe, out of the which the fiue fingers haue their originall and beginning. Amongſt the which, the firſt being the ſtrongeſt and moſt groſſe, is called the Thoumbe: the next is called the Index or foreſinger, becauſe in ſhewing or pointing to any thing, wee doe commonly vſe that finger: The next that followeth and is in the middeſt of the hand, is by ꝯ ſame name called the middle finger: next after this, is the ring finger, ſo called, becauſe it is cõmonly to weare a Ring of Gold vppon it, and ſpecially that on the left hand, for becauſe as learned men holde opinion, there doth paſſe a certaine ſmall ſinnow from that finger to the hart of man: wherefore it ſeemed good in times paſt to the auntiquitie, to weare a Ring as a Crowne vppon that finger, or elſe as ſome doe ſuppoſe, that God by nature doth reuerence the place. The laſt finger and leaſt of all is called the little finger, becauſe it

eares.

eares: and thus far concerning the fingers. Moreouer, the hand being closed or shut with the fingers turned in, we call the fist: the nether part thereof (amongst such as vse this Art,) is commonly called the percussion or stroke of the hand. When the place where the hand is drawen and gathered in, and ioyned to the Arme, is also called the wrest. Furthermore, euery finger hath his proper rising or swelling of the flesh, which pothtile at the roote or nether part of the sayd fingers, and of some is called hils, and are attributed vnto the names of the Planets. Among the which is reckoned the rysing or hill in the nether part of the fist, called the percussion of the hand, so that in the hand are limited and appointed seuerall places vnto euery of the Planets, whereby their iudgements may bee gathered. For the hill of Iupiter is vnder the fore finger, and the hill of Saturne vnder the middle finger, and the hill of the Sonne vnder the third finger, and the hill of Mercurie vnder the little finger, and the hill of the Moone is situated [illegible] noted ZZ, [illegible] Saturne, with the

the Ring finger to the Sunne, with this character ☉, the hill of the little or eare finger is vnder Mercurie, with this marke ☿ the rising or hill which is in the percussion, the Moone, doth possesse and is thus figured ☽. Now what place Mars shall haue wee will shew you hereafter, but first we will make description of the incisions and diuisions of the hand which we call the lines. Amongst the which these be cheefe and principall, the first which deuideth the hand from the arme, and is almost ioyned to the line of life, or of the heart, the which beginneth vnder the hill of the forefinger, as it were betweene the forefinger and the thombe, and both deuide the hand stretching somewhat toward the first. In the same line of the hand at the hill of the fore finger, beginneth a lyne which passeth ouerthwart the hand to the hill of the Moone, and is called the middle or meane naturall line. And these two lines with [illegible] and passinge [illegible] make the forme and shape of a [illegible]

I thinke meete to speake of those lynes which take their denomination or name of the three principall members of mans body; that is, of the heart, the braine, and the liuer. For as in those partes, whatsoeuer is euyll, is altered and chaunged: so by those three principall lynes, a man may foresee and prognosticate what so euer shall happen, touching health, or aduersitie, or any other things naturall. The which if any man thinke to be vaine and friuolous, let him call to remembrance the ancient Philosophers of Pythagoras sect, who chiefly by the proportion & lineamentes of mans bodye, did declare and prognosticate the manners, state, and ende of mans life. For what is sayd of Socrates, when that a certaine man professing the Art of Phisiognomie, or fore-sight: beholding Socrates [illegible] his outwarde habite [illegible] euill man, of vncleane life [illegible] and geuen to all euill [illegible] partly reproued of [illegible] though hee [illegible]

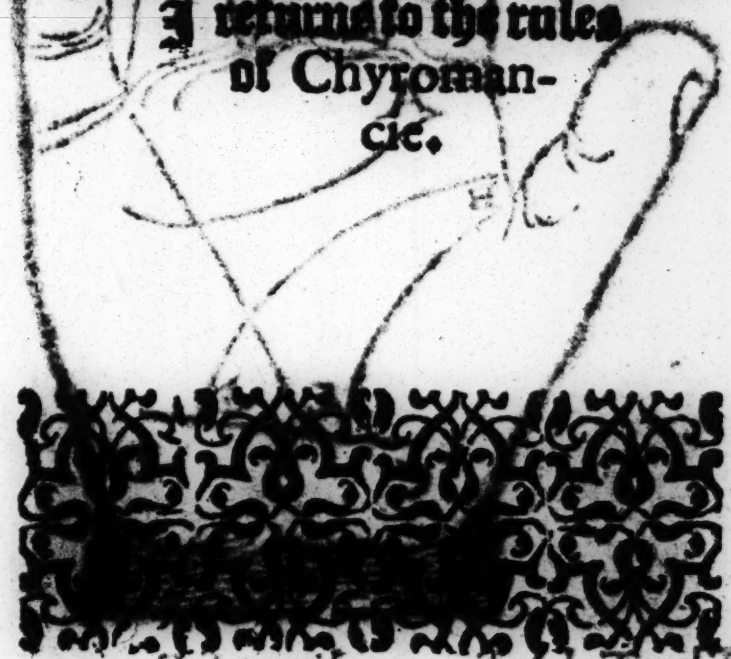
him. Socrates answered, that in deed naturally hee felt such motions and inclinations, so that if hee had not corrected his vices of this nature by the rules of reason, he had been such a one as hee has pronounced him to bee: meaning thereby all those vices, which nature and destinie hath planted in vs, may easily by reason and custome bee amended, if we will strive against them. And the Prince of the Peripatetians Aristotle, sayde the hande of man to bee made of Nature, the principall Organ and instrument in mans body. For hence it is his office to minister and serue all other parts of the body, and that in humane generation, the vertues, powers, and strength of all members do come together. It is by [illegible] and agreeable, [illegible] tokens of the qualitie [illegible] of man, to be knowen [illegible] by the hand.

[illegible] the proportion of members [illegible] that they do partake [illegible] another in all things. [illegible]

further, that this Art of Chyromancie was vsed in the time of Plinie, hee himselfe doth affirme. Notwithstanding I take it to bee my duty to admonish you what you ought to attribute to this Art, & what is elle to be ioyned with it, least any man should thinke to include or shut vp the knowledge of so high and great things into so straight and narrow corners. Wherefore what I iudge herein I thinke good to shew. As often as I must answere to any that enquireth, by and by as is accustomed, I loke vpon the hand, and therewithall behold the whole body, with the lyneaments, and proportion of the same, which is called his Philiognomie, (whereof in the booke following I will entreate) then I call my mind to the houre of Nativity, moneth, day, or yeare: the which knowen, I referre it all to the rules of nature & Astrologye hereafter by mee written, then plainely iudgeing none of these by themselues sufficient. And thinking it better to iudge them fooles in giving [illegible] rashly, then I to bee counted rash and foolish

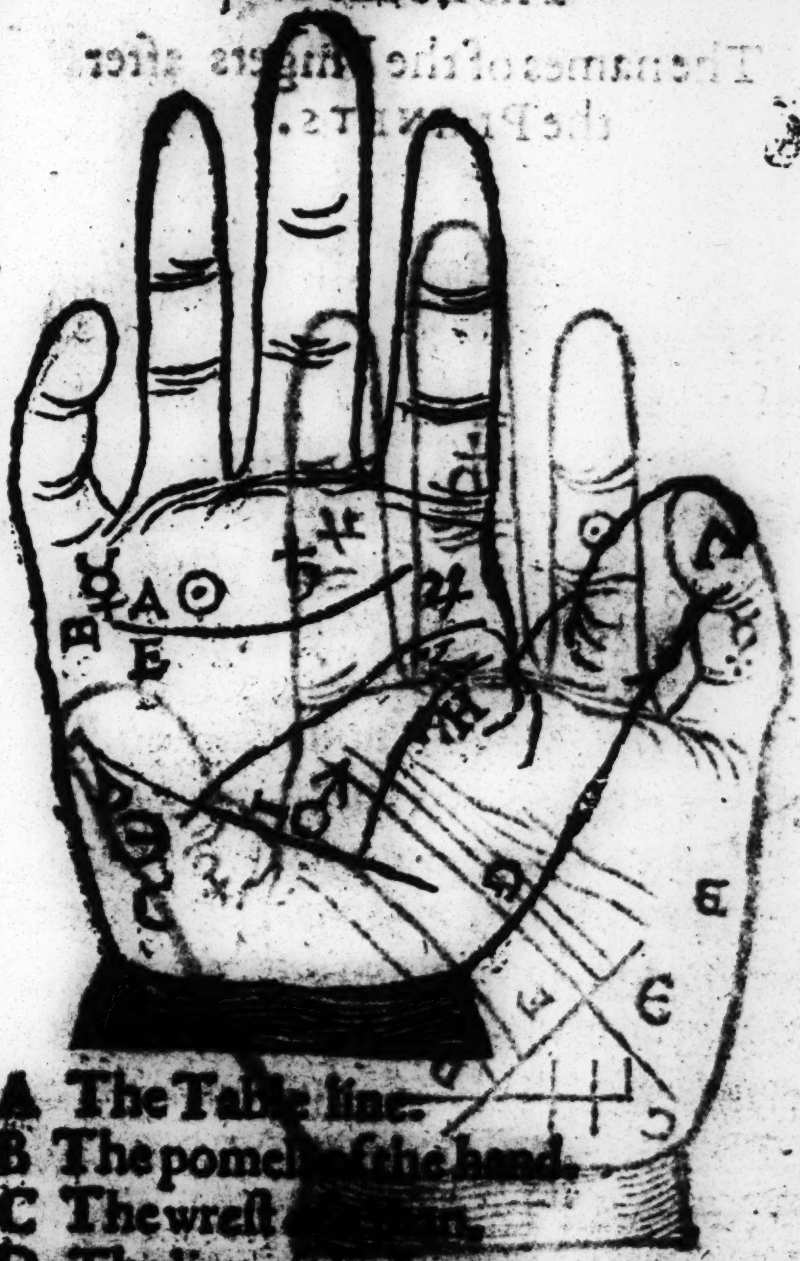
[illegible]

lish hastie in giuing sentence. So that when I haue gathered all these thinges together, and taken hold of that which I thinke meete for my vse, I vtter my iudgement, shewing the poynt of a mad man, by looking onely in the hand, to giue iudgement of the life and all the partes of mans bodie. And now I returne to the rules of Chyromancie.



A The Table line, or line of fortune.
B The line of Life, or of the heart.
C The wrest of a woman.
D The Pomell of the hand.
E The middle naturall line.
F The line of the Liuer or stomacke.

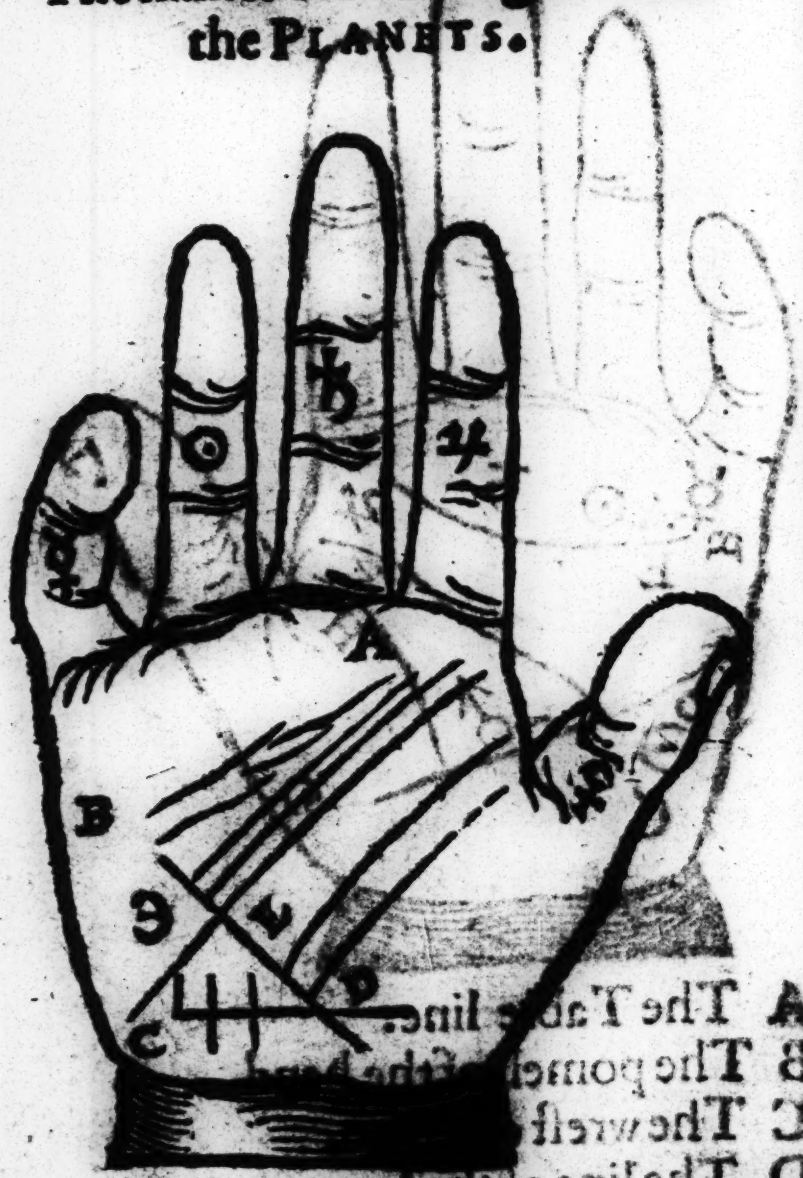
A The Table line, or line of Fortune.
B The line of Life, or of the heart.
C The wreſt of a woman.
D The Pomell of the hand.
E The middle naturall line.
F The line of the Liuer or ſtomacke.



A The Table line.
B The pomel of the hand.
C The wrest
D The line of the Liuer.
E The Table

The Booke of

The names of the Fingers after the PLANETS.



A The imperfect vitall line.
B The Sisters of the naturall line.
C The line of the Liuer or Naturall.
D The Sister of the line of life.
E The line of life.

The second Chapter of the line of life, or of the heart.

The line of life, called also the line of the heart, beginneth as is said before at the hill of the forefinger, passing by the midst of the palme towards the wrest. The which if it be long, streit, lively coloured, bright and cleare, it betokeneth long life, endowed with few diseases or sicknesses.

Plinie affirming the same, saith that it is a token of long life to have two shoulders, & two long tuciffons or lines in one hand, the which are to be vnderstood of the line of life, and the middle naturall line. If that naturall cut be weake, and that the line be narrow shut and of diuers colours, running in and out, thin or slender, and not perfect in number, with many cuttings or rimples as small creeks, it notes the shortnesse of life, much sickenesse and small strength: and that he in whom this is shall [illegible]

thing to a good end. So likewise, the blue grosse, long, and vnstained, doth shew a the contraries to the same. Wherefore, if any man doe require or aske a reason of this thing, we answere the bloody which doth nourish the heart, and is also thought to be the seat & resting place of the mind; so be the cause efficient of this thing. For it is most certaine, that as the blood is pure, & vnspotted the line shalbe coloured, either cleere or darke: so as long as blood doth abound, it sheweth ready and bright: and contrariwise pale, and short, when the blood doth fayle or wax scarce. Likewise by reason the naturall heat bindeth and the weake bodyes, as also the slender fatty body is shewed & declared. Likewise the line be mared in, subtile, & well coloured, it is thought toward & reasonable [illegible] of good conditions, and of good [illegible] quicke and [illegible] and [illegible] and [illegible] the contrary. [illegible]

[illegible]

cut; and well coloured, it doth betoken a good complexion: if they bee continuous with diuers ys set, it betoken the contrary: Also if the line of life be double, deep and diuerly coloured, that is to say, one part red, another pale or short; it signifies of malice, craft, enuy, and therefore to be a great talker, and boaster, and of that manner of men in his deeds dolefull. If the line be double and very red, it betokeneth a rashe, a hasty, and inconstant man, but if it be pale, it betokeneth a certaine revelle, it signifieth an angry man, almost mad with anger. And if it be very red, mixed with paleness of redness like Leade: it betoken an inconstant, vnthankefull, lowering, trayterous and angry man, and belonging to all vnlucky deeds, & so to withold. But if it be red in the part next the wrist: it signifieth rashe, and oftentimes vnpatient, to be shewn in the lyppes vnder, many times vnlucky an vnstable man, & [illegible] and vnderstanding, and [illegible] the [illegible] the [illegible] eye [illegible] natural [illegible]

breaking of mettals. Iupiter a shril sounding, and gentle voice. Venus maketh a weake, soft, pleasant, effeminate voice. And so likewise doth the Sun and Mercurie. The signes also haue their proper voices, for Virgo, Gemini, Libra, Aquarius, doe make good voices or sounds. Aries, Taurus, Leo, Capricorne, and the last part of Sagitary, cause meane voices. Cancer, Scorpio, and Pisces, are either altogether dumbe, without sound: or else minister some great impediment in the speech. There be also certain signs called fertile, because they doe increase, which are Cãcer, Scorpio, or Pisces. And others be called barren, as Gemini, Leo, Capricorne. So that whatsoeuer a man can do, may be applied to the signes, as fruitefull of the same. The which thing in that it cannot be denied, so much the more are they to be counted fond men, which [illegible] Astrologers [illegible] doe [illegible] a meere friuolous [illegible] [illegible] fashions in their [illegible] their colours, [illegible] [illegible] purpose, [illegible]

body. That if on the other part of the middle naturall line, there bee incision in this manner, lying as if it were directly from the nether part of the line, and rising vpward: it betokeneth euill, as pain in the head, which commeth of exhalations of the stomacke, or some such other disease. And these three lines on thend of the line, do betoken euill, as shall appeare hereafter.

The third Chapter of the middle naturall line.

The line which beginneth at the roote of the line of life, and passeth through the Palme of the Hand, toward the hill of the Moone, or Pommell of the hand: is properly called the middle naturall line. The which if it be straite, and vndeuided with any small ouerthwart lines, it sheweth good health, a sound braine, a quick and liuely wit, & also a good memorie. If it be long, stretched out to the hill of the Moone, it doth declare a stout stomacke and long life: whether it be true, that it [illegible]

hollownesse of the hand, it betokeneth a fearefull, ravenous, furious, and vnfaithfull man: & if the said line do not stretch out to the hil of the Moone, but endeth against the space, which is betweene the myddle finger, and the ring finger: it betokeneth a manes ill maners, & that shal not long. Likewise the same line runne out beyond the hil of the Moone, & turne in againe in forme of a halfe compasse: the farther it stretcheth, the longer life it betokeneth, but in age poverty. But if the same line at thupper end do rise towards the fingers, it signifieth an vnshamefull and malicious man; the which if it rise very much toward ỹ fingers, it doth declare him to be very foolish, and vnwise. Contrariwise, if it turne downeward almost to the palme of the hand, it is a token of a covetous & vncleane man. On the other part, if it turne vpward, & touch the double line: it signifieth some great losse and adversitie or evil fortune: and if the same line be knotted, vnequal, & of diverse colours, it is a token of an ill disposed mind, & oftentimes of theft. The

line

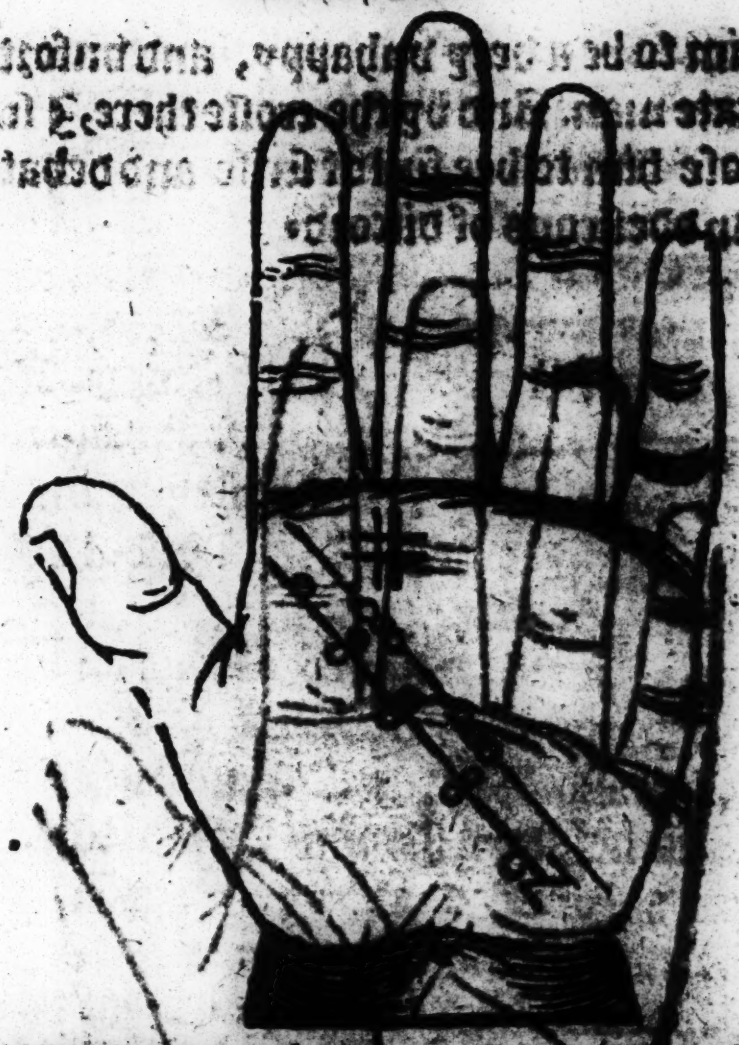
line being strait, equall, and bright co-
lloured: betokeneth a good conscience, &
gentilitie. But when the middle naturall
line is broad and grosse, with a certaine
redenesse intermingled: it signifieth a rude
simplicitie and lacke of wit. And if it be
neither too strait nor too large, and well
coloured: it betokeneth a merry, cheerefull
and fortunate man, but if it be subtile
and slender, thwart, or pale: it declareth
weak smelle of the liuer, and vapours ri-
sing from the stomacke into the head.
Also if the line appear grosse & very deepe
yhathy a certaine small line nere to it, red
coloured: it sheweth an angry and furi-
ous man. Againe if it haue certaine knot-
ty spaces in this maner o, so many knots
as there be, it doth declare so many mis-
hers, either already committed, or here-
after to be done. The which knottes if
they be not fully closed or shut, they are
a token of a great quarreller, which shall
beate and wounde but not kill outright.
Where be in ye same line certaine grosse
pricks, or points: it sheweth an vnmanner-
ly, foolish, & vnpleasant man, the which

points

points if they be very redde: it betoke-neth a very cruell and fierce man. If the same line be crooked, making halfe a cir-cle, with a certaine obscure or darke co-lour: it signifieth danger by some fo-ted beast, or else to be slain of a wild beast. And oftentimes, when the same line there be two small lines ioyned together (as in the figure of the Hand following you shall see) which signifie wounds, but not with weapon. Moreover, if there be a crosse in the same line, ouer against the middle finger: it betokeneth that the man shal die within a yeare. If any man haue this line forked toward the wrest, with small diuisions: he seemeth to set all his [illegible] and neither to feare God nor man.

This Figure of the Hand heere described with the middle naturall line, beginning at the rot of the line of life, and passing directly through the middest of the Hand, without any incisions: signifieth the good state of the body, & health of the braine. And when it maketh a sharpe corner, with the line of life: it declareth

of the middle nayle from the ende as it were a halfe. Under
with a certaine obscure cloud, it
nifieth hurt by beastes, and ofte
death. But if at the ende of this line on
each side doth appeare
signifieth woundes by weapons. If
there appeare ouer against the the midle
finger a little Croffe diuided with small
lines, it doth demonstrate the weakneſſe
of the body, and
much the more, if the ſquare or
quadrangle be lacking in
the hand.



If the hand before pictured, haue in the middle naturall line certaine pale knottes: ho[illegible] so many mur[illegible] committed, if [illegible]

The fourth Chapter, of Fables.

the middle of the hill of the fore finger, &
touch ye hill of Iupiter: it is a signe of ver-
[illegible] being round about,
[illegible] signifieth honestie & enioying ano-
[illegible] welfare. And by
[illegible] drawing ouer the finger
[illegible] ye middle of the hill of Iupiter: it betoken-
[illegible] wealthy. [illegible] be naked with-
out any branches stretching toward ye
rote of the finger: it betokeneth an
vnfortunate and poore man. If it haue
in the [illegible] small lines by them
about the hill of Iupiter, drawing forth
forth for the [illegible] it signifieth a
fortunate [illegible] wise, noble, & no-
ble man, [illegible] deliuery in the fashion of
comely and [illegible] apparell, sweet
smelles and [illegible]
who doth [illegible] Horoscope [illegible]
the he hath Taurus or Libra, [illegible]
rius doth rule, or Sagittarius and Pisces
vpon whom Iupiter hath [illegible]
what planet els there be) shall [illegible]
stature and [illegible]

this matter: a crosse standing in the same place, doth signify a liberal man a lover of truth, benigne, gentle to be spoken to, and in a maner one indued with al kind of vertue. But if this line doe finish or end other against the hill of the middle finger: it betokeneth a liar, a false lover, inconstant, deceitfull, vnthankfull man, and a setter of strife and debate. When this line is ioyned with the middle natural, so that they both make a sharp corner: the same man shalbe in many dangers both of body and minde, that he shall be euen weary of his life. And if he lacke the middle natural line, that the Table line ioyning to the line of life do make a sharp corner or point, I iudge that that manne shall lose his head, or be deadly wounded, and shall neuer escape any thing to passe [illegible] dilatory, that ons put him in mary the middle natural, the other towards the hil of Saturne: it is a token that he shall be often in danger of his life, and yet escape. [illegible] line betwixt fortune and vertue at the end vnder the hill of Iupi-

ter: it signifieth a gouerno⁹ of houshold: and promotion or rule ouer his kindred, and equalles. If it hath incisions ouer against the middle finger, it betokeneth a flatterer, a double tongued man, whom few men shall loue. If a line comming directe from the angle to the hil of Saturne, diuiding the Table line, do make a little crosse there; it threatneth violent death. For as this line is a token of great felicitie and good fortune, if it pas by the hil of the middle finger, and stretch beyond the hil of the fore finger: so likewise not touching the middle finger, and paying vnder the hil thereof, is a signe of extreme pouerty, & many calamities and dangers. When this line hauing any interruptions or incisions lying scattered, it signifieth a faithles and an vnconstant man. Whose study or desire is to be in consentio with women, as one so louing, now to hate, & oftentimes to chide and fight with them. And this line being deep, subtile, & pale at the end, & also red, declareth him to be a shamefast man, but weake, & much troubled with

with sickenesse and diseases. But it is an ill signe, and specially in a woman, when the line beginning at the middle naturall, going to the hill of the middle finger doth both deuide the Table, and the cable line, & is forked in the end. And that woman, which hath a line comming from the line of life, to the hill aforesaid: it signifieth that woman to haue killed her owne Child. The which line if it turne backeward to the hil of Iupiter: it betokeneth that woman shal haue great inheritance, if that line be redder then the other: it betokeneth paine in ye bowels & bustling about the nauel. Againe, if that line be double, cutting the table line: it betoketh that the man shall dye a miserable death. For both in man and woman all these tokens of euil end. And often the table line toward the hill of Saturne & Iupiter is forked: which betokeneth that the man shal suffer many troubles and trauailes in his life: the which therunder it is. If the forth line & vnderstand to augur. When there appeareth in the same line certaine small

lynes ryſing one by another: the more ther be, the more honorable they declare him to bee, & to haue the greater power and rule. But in whose hand there is no table line at all, I coniecture them to be of both kinds, ill willing, contentious, angry, vnfaithful, inconstant, & redy to all mischiefe. Moreouer, if there appeare a line coming from ỹ table line towarch the little finger, it is obserued, that man neither to be good nor fortunate, but contentous, angry, and horribly sad, and also filthy, enuious, and a companion of mischiefe: if there appere any lines red, betweene the Table line, & the eare Iudgement, it betokeneth so many vnnatiages as they be in number, but if they be croked and pale, they be alredy past. Againe, if there be founde vnder the rootes the table line certaine croked crosses, so many as ther be, so many deadly enemies they betoken. When that a line commeth from the table of the hill of Saturne, vnder ỹ table line, and maketh a crosse on the ... therof, it is sayd to be a token of a ... [illegible]

this science say, that if there bee small lines about the upper end of the same line, it betokeneth sickenesse in youth: if they be in the middest, in middle age: if at the other end, in age; and if the same lines run downe waies, the disease that is of choler: if they ascend, of flegme: if they run out of the middle upward, it shall bee of blood: and if contrariwise they runne downeward, it shall be of Melancholye, after as his colour is bright or darke. Here is to be vnderstood, that Cancer, Scorpio, and Pisces, do rule y salt flegme. And Saturne causeth all diseases that come of a bilious or flymie flegme, as the Impheu, leprosy, canker and gout. Taurus, Virgo, & Capricorn are of like nature, cold, and drye, and rule the Melancholy. And therefore venus doth cause colde and moyste diseases in the priuy members. Likewise the Moone causeth the Apoplie, falling sickness, and Appoplexie. Aries, Leo, & Sagittarius haue dominion of the choler Agues, and biles, which come of blood. Likewise Mars doth rule hotte Agues,

frensies, and the worm in the head: vnto Iupiter we attribute the cõplexion of blood vnto Mercury is applied the diseases of the mind, bitter, and heavy thoughts, & troubled conscience. The Sonne bringeth hot & drie diseases. All which things shall appeare more plaine hereafter, where the nature of the planets & signes shalbe spoken of, wherefore note alwaies that the redneſſe of the lines & incisions come of the heat of Mars. Therefore in all the iudgements of this Mannall diuination, I will you to haue respect to the nature of the Planets and signes, wherein the Sonne was the time of Natiuity or birth. And so likewise the Phisiognomy must be taken heede of, and by that meane the wise iudge shall get both profit and prayse.

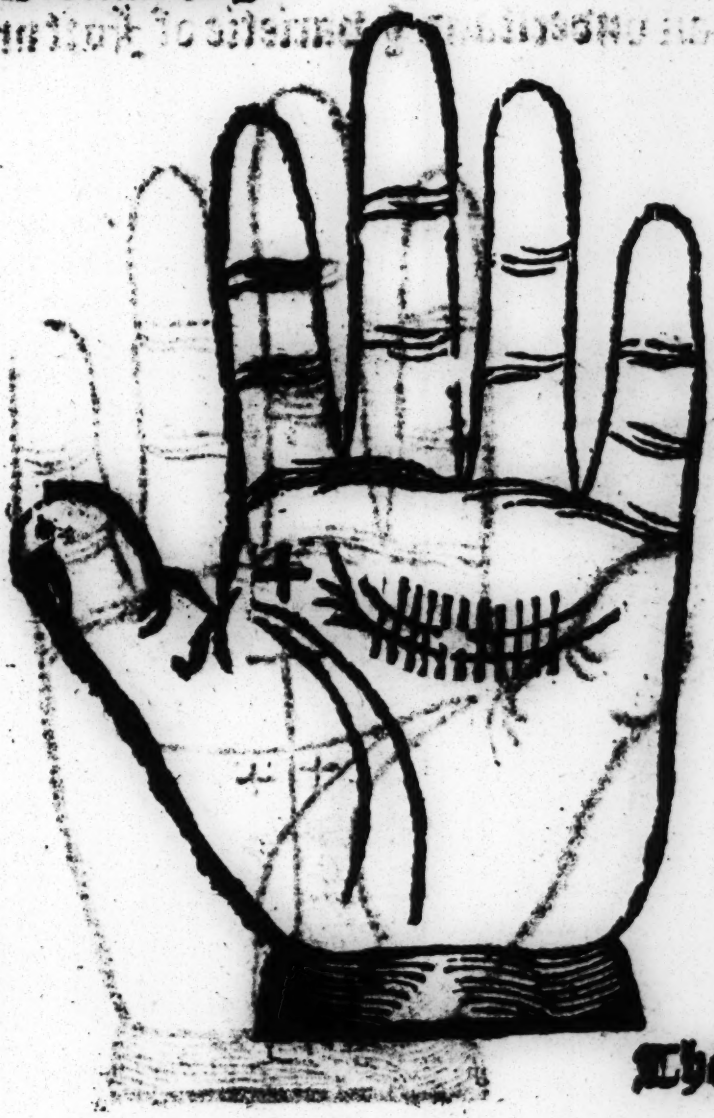
If there be found in the line of For-
tune, called also the line of prosperitie,
three smal branches, and be ioyned with
the line of life, and therewith divide the
wrest: it betok[illegible] quicke
wit, but if it [illegible] as if
three belt ripes, with a certaine [illegible]
[illegible] by, crookednesse: it signifieth [illegible]
euill.

euill, peruerse, wicked, and a malitious slaunderer, and one which coueteth alway to shead blonde. For when soeuer you shall see these maner of lines, streit remember and haue recourse to the nature of Mars.

The table line thus disposed that it begin and end in his due places, doe de-

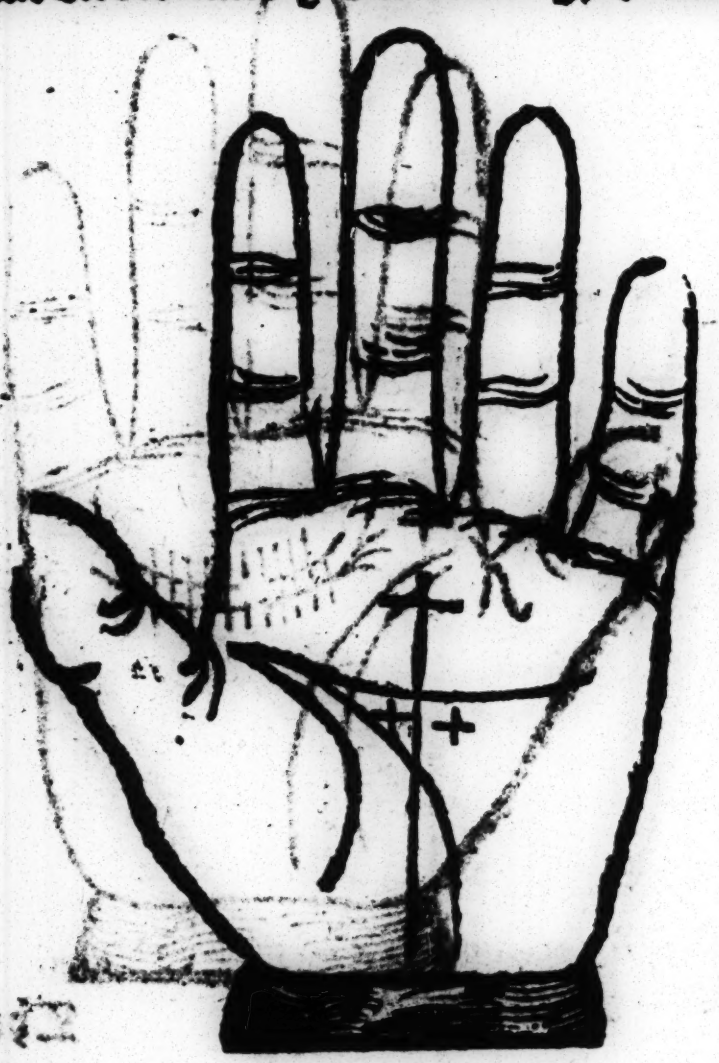
clare

shire the good state of the body, & strength of the members of generation. But if fraugtalk, if there be no table lines at all, or that it be without branches, shortie & slightly stretching out beyond the hill of the forefinger: it signifieth a mischievous person, and hard of learning or understanding.



These

Where ỹ scratches in the ende about the hill of ỹ fore finger, against the lower ioynt, signifies a good signe of man, & iudgement. Also a little Crosse in the same place betokeneth a good housewife. If the same lines haue many iustiffis: it signifies ỹ he trust al points, and of great understanding if ỹ incisions be vnequall and displeased: you shall vnderstand ỹ varietie of Fortune.



If that the table line be lacking in the
[illegible] this [illegible]
[illegible] it is [illegible]
[illegible] and [illegible]
[illegible] appere [illegible]
[illegible] and [illegible] Mercury, [illegible]
[illegible] [illegible]
[illegible] [illegible]
Planet of Mercury.

Againe, if the Table line do thorowly touch the naturall line, that it make a sharpe angle as you may see, it betokeneth ill: for so many perils shal hang ouer his head, that he may hardly repent that euer he was borne. But if the naturall line be lacking, and the Table line touch the line of the heart (ere you be vtterly deceiued) that man shal lose his head, or dye some ill death. When a certaine line (as here you may see) doth diuide the Table line, and make a small Crosse in the vpper end: it doth betoken a violent death. The which line if it rise streight vpright in the hand of a woman, and diuide the Table line: it is an euil token, for the which seeke the Cannon or rule aloze. If there be a small crosse in y end of the Table line: it betokeneth spirituall dignities, & the rather, if there be two crosses (as I haue often proued) it signifieth ecclesiasticall promotions.

¶ The fift Chapter of the Wrest.

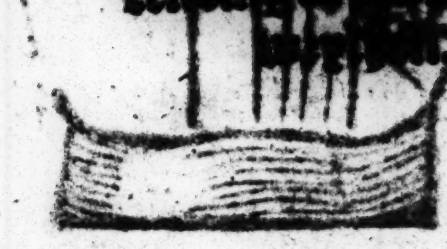
The space betwéen the ende of the arme and the ioynting of the hande is called the wrest, or the ioynting of the hande to the arme, it is called the wrest, because the hande is with ease wrested and turned diuersly: the veines that are in the wrest, are called the veines of the liuer, and the contrary veine the cauille. And note, that the more veines there be in the wrest, the more liuely and actiue is the person. If there be fiue lines, then if that neyther the partes be equall, nor they well coloured, it betokeneth vnhappinesse, yea, although he bée very poore, it promiseth increase and ritchesse, & he shall haue the better, if there bée straight lines and not ouerthwart. If that a line rising at the roote of the armes, ascend vp to the roote of the middle finger: it betokeneth good successe and preferment in his estate. But if there be in y hande aforesayd foure equall lines well ioyned, reaching the arme ouerthwart, betokeneth great honour and dignity, successe, & the loue of the people. Also if there be found in

the rest of the armes, neere the hill of the thombe, nigh the line of life (if it descend so low) those lines or starres, or more it signifieth that person to be accused and pursued for some matter, and in short space punished for the same, if a line beginning at the ende of the line of life ascend to the hill of the Moone it doth signifie many dangers, & troubles of fantasie & vaine imaginations. The line of liuing if it be broken & seuered in sunder in many places, it signifieth many infirmities, and that that person shall neuer come to promotion nor riches. If there be many lines scattered in the hand, and ryse to the hill of the thombe, they doth signifie that he is in danger to be robbed, spoiled or cast in prison by those whom he mistrusteth. If there begin certaine lines on the same side diuiding the fore finger and begin somewhat in the vpper part, that signifieth great honor & dignitie in warre or ciuill gouernment. The which lines if they do not ioyne close, but be somewhat distant from the hill, and his fellowes, signifie [illegible]

[illegible]

[illegible]

If there bee found in the wrest two large lines, and the nether line be subtil, it signifieth riches until the middle age, and after worship, but decrease and decay euery day more and more. If there rise out of y same lines two small lines, as it were supporting & leaning vp one another and certaine other lines rise vp directly through the same to the natural line: it is a token of great integrity, and declareth that thou art to be of a good conscience, the which through thine vsage vnto shall come to great riches and prosperitie, and also come to a good end: but yet it will be the longer ere these things happen, if the line ascending be [illegible] and



If that two lines beginning at the
wriest do ryse thrugh the Palme to the
hill of the Sunne or ring finger, and the
same hill bee diuided with two lines o-
uerthwart: it signifieth a compasser or
doer of great things, which shall
haue rule and authoritie in kings
busines affairs, and
thereby
honor.

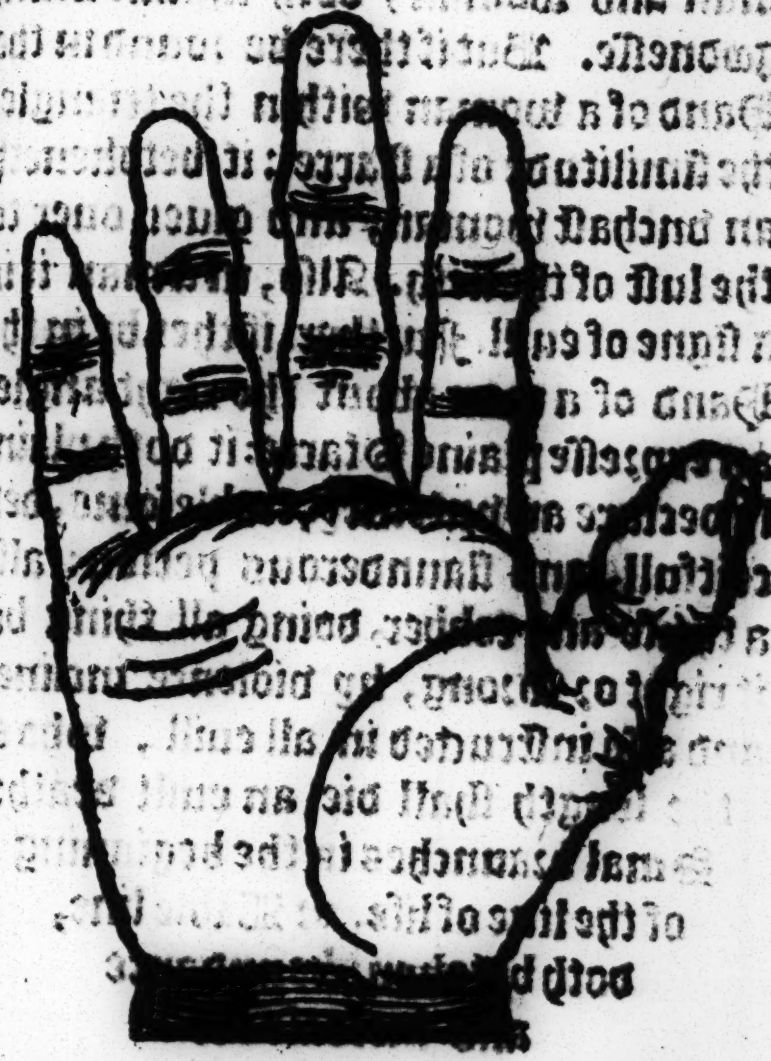
If in the wrest there bée seene a certaine grosse line, & then an other subtiller and slenderer, and the third grosser & dæper then the other; it proposeth abundance of riches in the first age or youth, infelicitie & pouertie at the middle age, and in the third and last age, recouerie of all before lost, with increase of riches, and a quiet life vnto the last end. If there be two croked lines ascending to the hill of Iupiter, and vppon the first ioynt of the [illegible] appeare two lines going ouerthwart: it signifieth increase of substance, by long iourneys and trauailes. The same lines going to the hill of Mercury, betokeneth a man apt to many things, but not fortunate to great riches. But if they come to the finger of Saturne, there can be no worse signe: for hée hath all couetousnesse, and immoderate desire, enuie, and disdaine at an other mans felicitie and welfare, and a mind giuen to all euill.

The sixt Chapter of the Triangle.

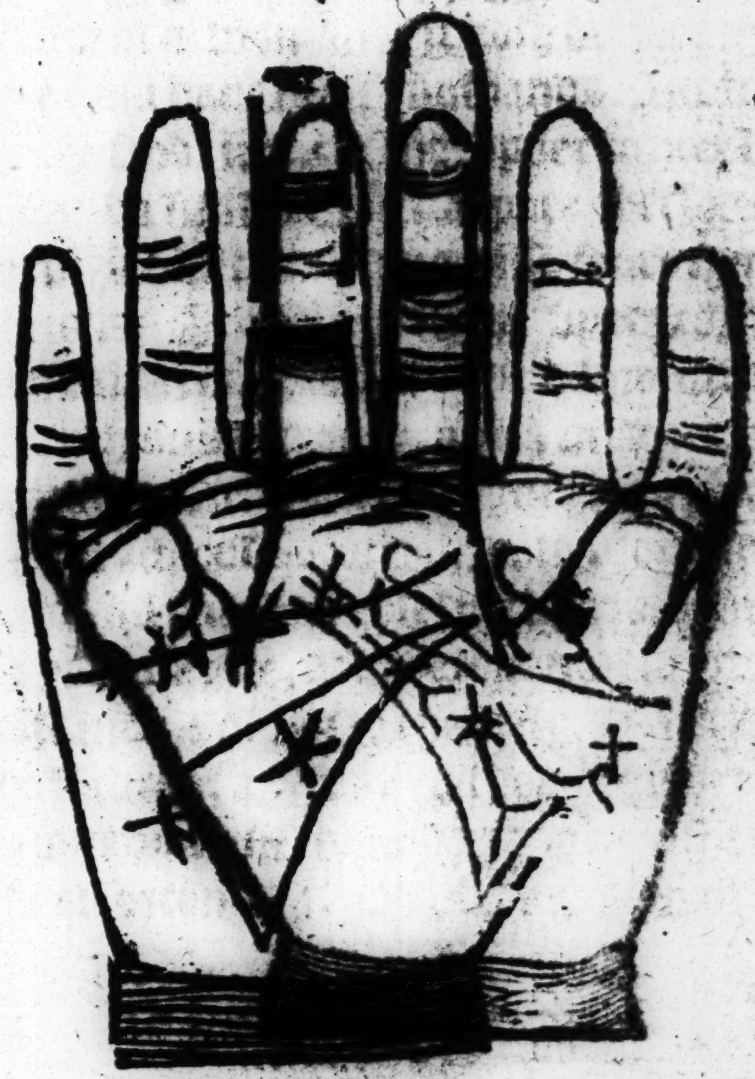
The Triangle in the hand is three lines, (that is to say) ỹ line of life the meane naturall line, & the line of ỹ liuer or Stomack: which are so disposed & set, that they make ỹ forme of a triangle. And ỹ space inclosed within those lines, is diuided into three parts or corners, whereof the first is made by the line of life, and the naturall line, and is called ỹ vpper angle. Th'other which is formed by the line of life, and the vtter part of the triangle; is called the sinister or left angle. The triangle being of equall angles, hauing lines faire, well coloured, and straight: doth represent the good qualitie of nature, and of the body, with health and fecundite of the mynd, with fame and renowme, and [illegible]. And contrariwise, the lines [illegible] darke, vnequall, red, wauering [illegible] doth declare the contrary. Further, if the [illegible] of the Triangle bee wide and broade,

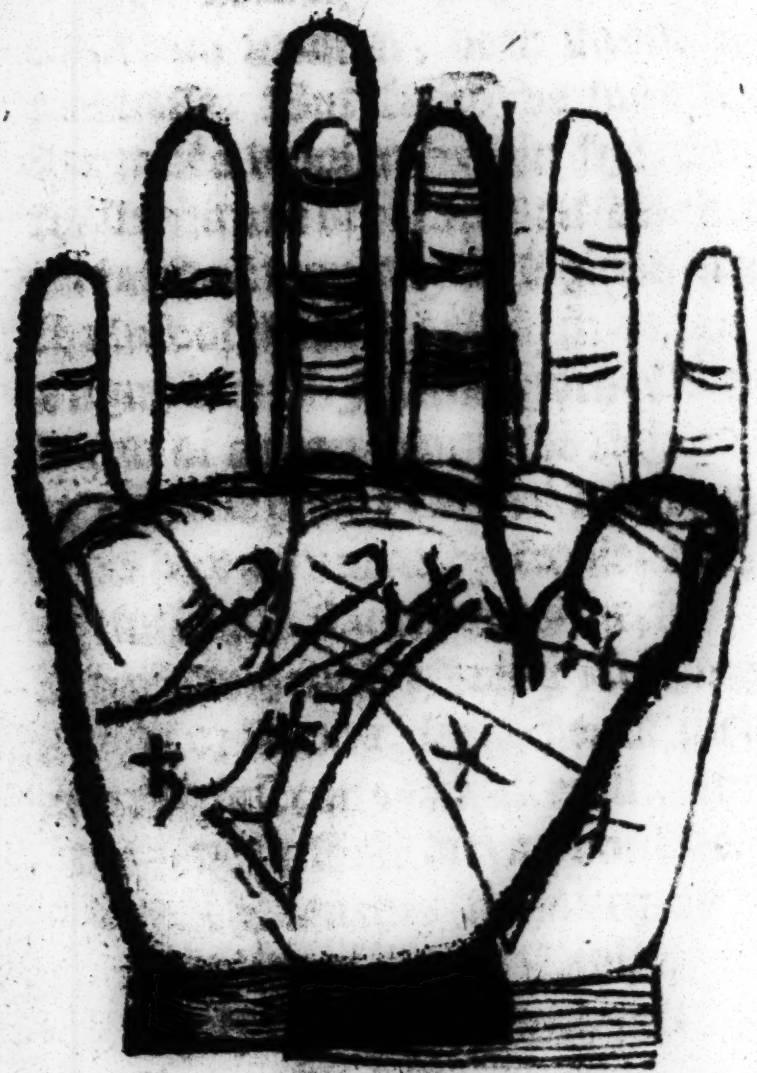
against

[illegible] the Knight of Saturne, making an angle: [illegible] diuers lines [illegible] of the hand, [illegible] figure [illegible] [illegible] [illegible]



The Triangle both in the hand of man and woman, doth signifie much godnesse. But if there be found in the Hand of a woman within the triangle, the similitude of a starre: it betokeneth an vnchaste woman, and giuen ouer to the lust of the flesh. Also, in a man it is a signe of euill. Further, if ther be in the Hand of a man about the right angle, a ... plaine Starre: it doth plainly declare an vnthrifty, troublesome, deceitfull, and slaunderous person: also a theefe and robber, doing all thing be it right or wrong, by violence inclined and also instructed in all euill, who at the length shall die an euill death: Small Braunches in the beginning of the line of life, or Table line, doth betoken abundance and increase of houshold.





The seuenth Chapter Of the quadrangle

The Quadrangle is called that space which is betweene the line of the mean naturall. Then if the incisions of this quadrangle bee of a bright and liuely co-

withstanding, it behoueth him to be a feminine man, which also shall

Oftentimes also ẏ whole table is lacking: then if the table line ioyne with ẏ naturall lins, and be in a triangle, it sheweth that man to be in daunger to be slaine by many that shall lye in waytle for him. But if in the end of the table about the pommell of the hand there be a manifest crosse: iudge therby many peregrinations, long iourneys, and often changing of place, but therby good fortune. When the two lynes which make the Table, be far distant, with a great space betweene them: it is a token of superfluous heat, and vntemperate Humours in the body. Contrarywise, the plaine or table of the hand being narrow and straight, betokeneth a couetous man, carefull to get goods, & therwithall deadlye cruell. And this is further to be spoken of the principall [illegible] lynes which are within the hand. And consequently [illegible] fingers, or ioints of the fingers, and of the fingers themselues, with the stations of the Planets, and whatsoeuer else shall remaine needfull to be spoken of.

You

[redacted]

The viii. Chapter of the rules of the [redacted] called also a-
[redacted] Moone auncient writers
[redacted]

nifications, with the natures of the seu-
planets, whereby you may know what is
agreable among them, and contrary one
what doth part. The ninth of the hand
or the Veth, beginning at the end of the in-
termediate Naught to the wrist, is called the
Hill of the Moone: It is also called the Hill
of Venus, because it is soft & plaine when
very fewe or no wrinkles or creases: &
being ruddy and cleere coloured, it de-
noteth the good disposition and temperate
body, also a lover of women, & delighted
in cleanly and fine apparell. [illegible]
appeare in the same place a certaine short
line going downward by the line of life,
(& therefore called the sister of the line of
life:) it signifieth a man delighting in pleas-
ure. Moreouer, if [illegible] be
ing long, not broken or, wholy accompa-
ning the line of life [illegible] both pro-
mise continuall riches. But if it begin
not in the lower end of the hill, but per-

equally distant, comming from the top
of the hand to the wrest, which portrayeth
riches and honour, for in the best age:
the wonder rules if they begin not at the
perfect, but at the joynt of the thumbe,
they are portrayed the same course, but
longer and more to come, even in
the extreame age: the more lines
are above the upper joynt of the thumbe,
a longer liuing in the same, if they are
the same layne, and be long, straight, ly-
ning, they portend perfect wisdome, ri-
ches. And also rule and commaund true
table to the [illegible] and other small lines
[illegible]
[illegible]
ning at the top of the but of the thumbe,
going towards the line of life, which sig-
nifieth that man shall dye by some meane
of the apes. Also, many small lines ri-
sing vpon against the forefinger, and
touching the lyne of life are tokens of
many peregrinations and long iour-
neys into other places. The [illegible]
touching the line of life in the upper part
of the beginning, betweene a [illegible]

an ambitious man, choleric, and penerous. In some also a red line manifestly and bowing the hill of the thumbe, betokeneth lucre, and carefull covetous wits the Arabes, albeit I would not have such great queen of his science, that this should be any let unto him, for where the planet of discourse with him, does happen it, makes it understand, that man to be so addicted unto devotion and [illegible] that there is but little [illegible] that he shall not learne from them. To the contrary whereof if he conceive an ill, in his youth, and unripe yeare of the man, which doth declare the state of the moone, for there [illegible] nered, leading a merry and vicious life, hating complaint and reporting, in plays and pastimes, hang small [illegible] in their hill, for this is the whole [illegible] of Venus, and such must have [illegible] hill [illegible] and [illegible] inclinations, whom if you [illegible] well behold, you shall see his face [illegible] coloured, his body decently compact, his

eyes

If there be about the first ioynt of the thombe a creſt like a ring going rounde about, and deuiding the thombe: many doe [illegible] iudge any thing, that that man shall be hanged. [illegible] which thing I haue proued true in one [illegible], but yet I haue [illegible] many haue gotten which haue [illegible] ker that marke, I leaue it as [illegible]. Also there are foure circulets in euery thombe: the first is [illegible] signifieth [illegible] and honor in youth: if there be about that ioynt, it shall be in the middle age: but if [illegible] circulets be there the second ioynt [illegible] signifie the same effect, but in the extreame and last age. If any woman haue her Thombe so marked (as is described in the second figure) I iudge her to be eschewed and auoyded, as craftie [illegible] in the [illegible] nus [illegible] adulterous [illegible] setting forth her [illegible] derful [illegible] ation. For [illegible] by the liues

The Eighth Chapter of the hill of the fore-finger, and of the finger with the parts of the same.

[illegible]

[illegible]

[illegible]

[illegible], as there [illegible] [illegible] [illegible]

that soone obtaine their desires. For the most part abideth in fauour with Princes & great men, louing dearely their wife and Children. Also prosperous and happie in succession and posteritie.

Moreouer they be greate eaters, and therefore often diseased with the rawnesse of the stomacke or liuer, or elsewhere lined, hauing a cleare and shrill voyce, and the foremost two vpper teeth sticking out. And thus much of them on whose birth Iupiter is Lord, without coniunction of any euill with him. Furthermore many lines going ouerthwart in the vpper ioynt of the forefinger in the hand of a woman, do declare that she shall haue large inheritance by the death of her friendes and kindred. The same in the middle ioynt, do signifie enuy, lying and deceit, which signes if they be in the hill of Iupiter doe minister suspition of an angry, testy, vnnaturall, and seditious woman.

And thus haue I also found out the number of children: If any woman haue in the middle ioynt their bright-incisions running long wayes, wherof the middlemost is short and blunt at the one ende, and another bright line going ouerthwart and two other [illegible] ones which touch not the middle short line. Also wickedy and naughty women haue

Starres with a halfe compas in the hill of Iupiter.

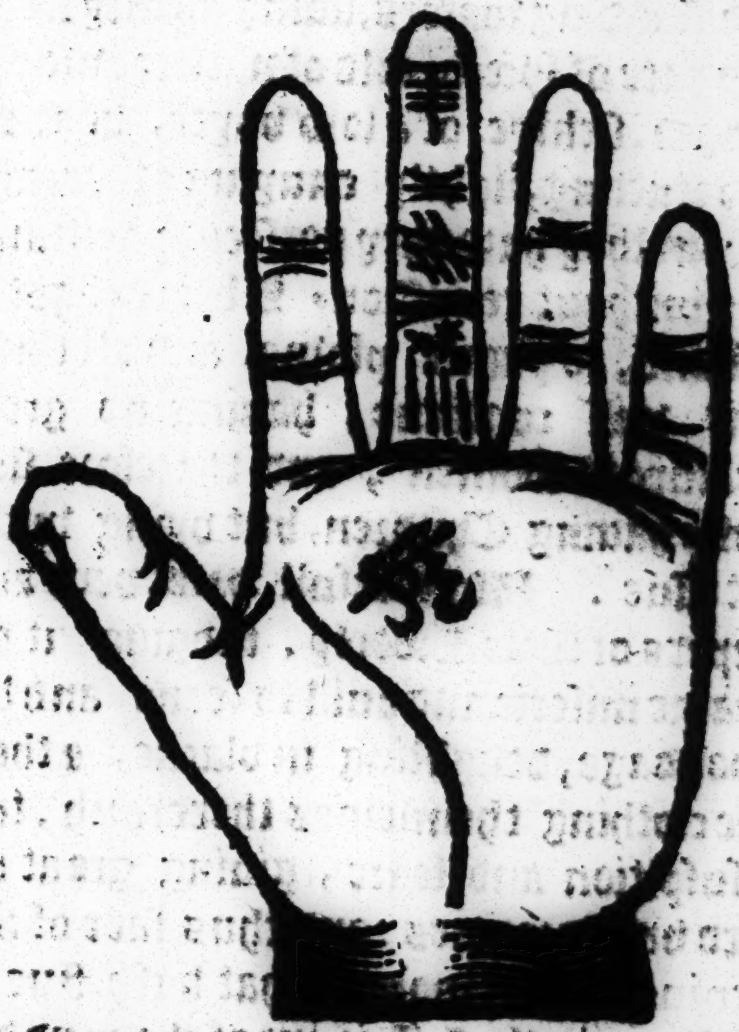
The same also doe declare three crooked lines almost equallye distant within the vtter ioynt of the forefinger. Contrarywise, it is a token of honestie and chastitie, when the middle ioynt is diuided with many lines ouerthwart in length, with a starre in the middle: also it promiseth great inheritance or riches to come, (whether it be by order of inheritance, or of ecclesiasticall dignities or promotions) vnto him that hath a cleare starre not interrupt with any line or wrinckle in the hill of Iupiter. A line going from the hill of the middle finger to the wrest: sheweth fearfull and weake hearted men, but notwithstanding enuious. Some also affirme, that those which haue that line, if they chaunce to be taken and cast in prison: either they shal die there, or be grieuously punished, or be

The X. Chapter of the hill of the middle finger, appropriated to *Saturne*, with the diuisions of the *Saturnines*.

The middle finger of the hand as is [illegible] in this science, is attributed vnto Saturne, and called by his name, supposing the rising vnderneath it, is also called the hill of Saturne. The which hill if it be plaine & smooth without wrinckles or incisions, it declareth a simplicitie, painfull, and without deceit. If that a vaine all comming from the table line doe cut the hill of Saturne, it signifieth a carefull man, disquieted about trifles with many thoughts and cares, louing studying, and searching out some thing, notwithstanding finding seldome rich. Also many incisions in the same place, declare all heauinesse, [illegible] penury, & necessitie, pouertie, & impediments. Likewise, if there [illegible] out of the hill of Saturne, [illegible] hill, [illegible] faith, [illegible]

rash, neuer doing any thing [illegible]
albeit sometime foolish, bold, of a fo-
lish and rude wyt and vnderstanding.
They say also, that a woman which hath
more lines betweene the Fingers of the
Sunne and Saturne, then betweene the
Sunne and Mercury, therebeing foure
lines also: to be apte to generation: e-
cially of men children. This also is
certaine, that if any small lines goe from
the principall lynes of the hande to the
hill of Saturne; they declare an euill dis-
position, and not a very honest life. It is
also iudged a token of sterilitie, and bar-
renesse in a woman, to haue a crosse or
a starre in the first ioynt of the finger.
Now those which haue the hill vnderne-
nieth with circles, the other hill being
smooth and plaine, are to be iudged [illegible]
turnings, whose nature for the most part
is to be pale colored, vnpleasing, [illegible]
their eies [illegible]
in going [illegible]
crooked backed, [illegible]
mutterers. For Saturne [illegible]
ditions, [illegible]

to



to be alone, regarding no man, without all friendship. Not very curious about their meat or drink, great drinkers, and oftentimes great eaters, continually disquieted with care and miseries, never free from them, full of [illegible] fearful thoughts and imaginations, loving [illegible] and

and ſtanding waters, living filthily ſlow and rare of ſpeech, cold of nature, weake bodyed, ſickly, of a low voyce, hoarſe, and ſtutting, lightly enuying other, and whom they hate, they perſecute continually without remiſſion. Their delight is to build, to plant, plaine, and all thing that ſhall continue, hauing no great pleaſure in women, and therefore ſeldome gaining Children, but dying without iſſue. Valiant defenders and keepers of their Liberty, iudging it extreame miſerie and euill to ſerue and be in bondage, delighting in blacke, & therefore clothing themſelues therewith, full of ſuſpition and feares, giuing great regard to dreames: [illegible] thus farre of Saturnine [illegible] that hath ſins or fiue lines in the firſt ioynt of the myddle [illegible] ſhall beare [illegible]

The ſun

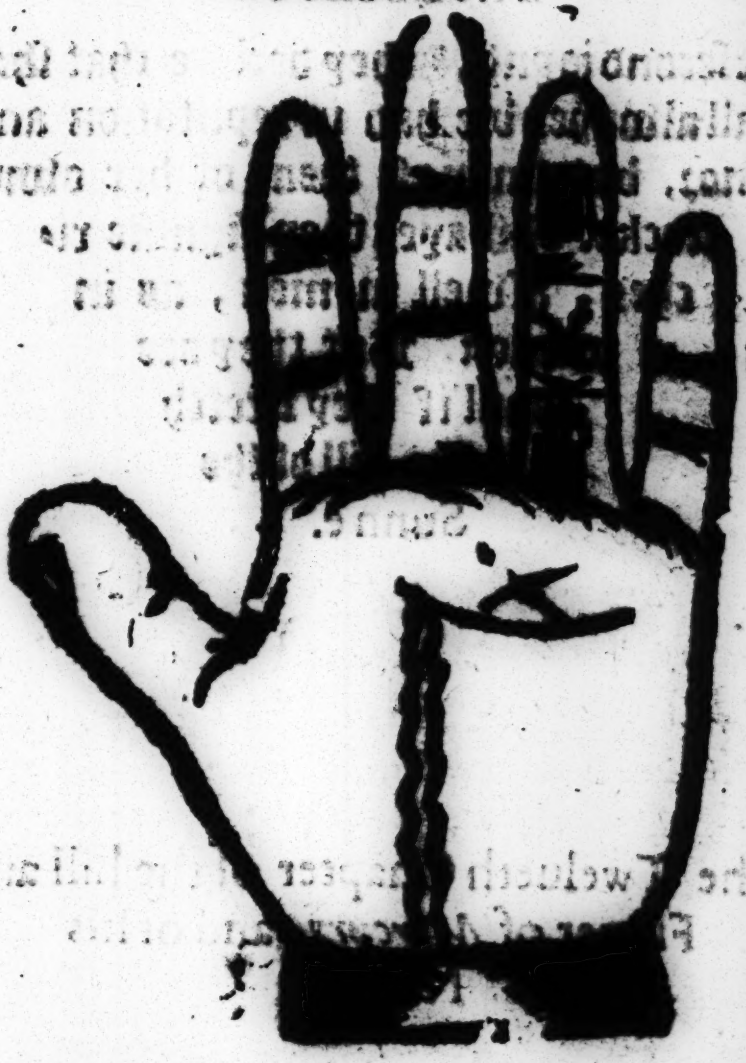
The Eleventh Chapter of the ring-finger, and the hill, and the nature of them borne vnder the Sunne.

THe Sunne, called al- [illegible] another,

another: it signifieth the cleane contrary. But if the same lines do not touche or divide the other, it is a good token, that he shall overcome & treade downe all his enemies. The bright, if they neither touch the finger, neither bee equally placed from the table line, but hanging betweene according to the alteration of the lines, they note the change of estate and life. [illegible] in the same hill, [illegible] a merry man, the [illegible] if [illegible] a sudden [illegible]: besides [illegible] with a [illegible] is pestered with troubles. If they be pale, [illegible] Again if they [illegible] like a [illegible] crafty, [illegible] from the table line [illegible] it is [illegible] a pestilence [illegible] Where [illegible] another [illegible] ing to [illegible] of [illegible] ing & hunger, and [illegible] according to [illegible] liberalitie, and [illegible]: which are two [illegible] especially [illegible] going from the [illegible] you may perceive by this figure.

[illegible]

Als



Alſo many lines in the Hand of a woman about the ſumner iaynt ruunis to-
gether ſo ſtand the lame. Anſwer: ſhe
ſhall be pain in generall
be her
to be deſpoſt
life.

The second ioynt, they declare that she shall alwayes be had in reputation and honor, by meanes of her owne [illegible] signifie riches, [illegible] as in [illegible]. And they are [illegible] if they stretch [illegible] of the Sunne.

The Twelueth Chapter of the hill and Flower of *Mercury*, and of his Nature.

THE [illegible] MERCVRY, [illegible]

kels, sheweth a constant mind in a wise, in a native integrity. A slender line rising at the table to the roots of the hill, betokeneth liberality. Also many such lines beginning between the first side line, and the little finger, signifieth so many marriages as there be lines. And by the strength, the length, colour, and cleanness of them must be searched: for the deep lines signifie marriages past, the long and well colored them to come. It happeneth often some of them to be parted and severed; whereby them shalt judge a liver, a theefe, a robber, and one prone unto all kind of mischiefe. Also if there be a crooked line, as it were a circle about the first finger in the middle finger, it betokeneth an excellent wit and invention, in whom there is great hope that he will be apt and prompt to all kind of science. If there be small crooked lynes in the upper part of the little finger in the hand of a woman, it sheweth a cunning practise to all wickedness, such as pride, much talke and babbling, with impudency. And also

for

so the most part is the Phisiognomie of all the Mercurians, meane coloured betweene blacke and white, hie forehead, round face, faire eyes like a cat, blacke and thin beard, slender body, comely stature, slim legs, shrill voice and weake, a quicke motion and stirring. If thou wilt beeknowe this by the hill, if it be full of straite lines, he is also of a pregnant wit, bold, a whoremonger, faithfull, ready to lie, a lover of his owne sects, a hater of superstition, not regarding temples nor oracles, apt to all science Mathematicall & Geometry. Finally, a man fit for all affaires, a doctor, a Poet, endued with the knowledge of tongues, a searcher of secrets, a Philosopher, harty, modest, but full of words, hurting no man, delighting in the cleanest handy crafts, as in painting and such like. Albeit, he is more vexed with sickenesse, and troubled with delusions of spirits, than other men.

There

Palmestry.

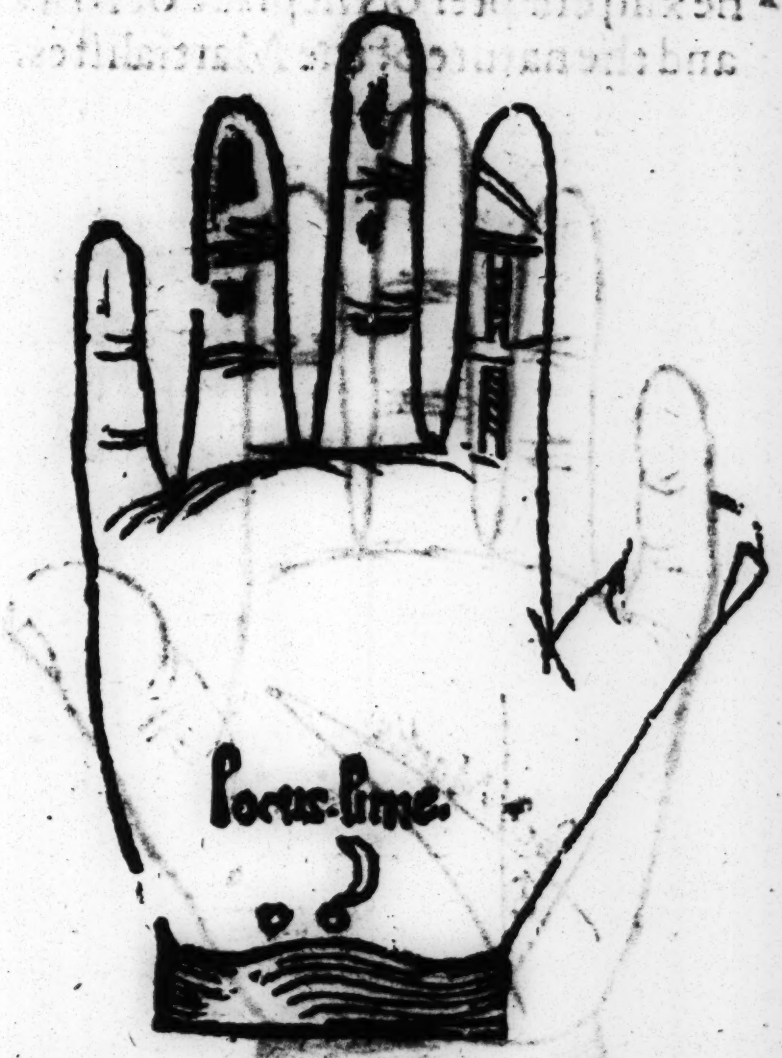
There be also certaine tokens, wherebi the first in the first ioynt doth declare a man to be studious, chiefly of Rethorike, arrogant, proud, and of a ripe wit. That in the second ioynt although it vary from the first, yet hath it the same effect, the poet an excellent preacher or orator, if it stand towardly: hee is troubled with sondry passions, horrible dreames, and evill fantasies. If in the third ioynt there bee a crosse, it is a sure signe of pouerty and necessity. And this is sufficient of Mercury, although the figure do not containe all the signes, yet wee haue described the chiefest and principall, for why should comprehend so many parts of lines and tokens of so diuerse disp[illegible] in so small a roome? we haue [illegible] nothing [illegible] the Cannon or Rule, which might [illegible] any effect or [illegible]

The xii. Chapter of the vtter part of the triangle, and of them ouer whom the Moone hath power and Dominion.

FIrst of all I will declare what the Chiromanciers call the vtter part of the Triangle: it is the lame which by the common name is called the Iuncture of the Liuer, which ... at the foote of the line of life touching ... meane, naturall, make the a triangle ... the palme ... in the nativitie. Albeit ... ioyned, yet it ... not to be left out, for it seemes to bee of ... force ... other, for if it ... triangle ... a ... life, ... ing ... prosperity ... of ...

mine. If it happen to be darke coloured & full of points, it sheweth the ill digestion of the stomacke, mophew, collicke, flegme, binding of the belly, paine of the stomacke and ribbes; and specially if it be pale. But if it be well drawen, ruddie, nearer the line of life then the middle naturall, it betokeneth paine in the head; if contrarywise, it be nearer the middle naturall, it signifieth [illegible] on of the lungs, annexed with a [illegible] ague, the cough, and [illegible] of the mouth. Also such a circle in the place of the Mone, ☽ although it seeme to bee but a cleft, yet it betokeneth the losse of one eye, if there be two ☽☽, the losse of both eyes, which thinge I have proved true by my owne hurt. Likewise a scar in the same place, signifieth a wicked and [illegible] If you desire to know the [illegible] of the Lunatiks, they be [illegible] somered, their browes [illegible] their face and cheekes blowen, their eyen, sometyme black, [illegible] red in the face, unthrifty, [illegible] [illegible], foolish, poore in youth, [illegible]

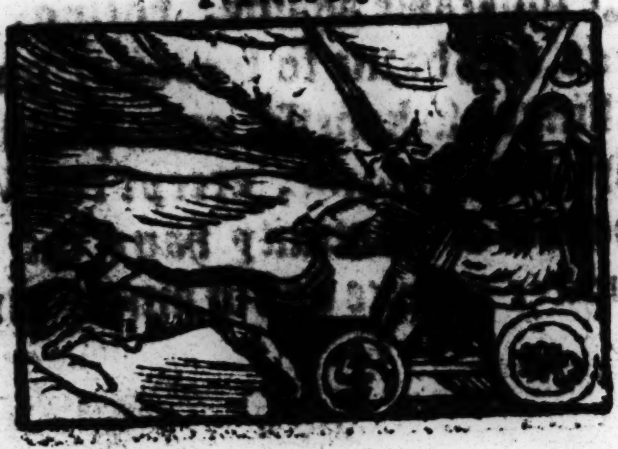
age



age richer somewhat. Most in th'extreame age miserable, waning, noting, unfortunate, and borne to trouble, given to the falling sickenesse and Palsie, to the flixe and blasting, except the Moone in the hour of Nativity have the Sunne or Jupiter propice and in Aspect with her.

The xiiij chapter of the place of MARS and the nature of the Martialistes,

MARS.



WEe thought it méete before wée spake of Mars, to place him in cane of the yard in the triangle, ouer against the natural line, in the which if there appeare another perfit triangle according to all ỹ natural properties of the Martialists, ỹn may pronostificate, that by how much ỹ same is larger & bigger, the men is to be iudged ỹ more vicious. And specially if it bee well proportioned with the line. The Phisnomy herein is not to be despised, to which I haue therefore adioyned, because it shold helpe ỹ Chiromancier ỹ better in iudgement, otherwise it cannot be so exactly iudged. They haue a ruddy face, as hunt of the Sunne, thin haired, curled, small eyes, somewhat crooked, with a sharps and fierce sight, lewde, couetous, deceitfull, a briber, pratchfull, a iester, vnshamefast, light, pompeous, angry, enuious, suspicious, impatient, a murderer, a boaster, a mocker, periured, and a counterfeiter of all thinges that may be counterfeited.

¶ The Conclusion of this worke of CHYROMANCY.

Chiromanticall prognostications or manuall diuinations, according to the places of the vii. *Planets*.

BEsides the Creatures lines which are commonly in the hand, there doth often appeare straunge notes and markes, which betoken some great vnknowne thing, wherefore our intente now is to shewe their effects and meaning. We haue shewed before the natures of the signes, and what planet is Lord of euery man, nowe we will attempt to know what fashion reigneth in the Planets, I meane not those in the heauens, but those circulets which be in the fingers, of what force they be.

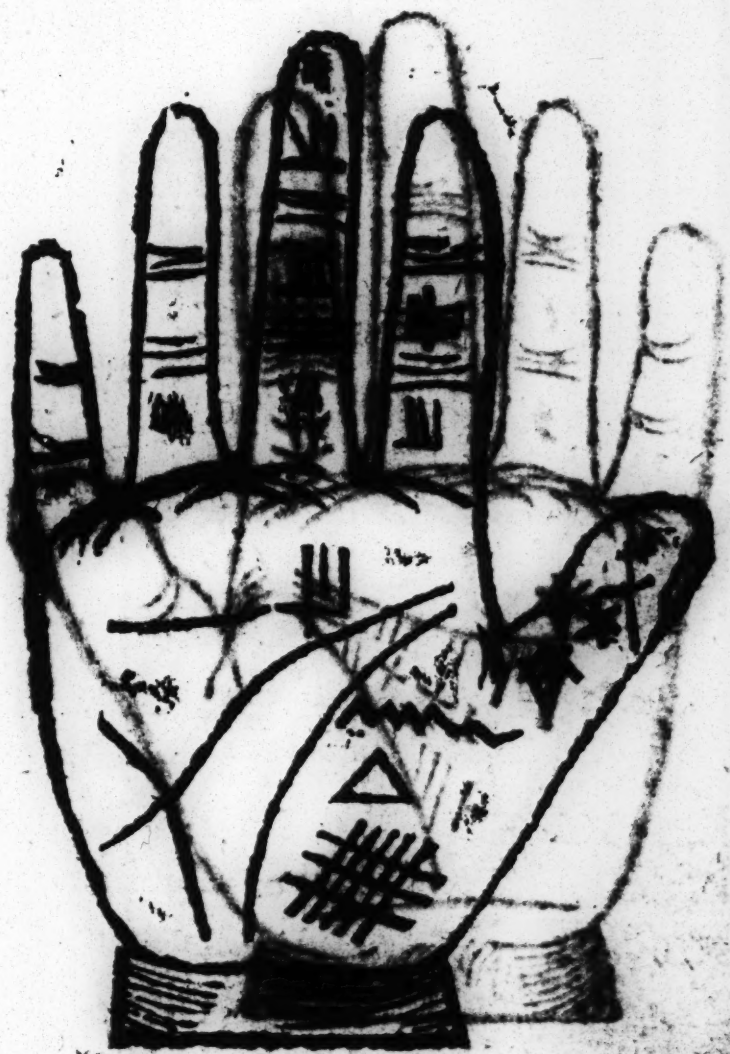
Of the place of *Mars*.

The place of Mars is in the triangle, wherefore if you perceive or find such a marke as signe weaneth in this sort in the triangle, iudge that man to be a Martialist, and that he shall be hanged. The other three markes on or against the Table of the hand, signifieth boldnesse, rashnesse, temeritie, wasting of his patrimonie and inheritance, with oppression of his friends and kinsfolke.

Of the finger of VENVS.

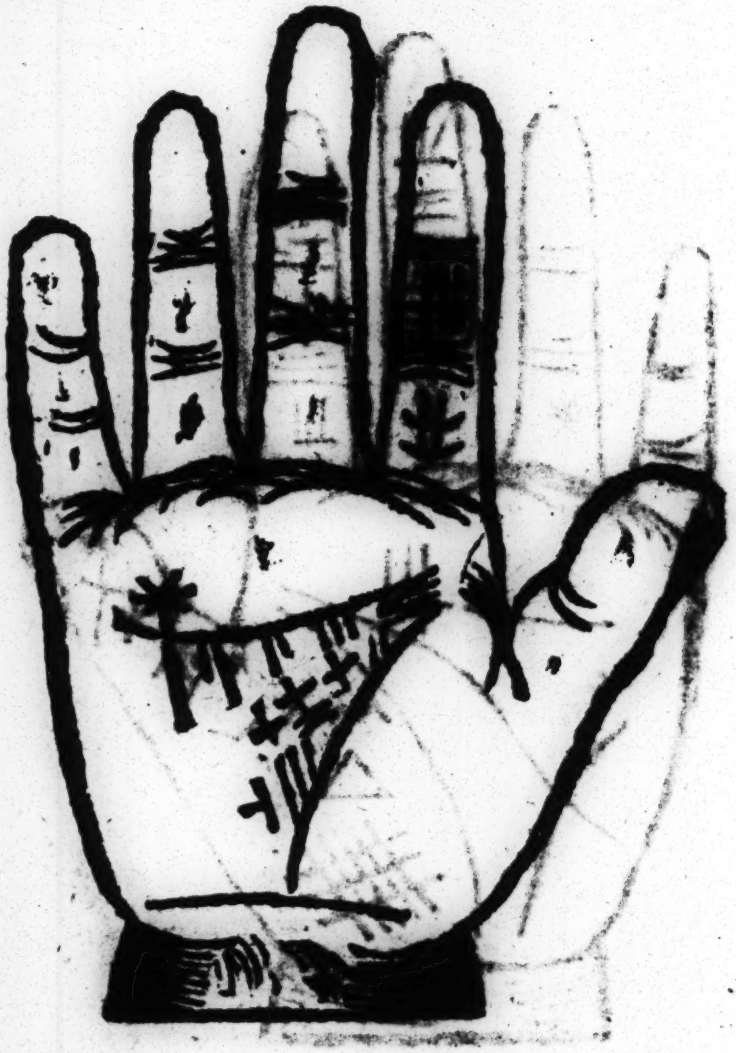
VEnus possesseth the Thombe & the hill therof, which for the plainesse of it, is called the hill of Venus: if there bee in the first ioynt such a marke, they shall prosper in all their affaires. In the se-

cond



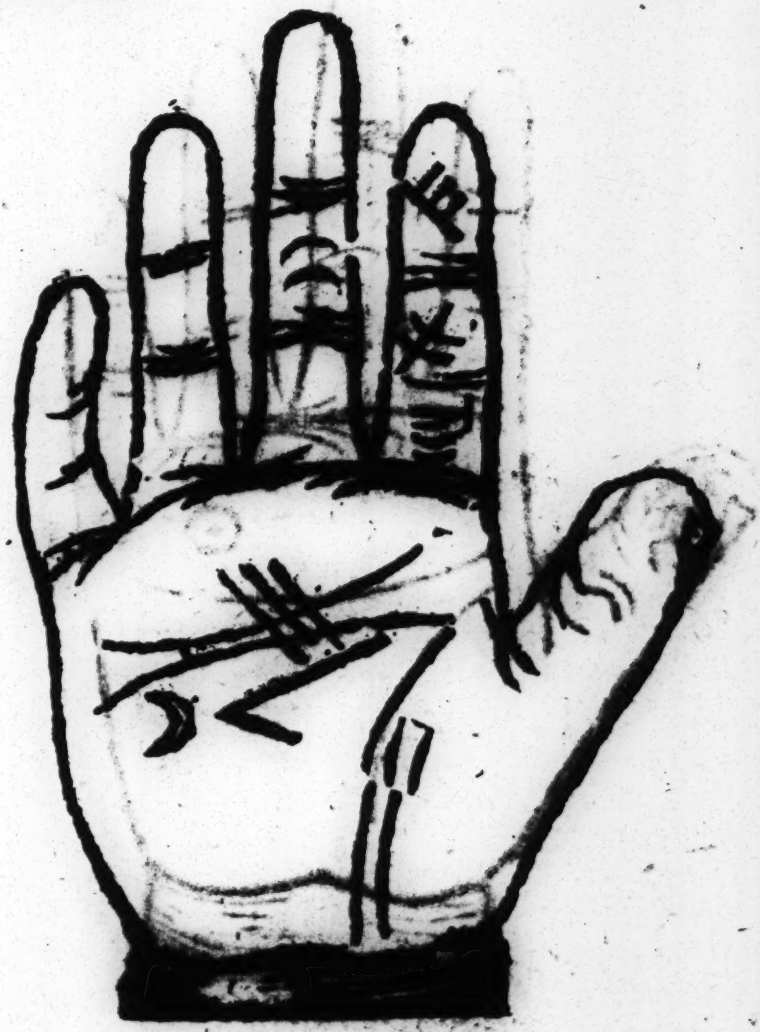
Of the finger of *Iupiter*.

IVpiter hath also his proper mount, which possesseth the fore finger, and is betwixt the first ioynt and the second ioynt: this signifieth an auailefull man, and in the ioynts riches, especially in age. The other signs for the most part betoken no ill.



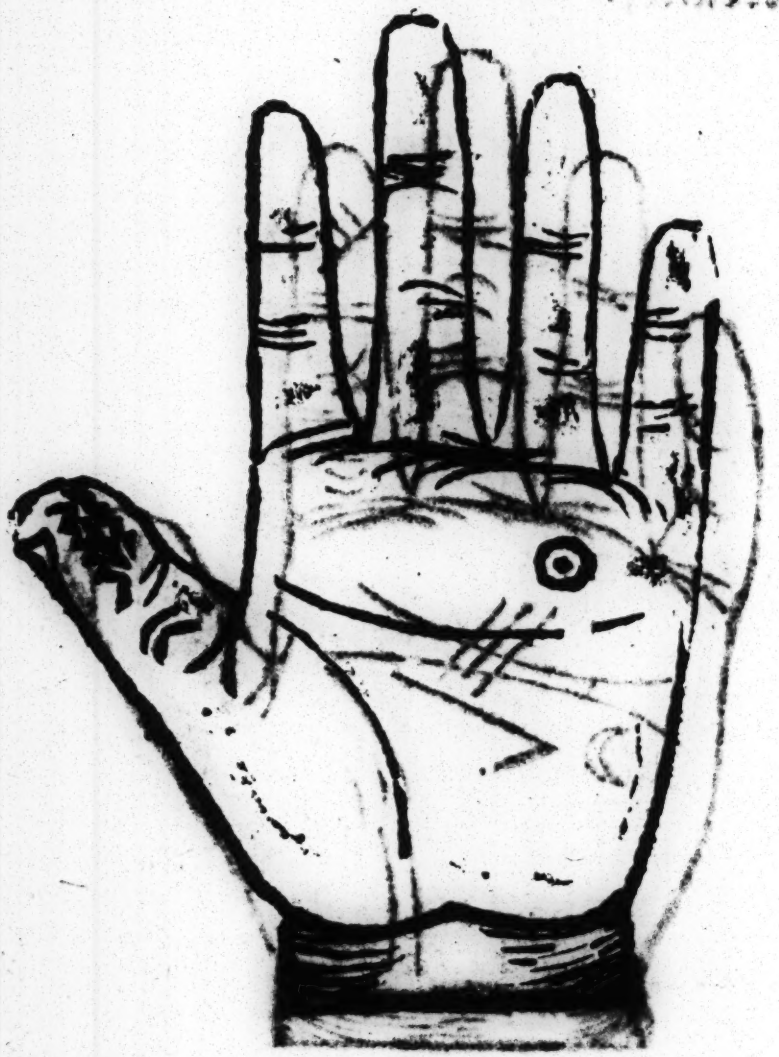
Of the finger of *Saturne*.

SAturne the highest among them hol-
deth the middle finger with his private
characts here described, which declare a
Saturnine man, whose nature you may
partly gather by that which is aforesaid,
and partly we will define more at large
hereafter.



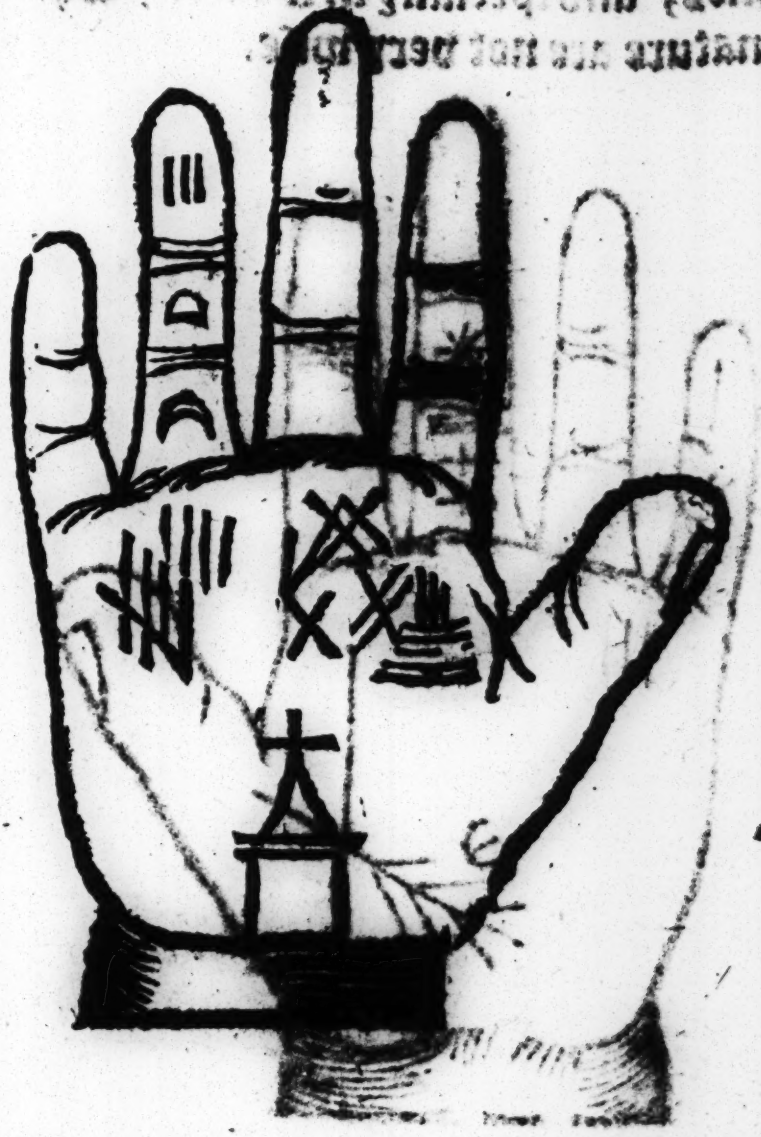
Of the Finger of the Sunne.

A Line pourtured in this sort appearing in the King finger, called properly the finger of the Sunne, signifieth long life, and prosperity: all other appearances are tokens of euill.



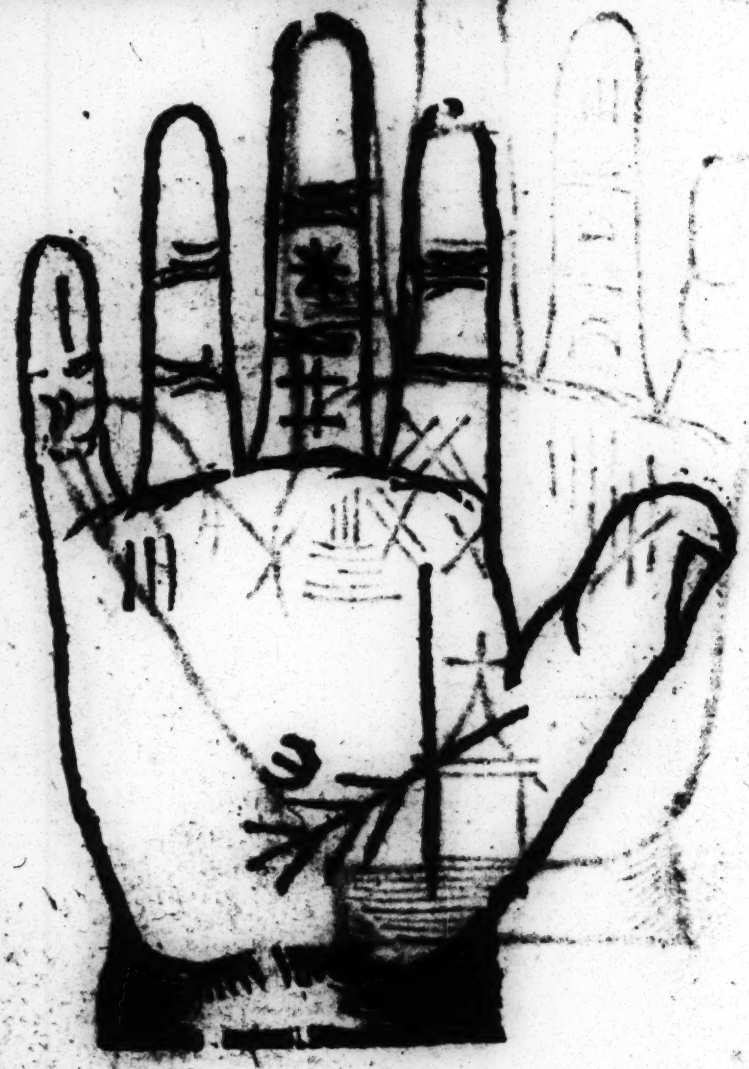
Of the finger of Mercury.

They haue appointed vnto Mercury
the little finger with certaine [illegible]
whereby you may perceiue and [illegible]
our purpose here briefly to [illegible]
by some benefits or effects, all other [illegible]
as lightnesse, melancholy, and [illegible]



Of the fore-part of the *Moone.*

The [illegible] of the Moone is in the [illegible] of the hand, where the [illegible] is directly vnder the [illegible] of Iupiter betweene the [illegible] lifhnes, and specially in women; which by nature are not very [illegible].



The conclusion.

YOu haue heard (deare Reader) the lines and markes of the planets, of the which without Astrologie, you may learne and know vnto what planet euery part is subiect. Desiring you to take in good worth, & to make a profit thereof with labour and diligence, least that we may be thought herein to haue spent our time and labour in vaine. There lacketh but only iudgement, the labour or paine is nothing: for to vnderstand the whole effect may be vnderstood and knowen by once or twice reading at the most.

Fare ye well.

The second Booke entreateth of an Epilogue, or briefe collection of the whole summe of the Art of PHISIOGNOMY. By the which you may vnderstand and perceiue, what euery member from the Crowne of the head, to the sole of the foote, doth signifie and meane. Also a briefe introduction vpon the faces of the signes, with certain Canons and rules, vpon sicknes and diseases. And first to begin with the EYES.

THe Eyes therefore being cleare, betoketh mirth, and manners, and an honest life, declining and looking homewards, red, and very great, betokeneth gluttony, & fleshly lust. Small hollow eyes, couetousnesse. Gray eyes an euill man: hollow eyes, a crafty man, wauering: vnstable eyes, declare a seruitous, suspitious, vnfaithful boaster. Great eyes slouthy, trembling eies sluggishnes, glistering eies betoken drunkennes, smal vnshamefastnes piners colored & small, signifieth crafty flattering. Turning toward the nose, bete-

[illegible] playing with [illegible] rous persons. [illegible]

The forehead narrow, sheweth a [illegible] of a crafty man, a cautelous subtill [illegible] A large forehead betokeneth a liberall [illegible] The browes hairy, signifie [illegible] and being extent to the temples, [illegible]

The face plaine and flat, declareth a [illegible] uy rising or swelling, [illegible] vnclean person. A leane face is a token of a wise man. A fleshy face argueth [illegible] heavie. A sad face sheweth some [illegible] lishnesse, sometime wisdome. [illegible]

Open eares betokeneth a man [illegible] dant reason or understanding, great eares [illegible] [illegible] a learned man, wise in all [illegible] [illegible] tending or stretching to the mouth [illegible] declareth

declareth liberalitie, strength and aptnes to learning. A great nose good, a little nose a deceitfull person. A nose like an ape, betokeneth a libidinous & riotous person.

The nose thrilles thicke and strong, betokeneth strength: round, fatte, & alwe in lenght, merry & forgiuing. If nosethrils narrow and pound are tokens of a fole.

A bigge mouth betweth a bould and hardy warriour. The mouth very bigge with the vpper lippe hanging ouer, signifieth a glutton and an vngodly man, a babler, rash, folish, and vnstedfast.

A slender thin, and subtile lips, betoken eloquence, but thin lips with a little mouth, an effeminate perso. Fleshie lips a fole. And they whose nether teeth doe beare out their lippes, are to be counted cõtumelious, slaunderers, & vnfaithfull.

A short bull signifieth a busy seeker.

A long slender necke declareth a faithfull louing man: a thicke and long a furious, fearefull, and stubborne man.

A meane necke, a strong and [illegible] up right to learning. A thicke necke betoketh rude, barbarous, and brutishe

persons. A sharpe necke a malicious person. A short neck rashnes. A croked neck a couetous man. The neck turned to the right side: the lefty is desperat mate. Turned to y left side, a whoremaister yelowle.

A great breast is alwaye praised, a hairy breast both representeth magnanimitie, boldnesse, and honestie. A little breast a fearefull person. A wide & great breast, an ingenitle and cruell man.

The papps hanging downe seeth the breast, doe shew a violent mate.

A great belly declareth and manifesteth sluttish man, proude, and slothfull. A lanke belly with a bigge breast, a man of vnderstanding and counsell.

A broad backe declareth gentlenesse, The meane proportion both of the backe and breast, is alwaye commendable: a crooked backe is token of a wicked, and couetous person.

Hairy long armes are signs of boldnesse hardines, and strength, short armes a token of slouth and rest.

The hands very short with [illegible] fat and fleshy [illegible]

the

the fingers likewise inclined to theft.
Small hands craftie men.
The fat full of flesh declareth foolishnes.
Small and slender fat hardnesse.

Slender leggs shew ignorant grosse leggs, boldnes, & strength. Large and full of sinewes, hastinesse, & strength short & fat legs, cruelty. Crooked & bowed inward is a token of lewd men. Small and swelling leggs, evil mannered men.

The bowne grosse and short with a bowne heele and fat thighes, doe presignifie madnesse or frensie to come or happen to that party.

Thus have you here these briefe introductions to this art of Phisiognomy, by the which a man may judge the dispositions of other. Following herein Aristotle and Valla, who did the like, by whose helpe we have performed herein that we may or can. Wherefore if any man will slaunder us, let him know that we have not written any commentaries, but a compendious treatise of this [illegible] sciences, and thus an [illegible] end.

Briefe introductions vpon the faces of the signes, what effect the Sunne doth worke in euery house or Mansion.

NOw that we haue fully proposed and also determined, as well to instruct, as to inuite and allure the studious and desirous, to the study and knowledge of Astrologie, and that there be many things to be obserued and marked therein, as the situation and placing of the houses, and the iudgements of the Horoscope: we thinke it only to remaine necessary to intreat or speake of the faces or triplicities of the signes, and of their worke and effect in euery degree. As the Sunne and euery other planet haue diuers and seuerall effects in euery degree or face, working one thing in the first triplicitie, another in the second, and a farre different and contrary operation in the third face. The which that you may the better vnderstand, euery signe

is diuided into thirty degrées. The same
thirty being parted againe into 3 parts,
ỹ middle part or order of ten, doth make the
first face of triplicity, and all which com-
mith thereunto ten & twenty, to pertaine
to the second: & that ỹ which remaineth to
the thirty degrée, is added to the third
face. And in this maner must you diuide
all the other signs: & these degrées as they
increase in number, so do they in force &
strength. So towards the end they bee
of lesse power then they were in the be-
ginning or middest of the triplicity, and
specially in the last faces or Triplicities.
These notes and others we haue borro-
wed or taken out of Abraham,
Haly, Alcabitius, Firmicus, and such
other. Whereto, if any Zoylus or en-
uious person shall obiect & demaund
why we haue ioyned these things to our
inuentions: we answere, that those learned
men did not fully and distinctly handle
the whole effects, which a perfect Astro-
logicien might altogether vse. But al-
though we haue added those things which
they haue left vntouched, then to teach others.

And

And these thinges thus being touched, we will proceed to speake of Aries.

The Sunne in the first face of Aries ♈.

THe Sunne in Aries (which is the first and principall signe, among all the Twelue, and in the first Ten degrees of the same, doth commonly make those which be then borne, red coloured, small visaged, lanke and slender bellied, and leane, marked in the left side or elbow, hauing many friendes, hating euill, and louing all that is good.

In the second face which is from the x degree of Aries, to the twenty degree of the same, it maketh them blacke coloured, the which blacknes is not reputed as any vice or deformity, but for a comelines and great ciuility. They be also of a mercuriality, angrie, suspitious, deceitfull, and harty, compassed and beset with many enemies, which shall pursue him euen vnto death.

In the third face, it maketh them oftentimes red, inclining to a sallow colour, soltary, and deuising crafts & deceits.

The Sun in the first face of Taurus ♉.

maketh them that be borne apon it diligent, great eyed, and great lips, mar-
kes in the necke, but very merry, and al
wayes occupied in eate and banqueting.

In the second face, it maketh them
wanton and riotous, (but not so much as
in the first face) amorous about Coun-
treys, and brotherhood.

In the third face, it causeth a colder
complexion because of Saturne which
doth possesse this last face, and bringeth
the paynes and infirmities of the knees, belly,
and thighes.

The Sunne in the first face of

Gemini II.

WHo soeuer happeneth to be borne
any Sunday in the first face of
Gemini, is for the most part of a mixte
nature, well bloud, euery member perfect
in complexion, a subtile in speech, gentle,
gentle and pitifull, louing of women, and
women, and commonly without issue.

In the seconde face, it doth minish the
nature, hauing blackenes of colour, vnge-
dres in the eldest, pyne in members, and
that subtilly seemeth to be diminished by
affect

I 6 swan-

wanting in the other partes, is repayred and fulfilled with eloquence.

In the declination of the third face, it maketh them to decrease in honesty and the due proportion of the members, making them foolish, and inventers and spreaders abroad of ieſts & vaine trifles.

The Sunne in Cancer.

They which are borne in the firſt degrees of Cancer, are comely both of body and face, nimble in bodies quicke and pregnant witted, pearked in the right arme & thighes, having a good ſpirit and diſpoſition, and plenty of friends.

In the ſecond face it maketh them ſtrong, and full, ſtrongly haired, full of body, and the face

The Sunne in Leo.

In the firſt face of Leo, is the gift of

white, rowling eyes, straight bony, ful of diseases in their feete, specially in age: [illegible] notable, simple and below [illegible] kings and rulers of the earth. [illegible] the second face it maketh the [illegible] bleffed, he stones and pricke members, [illegible] hairy and [illegible]

[illegible] the fifth face shall of stature, [illegible] coloured, mixed with white [illegible] with [illegible] which sickenesse, a whoremonger, and [illegible]

The Sunne in Virgo.

The Sunne possessing the first face of Virgo, causeth a comely stature, high and tall body, a faire face, witty, prudent, quicke curled haire, a player of instruments, with a quicke and shrill voice, learned in many sciences, but vnfruitfull and barren in having or bringing forth of Children.

In the second face it maketh the [illegible] like wise comly countenanced, small eies, faire nose, religious, learned, honest, without blame or reproch, [illegible]

Under the third face, simple, faire, [illegible] wise, [illegible] and good.

The

The Sunne in the first face of Libra ♎.

Being a signe of a manly shape and forme, causeth a faire face, a sharpe, painfull and modest person, which shall bee wounded in the head.

In the second face it maketh like wise a faire face, but bleare eied, or squint eied, for they shall haue some default in them.

In the third face, it maketh them honorable, reuerent, and courtly: in the end of this face it maketh them oftentimes of both kinds; and let them take heed they take no venemous thing.

The Sunne in Scorpio ♏.

Casteth them which are borne to bee cleane fauored, marked in the head or shoulders, or in the left foot or arme, large bellied, merry, pleasant in giuing checks or taunts, sober, and discreet.

In the second face, it causeth a great head, and a great babler, marked in the knees or backe.

And vnder the third face, maketh a small and little stature: goule eyed, a glutton or great eater, and a [illegible]

The Sunne in Sagitarius ♐.

Maketh them of a comely countenance and tall stature, belonging to the Court, seruigns and desirous of good things.

Vnder the second face, it causeth a cõly and faire countenance & stature, inclined to a saffron colour, thin browes and marked in the brest.

In the third face tall and comly, large in his brestes, marked in the brest, & fat.

The Sunne in Capricorne ♑.

Maketh oftentimes a large breast, tender and soft person of a competent stature, but somewhat black coloured, marked in y elbow of y left arme.

In the second face, faire, marked in y left arme, but if the nativitie be by night it maketh them malitious, long visaged, and quicke witted.

In the third face, it causeth a comely body, a citrine face, marked in the arme a knee, angry, lowly, and a lover of women.

The Sunne in the first face of Aquarius ♒.

The Sunne in the first face of Aquarius, maketh a comely body and good face, marked in the brest & left hand, also bowgthe, early and gentle to be spoken to, tractable & familiar amongst men.

Under the second face it maketh them very long, red face, marked in the necke by elbow, enbouraged with many be-nions or tribulations.

In the third face it causeth a thoughtfull face, a tall colour & comely manly shaped under the elbow, and a lover of women: but it happeneth him to be bashe in the last degree, he shall not only be different in condition, disposed by the proposition of the body, but in all his actions and behaviour.

The Sunne being found in Pisces Maketh a tall body, white, long visage, comly berd, faire forehead, clear skin large & faire eyes, full of body, & honest.

In the second face, and equall and short stature, black berd, thin hayres, nimble and merry.

In the third face it maketh the comely and decent in all members, and giveth

also

conjunction with Mercury; in the signe of passanity, and not being aboue it: causeth the fading feeblenesse, and specially if Saturne be in any angle in the nativity: or Mars in the night. Also Saturnus in any of the angles, either in the night or day birth, causeth madnesse, and specially when Cancer, Virgo, or Pisces, are found in any of the angles. Moreouer, Saturne in the houses of the lights: that is to say, the Sunne or Moone, which are Cancer & Leo, it betokeneth the passion or hurt of the eye.

These signes, Aries, Cancer, Scorpio, Capricorne, & Pisces: do signifie scabbe biles, leprosie, red spots, itches, scabbes, deafenes, stutting, baldnesse, and a small beard.

Cancer, Scorpio, and Pisces, are signes of many sonnes or men Children. Also these signes betoken the honesty of women, their Religion and purity of life, Taurus, Leo, Aquarius.

These signes haue reason & are called reasonable signes, Gemini, Virgo, Libra the sixth part of Sagitarius and Aquarius

signes

The ſignes meaning to anger and ſharpeneſſe are Aries, Leo, and Scorpio.

The dumbe, Gemini, Virgo, and Libra

The ſhrill voices, Cancer, Scorpio, and Piſces, are dumbe, & without voice or ſound.

There be three Planets which do giue riches, that is to ſay, Iupiter, the Sunne and Venus. The Sunne alſo giueth wiſdome, Mercury eloquence, and Venus goodly vttrances or pronunciation.

There be alſo three ſignes oriental or eaſterly: Aries is the heart of the eaſt, Leo the ſecond triplicitie, and the left part of the eaſt; Sagitarius his right part: Capricorne is the heart of the South, Taurus the left ſide, & Virgo the right. Libra is the heart of the Weſt, Aquarius the left ſide, and Gemini the right.

Cancer is the heart of the North, Scorpio his left part, and the left ſide of Piſces his right ſide.

If you be deſirous to know in what ſide the ſeuerall ſignes of the Planets and the twelue houſes of heauen ſtand, you ſhall vnderſtand that the firſt houſe ſtands there where the

signes Oriental, or of the east, those meridionall, those pertaining to the South, and those to ỳ West. The Oriental signes profite vs if that they rising, and the sun being in them, we order & direct all our doings to that coast, part, or place.

As if thou wilt lead an healthfull life, sleepe quietly, prosper in children if thou be married, or haue any thing to succeede or go forward, if thou wilt sell or make any bargaine or hope for any honor or gaine, or any such like: direct all your doings toward that place, in the which ỳ signes hauing respect to those things, are situate or placed. So contrariwise, if that we feare the euill successe of any of those things, the contrary signes are to bee eschewed. And in this sort may you iudge of the other signes. Also we haue made a larger description hereof, whereas we make mention of the qualitie and nature of the houses. Thus haue we here no lesse copiously then briefly described the nature of the seuen of the signes, neither doe it perteine thereto they could more compendiously haue been

con-

touches, not iudging it of great effect to haue tarried long herein with great circumstances. Albeit, they be necessary vnto Astrology, yet are they not of such force (that as is said in the Planets, both ship and helme were to bee committed vnto them) or that the whole rule and gouernance of Astrology did depend on them. For as they cannot well bee left vnknowen, yet are they with such a moderation to be learned and vnderstood, that vpon the knowledge of them a man ought not to iudge himselfe by and by an Astronomer. Wherefore, whosoeuer thou art that seemest to bee propense or apt to this Science, I warne thee to vse moderation and doe nothing rashly, neither vnaduisedly to giue iudgement of any man his Natiuitie. There are so many things whereby we may be deceiued, as the wisedome and circumspection of the man, the dispensation of God, and our vncertaine iudgement.

As for example, it may be that a man borne vnder Aries, be very fierce and angry, who waying with himselfe the

foulnes of the vice, doth moderate & suppresse his anger. If I then should iudge this man an angry or restie man, who would not mocke me and laugh me to scorne, albeit nature and destinie doe incline thereunto? yet notwithstanding the sentence & iudgement is so to be tempered and ruled, that without perfect respect had to all things, thou vtter nothing rashly. The which if you do not take heed of, be assured you shall neither prognosticate or foreshew any truth: but also become a mocking stock to all men. And this I doe euery where admonish you of, because I haue knowen many to haue erred and haue bin fouly deceiued: who thinking themselues sure, haue bin (as they say) fifténe foote off from the marke or Pricke.

Certaine

CERTAINE CANONS or Rules, vpon sickenesse or diseases; by what meanes the Patients may be assisted and holpen by the aspects of the

The Preface.

THe foolish and vnadvised sort of Physitions which in these our daies doe so much to advance themselues, and claime vnto themselues the supremacie ouer vs, albeit they be commanded by their Authors not to take in hand to cure any man, without having respect vnto the starrs. So far are they distant from the true knowledge of Physicke, which are ignorant of Astrology, that they ought not rightly to be called Physitians, but deceauers. Yoiwbeit it is now come to this point, that amongst a hundred you shall scarcely finde one, the which can truely discerne what time euerie medicine ought to be ministred.

Also which is very requisite, for how can they vse any time to be their owne occupie

theinselues in Astrology, which haue no leasure to read Galen or Hipocrates but vp all things a head or vnderstoode by certaine prescript receipts. Like as there was a certaine (no simple) man at Moguntia, whom you would haue iudged to haue been the third Cato, or another Galen, if that grauitie would helpe any thing thereunto. This man being most rude and vnlearned, vsed two receipts, from whence he had wrasted the I know not. There was in them 5 li. of Elleborus, or so much Scomony, to purge the wombe. These he ministred by course, without hauing respect either to the complexion or sickines: by the which vaine trifles he scraped together so much money, that being dead, he left behind him 3000 gilders. He iudged the whole effect of this science to consist in loosing of the belly. Such effect hath authority and boldnes in Physicke. These sort of rude and grosse men the which disdaine to learne, we will neither admonish, nor yet reduce into the right way. But vnto others which intend [illegible]

Phiſitions, but will preſcribe certaine rules whereby ſetting aparte all ſuperſtitions, they may learne from above to helpe the patient and releeue. For it hath been many times experimented and proued, that that which many phiſitions could not cure or remoue with their greateſt and ſtrongeſt medicines, the Aſtronomer hath brought to paſſe with one ſimple heark, by obſeruing the moouing of the ſignes, the which I entende wholly diuided in Canons.

The firſt Canon. There be 4 ſignes the which beholde or gouerne eche inwarde parte of a man, the which Phiſitions do cal the ſpirituall members. Theſe are Cancer, Leo, Virgo, and Libra. Of theſe Cancer beholdeth the Liuer, the lunges, and the heart ſtringe. Leo gouerneth the ſtomack, and the mouth therof. Virgo the nether part of the ſtomack, the belly, the inteſtine, and the boſtels. Libra hath reſpect to the nether parte of the belly, the loynes, and the reines.

The 2. Canon. Cancer likewiſe gouerneth

neth the Lungs, engendreth the cough, the Pleurisie and Plurisie. Leo causeth Impostumes, Iaundice, Feuers, epilepsie. Virgo the swelling of the belly, the dropsie, and hardnes of the belly, and Collick. Libra causeth the exulceration of the bowels, paine in the belly, and about the small of the backe: and chiefly if the signes aforesaid happen into those houses which are naturally euill. Such as are the 6. house, the 8. and 12 house from the ascendent or Horoscope.

The 3. Canon. Hee that is borne vnder Taurus for the most part shalbe in perill by poyson, witchcraft, or the Collick: and specially in the fatall yeares, which are 6. 8. 18. 20. 23. 44. according to the reuolution of euery twelft yere, beginning at the eight yeare of the Natiuitie. And because that Taurus doth gouerne the throte, they do also refer vnto him the consumptie & all impostumes & boiles, which happen in the throte, the which when the expert Phisition doth vnderstand and know, let him take heed that he minister not vnaduisedly.

For

for this is almoſt a generall rule, that the Sunne, or rather the Moone being in any ſigne which beholdeth an Infirmer vexed or diſeaſed: during that reuolution there be no medicine miniſtred thereunto, or elſe that it be miniſtred in ſuch ſort, not to cure or heale, but to comfort and nourish, leaſt that it decline into a worſe eſtate, vntill ſuch time as the Sunne be remoued out of that ſigne.

The 4. Cannon. They which are much vexed or troubled with the Stranguilion or ſtone, or with any ſuch kind of diſeaſes moſt commonly are borne, the Sunne being in Aries or Gemini.

The 5. Cannon. They that haue Piſces in their aſcendent, or are borne vnder Piſces, are in daunger of hotte infirmities: as hot feuers, gnawing of the belly, and poyſon, becauſe of Libra and his Lord of the 8 houſe. Theſe diſeaſes ſhall partly happen by harlots and euill women, and ſpecially in the 44. 56. 78. yeres, in the which he ſhal be in great danger of death. Wherefore, the wiſe Phiſition ought carefullie to obſerue

those

those things. There be also certaine yeelld times & yeares of a mans life, wherein are at euery seuen yeeres end: so that euery seuenth yeere is perilous. Wherefore if thou wilt preserue the dayes of thy life: and that as often as thou comest to euery 7. or 9. yeere, (if thou giuest any credit to Marsilius Ficinus or Firmicus) diligently consult with an Astronomer, from whence, and by what meanes any perill or danger may happe or come vnto thee: then repaire vnto a Phisition, by his discretion and temperance, and by that meanes thou maist better & prolong thy naturall end through the rules of Astronomy, & the help of the Phisition. Neither be ashamed to enquire of the Phisition what is thy naturall diet and of the Astronomer, what star doth most support & fauour thy life, and to see in what aspect she is with the Moone. Like wise, in the beginning of thy brightnes to behold the Sun in the day, and the Moone in the night. They, if they be vertes or vnused, there must great heed or diligence bee had vpon the patient. Thy life is to be feared in all sicknesse,

weſſe, when the Moone and the Lord of the aſcendant be lefte in the viii. houſe, which is called the houſe of death, for in ſuch caſe it is paſt all hope, without the great diligence and labour of the expert and wiſe phiſition. Theſe and many ſuch like things, the wiſe and learned phiſition ought diligently to obſerue and take heed vnto.

The 6. Canon. Leo in the eight houſe ſignifieth to vs that as beaſts vnder Capricorne, theſe kind of diſeaſes; that is to ſay, ſcabbing of the ſtomack, the plurifie, the cough, inflamation of the liuer, and impoſtumes of the ſtomacke. Wherefore in curing or helping thereof, you muſt eſche by Wednesday, becauſe of Ω in the 8. houſe: and Thurſday, becauſe of Sagittarius in the xii. houſe.

The 7. Canon. Cancer cauſeth the inflamation of the lungs, with a ferment ague. The ☽ vnder Sagittarius, engendreth likewiſe the Ethica, ſmelling of the lungs. But and if Saturnus be in Sagittarius, it cauſeth the ſmelling

of the feete, and the gout. Saturne in Cancer causeth the paine of the Coddes, stones, and priuie members.

The 8. Canon. Scorpio engendreth the gowt in the hand, the Sciatica, and sometime the paine in the head. If Saturne be in Scorpio, it causeth also paine vnder the ancle: Wherefore let them well be vsed, not to wash their heads vpon a Munday, neither vse any hot baths, the Sun being in Aries, least they fall into a continuall head-ach, for that they shall be in great danger of frenzie or mad nesse.

And for because that the euill dayes, Moneths, and yeres, are to be obserued and taken heed of: let them abstaine specially from hotte thinges. The fortunate dayes for the ease and helpe of such as are infected with that kinde of Melancholy, are Thursday, Munday, and Sunday. The infortunate dayes are Tuesday and Wednesday. And for so much as Scorpio doth behold the priuie members, they ought not to be vnmindfull vnto, the Sun being in Scorpio.

The

They that haue Virgo in their Horoscope, or els are borne vn-
der Virgo, for the most part haue the na-
turall infirmities of the legges or feete
swollen, the legges running with ro-
tens and filthie matter, or else the eye
lids as thick as full of Pimples. In like
wise great paines in the head through
the exhalation of humors out of the feet
into the head. The which paines are
soon delayed and appeased by cutting the
swelling of the feet. And forasmuch
as Saturne be in Virgo at the time
of Natiuitie, wherefore if thou diligently
considerest it, thou shalt perceiue and see it
to be alwaies vnwholesome, and for the most
part incurable. And therefore one ought to
auoid as much as he can the naturall obser-
uation of this signe, which ought to ab-
staine from bathes, whether they be
hot or sweate in, which if they can
not altogether eschew, let them abstaine
from them certaine dayes, and they will
follow the rules before prescribed: be-
cause that those times more then at any
other they do most abundantly powre out

[illegible]

The 10 Canon. The Infortunate
rayes vnto such as are horary Vndecimes
are sometimes and Thursday, the which
thing must be taken heed of in their Iour-
neys, for all sharpe and perilous matters are
hurtfull for the. Moreouer they may take
no medicine or Phesycke thing. Also in
case when the Moone remoueth out of
Leo, chiefly into Capricornus or Pis-
ces, they must abstaine from all kinde of
sale, buying, diminution or letting of blud.

The 11 Canon. If that any Planet
chance to fall into the Sonne being in
Aries, this signe he ascribeth vnto Mars,
iudgeth and determineth that he in especiall
singularity the patron of the Gentiles and
declareth by the proofe of his nature of sight.
Wherefore when we shall enterprise vn-
dertakings of warre, especially if Venus
possessed Scorpio, neither giue him in
his vtter day Quarter, Mansions, Towns,
Castles, neither suffer him to build his
hold vpon the Mountaines, Villages

nor

dayes because of Mercury being Lord of Virgo in the vi house, whereas Mars also is nothing friendly reioyce, and Scorpio is the eight house, for then they prolong the sickness, not onely because the vi house is mansion of sickneſſe: as also that Virgo, is a signe colde and dry, earthly and Melancholy. Notwithstanding, this hope remayneth that the patient shal not depart. And albeit Scorpio, as is aforesayd, be in th eight house which is the mansion of death, because that Mars is Lord of the same signe, thyrs naileth nothing, for no euill Planet is noysome or hurtfull in his proper mansion or house: and such kinde of men most of all, shall liue without perill of the Sworde. Wherefore after his recouery or amendment, you must warne the Patient that hee doth not take in hand any iourney, the Moone beeing in Pisces, which is the xii house from the Horoscope. Or else not to haue to do with notaries or scribes, grauers, or goldsmithes. Also that hee abstaine from women, and

houses. For by all these things infirmitis or sickneſſe may happen vnto him by reason of the vi. house, which is the house of sickneſſe, and chiefly in August the Sunne hauing his course in Virgo.

The 12. Canon. In like maner, the number of the yeares of the Patient are diligently to bee obserued and marked: for alwaies euery vii. and ix. yeare are mortall and deadly, and are called of the Astronomers, the perillous time of a mans life at euery vii. yeares end. The cause thereof, is the great mutation and chaunge of the bodies that happeneth in those yeares. For Saturne which in the other yeares is farre distant from vs, is then ioyned to the Moone, which is the lowest Planet of all. Wherefore you muſt alwaies obserue in the reuolution of the yeares, the aspects of those Planets, and thereby iudge whether there bee any daunger towards the Patient or not, or whether Saturne or Mars which also gouerneth euery ix. yeare bee in ſtrength or power to louse their malice

vppon

vpon vs, or else if that any good or fauourable Planet haue the rule or dominion ouer him. And by this meanes thou shalt not onely put away the sickenesse: but also though the Iugines of Astronomy defer & prolong the fatall end and death.

The 13. Canon. Alwayes the diet of the Patient is to be enquired, secondly the Horoscope of the Natiuitie, and that by a figure erect to behold y starres of y planets, & by y situation of the diuerse houses to know their strength & operation with the rayes of themselues, & the lord of the birth: & so by the contrary qualities of the signes to driue away the disease, as wee will declare hereafter by exãples.

The 14. Canon. Furthermore, you must note and marke euery vij. day, and the odde's. For thereby is life or death to be looked or hoped for, but which bee those Criticall dayes wee haue referred to be learned of the Phisition. For as much as exampl es. do most instruct and teach, we haue annexed one. It may happen peraduenture, that in the beginning of the sickneſſe the Moone be in Aries,

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which is sacke, or drinke, and sweat directly: this nature doth inflame the disease. Here thou must admonish the sicke person to be patient, and that his pains shall be eased at the vij. day, at which time the Moone will be transyted into Cancer. For Cancer being colde and moyste, and being a quartile aspect vnto Aries, except the sickenesse be very furious, it will moderate the same through his coldnes and moysture. The which things if thou diligently attendest and marke, thou shalt finde perfect knowledge. Likewise for the other signes, consider their qualities of like nature, diseases be augmented and increased vnder the contraries, they be cured and helped vnder Dum

The 5. Canon.

Likewise the certaine number of dayes is to be obserued and marked, which is the 14. day, the which doth giue a certaine and determinate iudgement, by meanes of the full Moone, not so much for the Crisis as for the influence of the Moone being the in opposition as Aries, Libra, Taurus, and Scorpio.

The

The 6. Canon. The medicines themselues haue like wise their proper signes neither are they indifferently to be ministred at all times. Some serue for gargles, some for suffumigations, and others serue for potions or drinks. Wherefore to auoide tedious words, I will comprehend all these in our Canon. The Moone being in Aries, Leo, and Sagitarius, it is good to minister strengthening the vertus attractiue in a man.

Vnder Virgo and Taurus the vertue retentiue, the digestiue in Gemini, Libra and Capricornus, gargiles, vomits, and suffumigations, are to be ministred, the Moone being in Aries, and sometime only Gargles in Taurus, Laxatiues by drinke in Scorpio, by Electuari in Leo, by pilles (if you will) in Pisces, in Gemini, and all comfortable medicins is to be received and take. In Libra or Scorpio suppositours or clisters.

The 8. Canon. In the ministring of purgations there is great respect to be had vnto the Moone and her aspects.

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For she being in Cancer, and having a trine or sertile aspect with Venus, it is good to purge choller: having the like aspects with the Sunne, it is good to purge flegme: and with Iupiter melancholy either by pilles or by gobbets, called of the Phisitions Boli. But if thou wilt purge by drinkes; vse the same aspects in Scorpio, and likewise in Pisces for ministring of pilles. And if that two Planets at one time bee in the aspects aforesaid with the Moone, Two purgations may bee taken at once. As for example, if the Moone be at one time a trine or sertile aspect with Venus and the Sunne, you may purge both Choller and flegme together.

The 19. Canon. Such as haue in the roote of their Natiuitie, Mars in Aries or on his triplicitie, are chollericke, for the most part in daunger of hotte feuers, by abounding of Choller, Phrenzie, Pushes, or Biles comming of blood. Scurfy itch, Burnings, and such diseases as consume and eate the flesh, the

holy

holy fier. The which diseases, if they cannot vtterly beauoided and eschewed the Phisition or Surgion must take diligent heede that hee may driue away the diseases by the rules of qualities of the signes before expressed.

The 20. Canon. The like is to be vnderstood of all those with Mercury, euill placed in the house of Mars, the which when thou perceiuest in any Natiuity: iudge thereby hot Feuers, Pimples rising of blood, the Canker, the Kings Euill, and holy Fier, darknesse of the Eyes, Suffocation, and moreouer, horrible and fearefull thoughts and veratiõs of mind. Except there come any temperament vnto the Moone, either in the signes or places appoynted vnto Venus, and specially in cholerick men.

The 21. Canon. The infirmities of the Phlegmaticke, are of another sort: for vnto them happeneth most commonly the agues called Quotidians, and are much vexed with cold, the which is perceiued by the Vrine, which for the most part is thicke and raw. Wherefore such

must vse exercise and labour and abstaine from all fat flesh and swyne flesh, also from Cheese and Milke, and from the marrow and braines of beastes.

The 23. Canon, Saturne with the Moone engendreth the falling sickenes, blacke Choller, Leprosie and Fistula. Also the Morphewe, Goute, and oftentimes sodaine pangs.

The which diseases when they happen, are leasurely and gently to bee dealt withall, neither maiest thou in such case strive against the Planets: except the medicine bee such as will endeavour with all force and strength, to expell and drive away the sickenesse, and pull it vp cleane by the roots. Also, if any man bee borne, at the time of the coniunctions of the Sun and Moone: although that nativitie is iudged evill, for it maketh men when they come to age, daungerously afflicted as it were with evill spirits, to bee sickly, enclined to the falling sickenesse, to madnesse, and such kinde of diseases, as may hardly and difficultly be cured by the Phisition.

The

The 24. Canon. You may also iudge by the course of the Moone, the sickenesse which we are in danger of, if that ye marke the Moneth in which the man is borne. As for example, The man borne vnder Scorpio, shall be endamaged with the diseases of the shoulders, by the gout in the hands, and the contractiō, or conuulsion of the hands or fingers. If it bee a woman, it causeth the paine in the splene and stomacke. Likewise, they which are borne vnder Cancer, shall be vexed with a dry scurfe itch, or roughnesse of skin, biles, and pushes. The women with gnawing in the bowells, and perills by waters. Taurus bringeth the infirmities about the throat, and many other vexations of the body: and specially in the euil Moneths & yeares prescribed. Also Leo causeth the paines of the stomacke. And Aquarius engendreth quotidian Feuers as we haue briefly touched before.

The 25. Canon. This is also to be noted no lesse profitable vnto the sicke man then vnto the Physitian; that is to say; if that the Patient haue Saturne

or Mars in the Seuenth house, it is not conuenient to meddle, neither with Phisition nor Phisicke: although the Lord of the house bee neuer so vnfortunat, for so Galen thought it meete. Also if the Phisition be Saturnine or Martiall, such as is the Patient: it is approued and knowen, that these kind of men are borne for the destruction of mankind. For it is impossible that they should euer cure or helpe, or bring any thing prosperously to passe, except peraduenture amongest Prophane and rusty-call people. Such a one wee haue knowen, a man surely well learned, and in great reputation amongest Noblemen, in whome there wanted nothing as touching the Arte or Science, howbeit being admitted eyther to Priestes, Noble-men, or Ecclesiasticall Rulers, his labour and knowledge was alwayes frustrate and in vaine, and brought the most part of them to their end: but contrariwise amongest the Prophane and rude sort, hee did cures without anye difficultie or paine. Whereby you may

perceyue

perteine as well in this as in all other things: of what force and strength the Planets are. And this dare I boldly to professe, that whosoeuer hath Mars coniojned with Venus in the vi. house, that hee shall bee an excellent Phisition, And such kinde of men ought not to giue themselues to any other kinde of learning or knowledge. I could rehearse vnto certaine graue men, Phisitions witnesses hereof, vnto whom it is a readye and easie matter to cure and helpe: yea, euen without any payne or labour. And againe, other some vnto whom it is so difficult and hard, that with all their possible endeuour they can scarsly bring any thing to pas, whose names we will kepe in silence, least we may seeme to back-bite or slander any man. Thus wee haue briefly spoken, not hereby to expell all things which cannot bee done in so few words: but to minister occasion vnto Phisitions, that beholding and considering the vtility and profite of Astronomy, they may with their whole power and endeuour embrace the same, & ther-

by

by Exercise not only the prescript rules of Physick helpe the diseased; but also by their owne will and engine to put away the diseases; euen without medicines: For euery sicke man is not of that sort that he can beare salues or medicines: For some by diet; and others by abstinations of the signes may be cured and holpen. To come to who will, we briefly haue written these things of a sincere mind and affection, intending thereby to attayne greater things. But first we thought it good to declare the things in generall: and afterward the summe and effect whereon the matter dependeth.

A Compendious description of natural all Astrologie, neuer so Briefly handled before. Made by

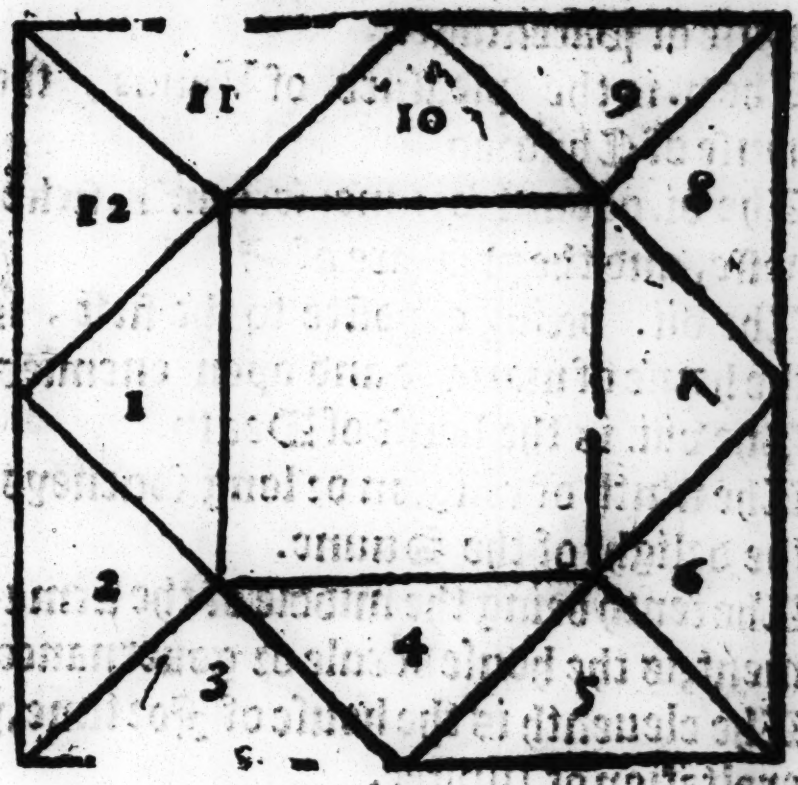
Iohn Indagine
Preest.

First of all and chiefly, it is meete to refell and put of the obiections of such as obiect and say, that vnder the Sunne and the Moone, they are rulers very little or nothing at all of the other Planets, but do collorate and set the whole summe and power of Astrologie in them two onely. Wherefore let euery man vnderstand & know, as much vertue and force to be in them two, as in all the other. And that the Sunne hath the whole power and gouernance in the day, and the Moone in the night, so that it is not needefull to haue respect to any of the other Planets. After this is the onely difference betweene naturall and artificiall Astrologie, that in that there is no artificiall Astrologie, but

by

by the seuerall obseruations of euery Planet and Horoscope: the same doeth naturall Astrologie bring to passe by the onely obseruation of the motion of the Sunne and Moone. Or else they are so knitte and ioyned together, that the one without the other cannot well be learned or vnderstande. Wherefore he shall not lose his labours which shall ioyne them both together, as well for the learning, as for the pleasure of them: for the naturall hath somewhat more delectation than the artificiall, albeit the other seeme the better. But now we will speake what a House is.

A house is a certaine space in the firmament diuided by certaine degrées, by the which the planets haue their motion, as metaphorically called. For as in a house there be many marsions: so euery planet hath his proper place in the heauen or firmament, by the which they doe moue, & in the which they lie resident & situate. And it is called the description or diuision of the signes by 30 degrees, for euery house or signe hath 30 degrees.



The

The names of the houses.

As the Astronomers do name their houses in their common writings, there be xii, the names whereof we will here describe with their interpretations.

The first is interpreted the house of life.

The ii. is the house of facultyes or substance called goods of the propertie of the place the gate hath.

The iii. is the house of brethren.

The iiii. being the bottome of the Heauens, and the angle of the Earth, is the house of parentage.

The v. is the pleasure of Venus, the house of Children.

The vi. of euill fortune, seruants, sickenesse, and the pleasure of ♂.

The vii. beeing opposite to the first, is the house of mariage and open enemies.

The viii. is the house of Death.

The ninth of religion or long iourneys, the delight of the Sunne.

The tenth being the middle of the firmament, is the house of rule or gouernance.

The eleuenth is the house of Fortune, ye exaltation of Iupiter.

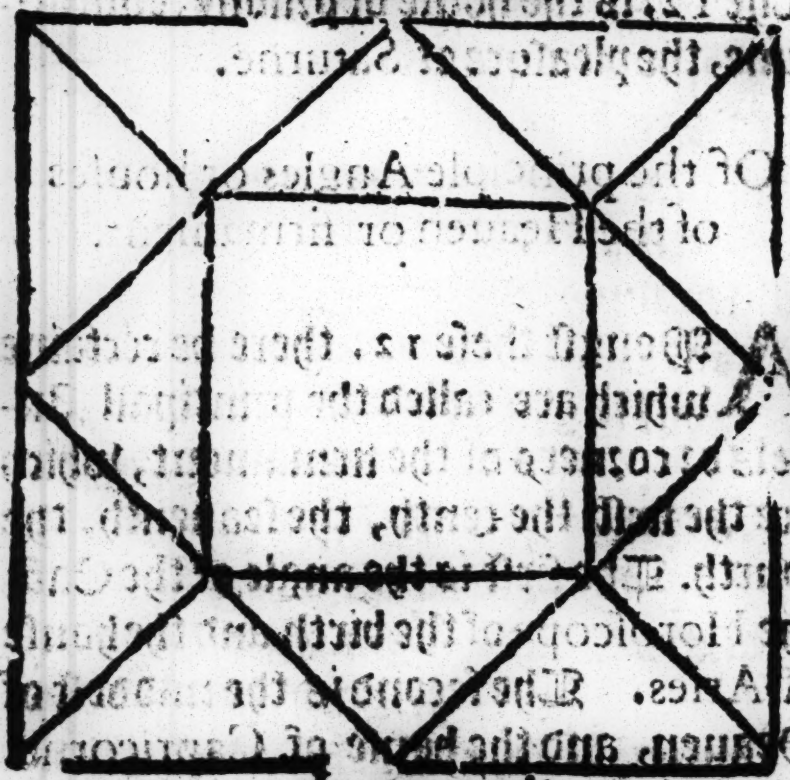
The

The 12. is the house of prisons, evill fortune, the pleasure of Saturne.

Of the principle Angles or houses of the Heauen or firmament.

Amongst these 12. there be certaine which are called the principall Angels or corners of the firmament, which are the first, the tenth, the seauenth, the fourth. The first is the angle of the East, the Horoscope of the birth, and the house of Aries. The second is the midest of Heauen, and the house of Capricorne. The third is the Angle of the West, and

Medicum cæli.



I suppose it but superfitious, impossible, to inquire much of the beginning of the Nativitie, because it doth rather pertaine to artificiall Astrology, but of the fall of the seede into the wombe, and the ascendant of the houre of Nativitie, which (as I said) pertaineth to another kind of speculation. Our intention at this present is fully directed to the Sun, and the signe wherein the Sunne is the day of Nativity.

For

from Ptolomy in briefnes, there are as great effects and vertues in the Saturne in all ỹ other Planets. And those things which Nature and long experience hath taught vs: I shall make evident vnto you, letting passe all superstitious things.

Of the effects of the *Planets*.

IN Astrologie it is conuenient to declare the natures and effects of the Planets in euery house, the which although we haue sufficiently handled in our booke intituled Octogedonphi, I will nothing abashed to describe it here ỹ second time.

If any man be borne betweene the vi. or vii. day of March, (when the Sunne commonly doth enter into Aries) he continually there through the Declinations faces, vnto the vi. or vii. day of Aprill, Mars is found Lord of the day of Nativitie: who being by nature fiery, and Aries likewise doth augment and increase his heate and furie, and all other euill dispositions, more then if he had been in an earthly or watery signe.

Saturnus whersoeuer he be, and spe-

stally in the 8. house, is the cause of all miseries, calamities, and misfortunes.

Mercury being fortunate, causeth a man to be a louer of women, of playes, songs, and disputes, and all things pertaining vnto mirth.

Mercury is the minister and guider of wisedome and eloquence, liberall arts, rhetorick, subtile works, marchandises, and such like.

The Moone causeth madnesse, confusednesse, quickenes, and slouthfulnesse.

Iupiter in the angles is the author of beauty, riches, honor, and rule.

The Sonne in the ascendant, and in the angles maketh a great and honourable personage, and hath reputation amongst Princes and great men.

The signes also causing beauty are Gemini, Libra, Virgo, and the first part of Sagittarius.

Workers of meane beauty, Scorpio, Capricornus, and Pisces.

Barren signes, are Gemini, Leo, Virgo

Causing defection or lacke of Chil-

dren,

diem, Aries, Taurus, Libra, Sagittarius, Capricorne, and Aquarius.

Meane and without voice, Cancer, Scorpio, Pisces.

Ministring reason, Virgo, Libra, Aquarius, Gemini.

The qualities of the signes I iudge are these following.

Aries, Leo, and Sagittarius, are hot and drie.

Taurus, Virgo, Capricorne, are melancholick, cold, and dry.

Cancer, Scorpio, and Pisces, are cold moist, and watrie.

Gemini, Libra, Aquarius, are hotte, moist, and aire.

And thus 4 times, three signes agreeing in one nature, doe make a triplicitie, And in euery Planet likewise haue certaine powers and effects in their mansions or proper howses, as for example.

Aries, and Scorpio, are the howses of Mars.

Taurus, and Libra, of Venus.

Gemini, and Virgo, of Mercury.

Sagittarius and Pisces, are the houses of Iupiter.

Capricorne and Aquarius are attributed to Saturne.

The Sun hath onely one house which is Leo.

The Moone possesseth also Cancer.

Euery signe hath likewise his proper signification in the Creation of the members of mans body.

Aries hath of the body of man, the head and the face.

Taurus the necke, and the throte bole.

Gemini the shoulders, armes, and hands.

Cancer the brest, the heart, stomack, and ribbes, spleene, and lungs.

Leo the nether part of the stomacke, backe, and sides.

Virgo the belly or midriffe, Diaphragma and bowels.

Libra the loynes, the nether part of the belly and Nauill.

Scorpio the priuie members, stones, bladder, and thighes.

Sagit-

Sagittarius the buttocks with the appurtenances. And Capricorne the knees.

Aquarius the leggues, Pisces the feete and soles.

Certaine worthy notes concerning the *Sunne* and the *Moone*.

Least that any should herein be deceiued, we think it not meet to be let passe, concerning the Sun and Moone, the which albeit they be the chiefe and Princes of the Planets: yet are they neuer Lords of the Natiuitie, as for example. If the Moone bee in Gemini, or in Cancer, which is her owne house, when a Child is borne: yet shall not the Moone haue the dominion of the Birth, but it shalbe imputed to the Lord of the house following. So likewise if a man be borne the Sun being in Leo, which is his proper house: yet he loseth the dominion of the natiuitie, and it is deriued vnto Mercury beeing Patron of the next mansion Virgo. Againe, the Moone beeing in Virgo, Venus is Lady of the birth, because of Libra following which is the house of Venus. Neither is it vnprofitable to ad-

monish you also of this, which I perceiue euery where to be doubted of, that ỹ euil Planets, as Saturne and Mars, are not so hurtfull & pernicious in their own proper houses, as they be in the mansions of others. I wil propound an exãple of the first signe, whereby it may appeare more euident. We will set the Sun to bee in the time of som nativity in Aries, whose nature you already know, and what effect he worketh being in the Horoscope. Then in the erection of the figure, ioyne Mars with Aries beeing Lord of the house: and thereby iudge that he which is borne shal liue long. Notwithstanding Mars, who although he bee nought & ill, yet doth he not so much poure out & shew his malice being in his owne house, as if hee were in another house, sauing that in stead of hurt by the sword, he threatneth sodaine sickneſſe, because Mars being in Scorpio, the 8 house, neither shall those sickneſſe bring death. And this is for an example. The like is also to be vnderstood of Saturne, being in Capricorne or in Aquarius. And least we may seeme

heere

here vtterly to neglect artificiall Astrology, the which we do not purpose out to be requisite to the vnderstanding of the naturall: wherefore, we entending to declare the force & strength of the starres, we will first do it by artificiall Astrology: so that any man lacking Firmicus & his tables, hauing a plaine Astrolabe, & perfourming true attendant at the houre of the nativity, may by these small instructions giue iudgement. And after this in order and order wise, I will do the same by naturall Astrology, by which thou help y artificiall.

Of the first houle & *Horoscope* in *Aries*.

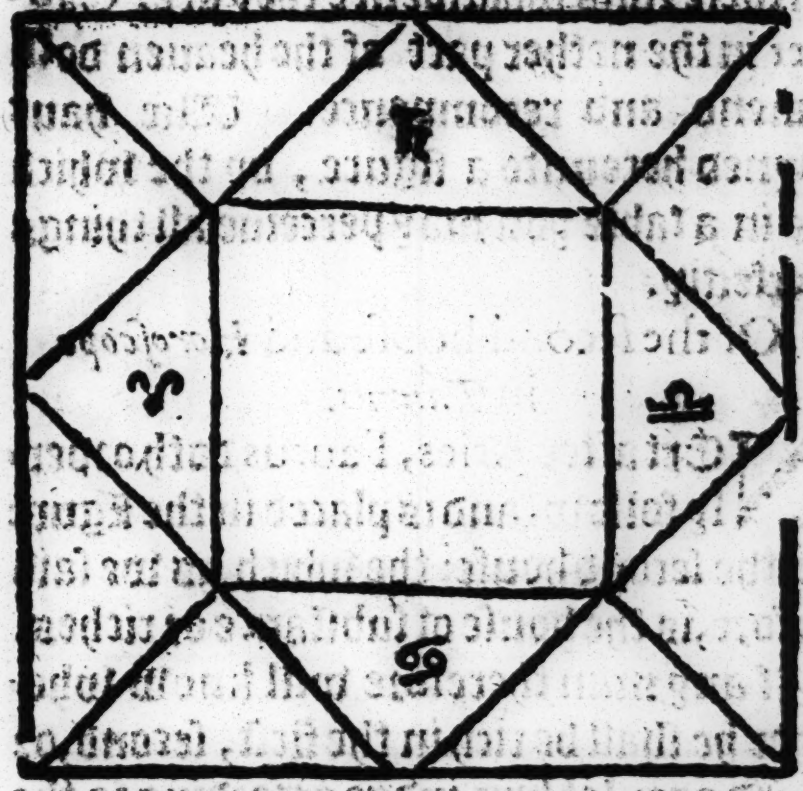
If any man will peraduenture demand what operation & effect the Horoscop in Aries doth worke in vs. First of all I admonish them y the stars & signes do not prouoke or force vs to any thing, but only doth make vs prone & apt, and being so apt, they do induce & stir vs vp vnto the things we are so prone vnto. Frō whose motion we are free and out of danger, that followeth the rule & gouernance of reason, they shall haue no effect in vs. But if contrariwise we apply to both our natural

inclination

diſtinction they ſhall worke the ſame effect vt ſup. That they do it a maner, it muſt be ment be ſuch, Conſectarie, this Horoſcope maketh them which are borne, to abound in ſtrength, without wiſedom, or but at the moſt, if they be fortunate: hauing a ſubtile inheritance, now gotten, now loſt, and alſo now loſt, and ſtrait recouered againe, inclined to the diſeaſes of the head rather then to any other ſickneſs (becauſe Aries hath chiefe reſpect to ye heas.) for ye moſt part beeing giuen his labour & good will vpon vnthankfull perſons, & ſpecially Aries beeing in the Horoſcope. Next after ye Horoſcope, muſt heed be taken vnto ye chiefe angles, & what ſigne is in euery angle, which may eaſily be reckoned by ye fingers, or elſe by a figure erect, as for example. Aries being in the firſt houſe, Cancer poſſeſſeth the nether part of the Heauen, Capricorne the midſt, and Libra ye Weſt, and now we will ſhew what theſe principle angles do promiſe.

Capricorne is the midſt of the heauen both diſcerne honors, riches, promotions, ſecrets of Religion, and a ſubtile wit.

Libra



Libra in the West the twelfth the life and enuirie maners the highest life towards aboue: for it is inconstant, casting vp∣one a man from honor & reputation, into infamie and reproch: fortune now flattering and laughing vpon him, and by and by vexing him with sundry miseries & calamities, so that he shall haue no stabilitie or gaine, without incessant dayly losse. All this shal happen through emulation or despite of his companions. But

all

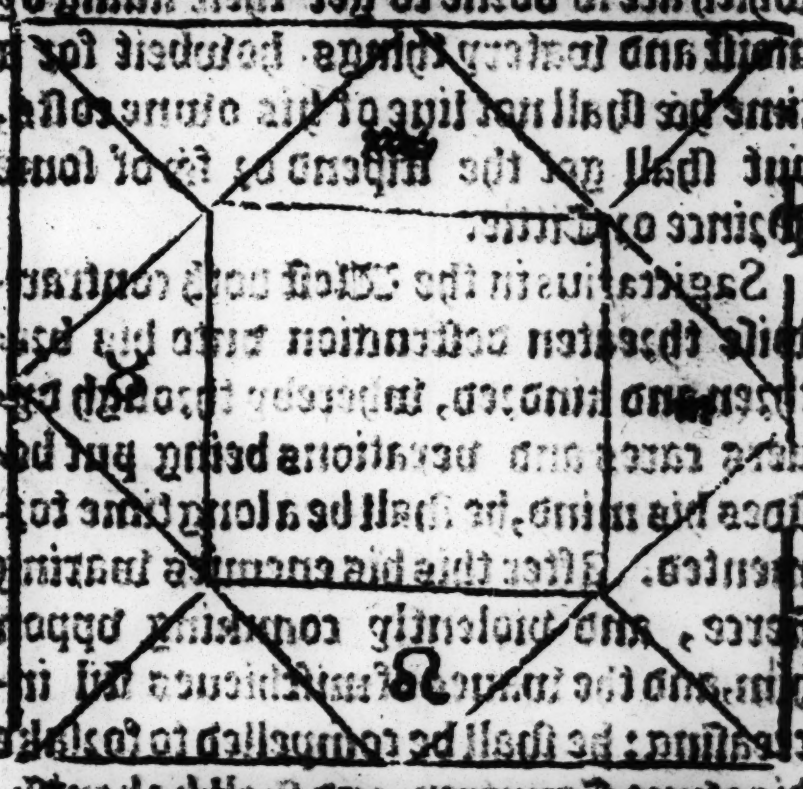
of these euils whatsoeuer they are. Cancer in the nether part of the heauen doth amend and recompence. Wee haue ioyned hereunto a figure, by the which as in a table you may perceiue all things perfectly.

Of the second house and *Horoscope* in *Taurus*.

NExt after Aries, Taurus doth orderly follow, and is placed in the figure to the second house: the which, as we said before, is the house of substance or riches.

If any man therefore will know whether he shall be rich in the first, second, or third age: let him iudge according to the Lords of the triplicities and their places. Which we will do hereafter. Now we will onely speake in generall.

If the Horoscope or ascendant being in Taurus, thou shalt iudge in this sort: that that man shalbe painfully disquieted with sundry cares for getting of riches, which he shall easily attaine vnto, and be an easie losse the same againe, and shall trouble other his quenties.



causeth him to challenge his patrimonie, the which (notwithstanding all the endeauours lying in waite of his kinsmen) he shall obtaine and get.

Of the ascendant in Gemini.

WHosoeuer hath this Horoscope shall haue prosperity & much fortune by his parents, brethren, friends kinsfolks and great men.

According vnto Firmicus, Pisces being in the midst of heauen, causeth them which are so borne to get their liuing by moist and watery things, howbeit for a time he shall not liue of his owne costs, but shall get the stipend or fee of some Prince or Cittie.

Sagittarius in the West doth contrariwise threaten destruction vnto his brethren and kindred, whereby through heauie cares and vexations being put besides his mind, he shall be a long time tormented. After this his enemies waxing fierce, and violently comming vppon him, and the waues of mischieues still increasing: he shall be compelled to forsake his owne Countrey, and shall be banish-

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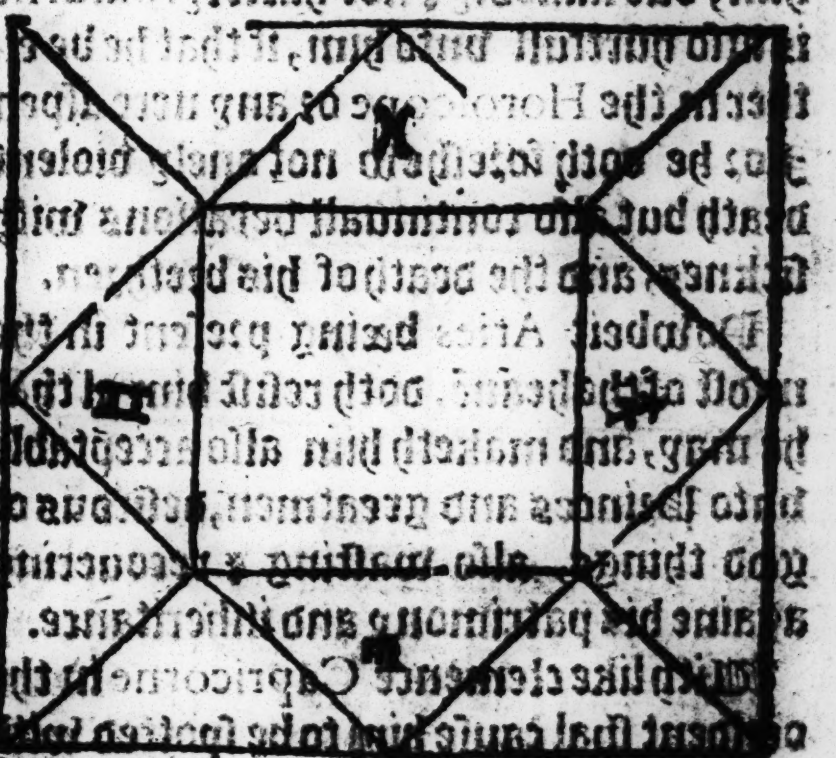


other fortune in this sort. [illegible]
[illegible] shall be promoted vnto publique offices,
& haue his liuing by them. Many shall o-
bey him, and some by compulsion flatter
him, but fainedly & not hartely. Saturne
is also hurtfull vnto him, if that he be ei-
ther in the Horoscope or any neere aspect
For he doth foreshew not onely violent
death but also continuall vexations with
sickness, and the death of his brethren.

Howbeit Aries being present in the
midst of the heauē, doth resist him al that
he may, and maketh him also acceptable
vnto Princes and greatmen, desirous of
good things, also walking & recouering
againe his patrimony and inheritance.

[illegible] like clemence Capricorne in the
occident shal cause him to be spotted with
infamy,

ten vnto him, which are not accustomed to bee committed, but onely vnto seuere gouernours. And whereas Saturne [illegible] the Horoscope with the [illegible] Libra, both signifie the same, [illegible] an honest death and buriall. And if Iupiter bein the signe following, it causes the first child to be a sonne.

Of the Horoscope in Leo.

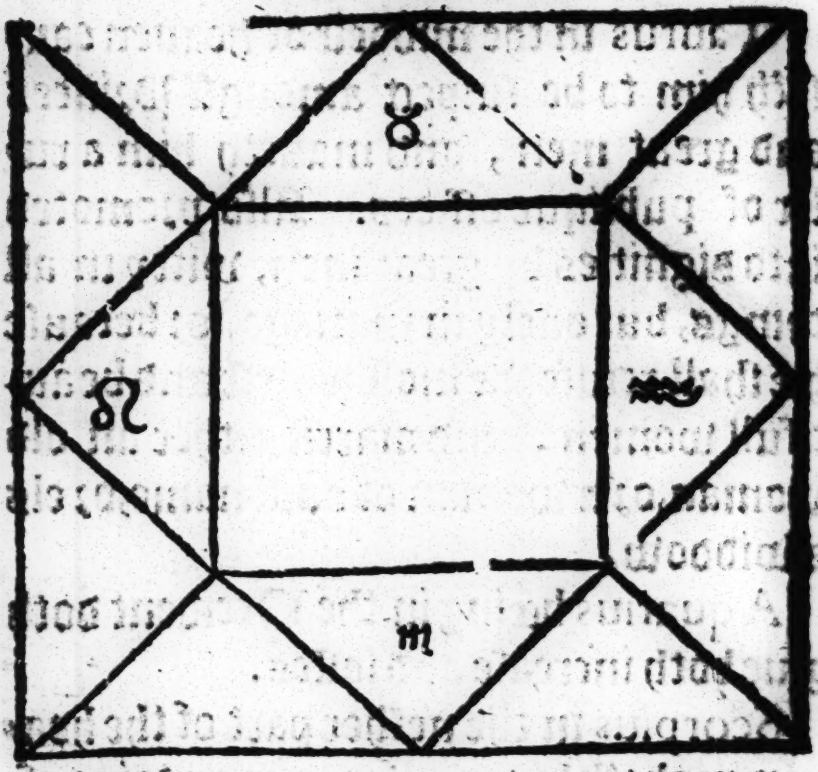
THey also which haue Leo in the Horoscope for the most part are troubled with businesse not pertayning to themselues, whereby they get themselues immortall name and fame, preferring themselues vnto other Nations, louing libertie, neither willingly suffering subiection: bestowing all their labour and trauaile to prescribe lawes and ordinances to other. Mars in the artificiall figure being opposite vnto Leo [illegible] all effects [illegible] Iupiter being present, [illegible] who [illegible]

Taurus

Taurus in the middest of heauen causeth him to be suspect amongst Princes and great men, and maketh him a ruler of publique offices. Also promoted into dignities by great men, wittie in all things, but onely in mariage, for because he shall refuse the most honest and beautifull women, and marrie either an old woman, or a woman of euill name, or else a widdow.

Aquarius being in the Occident doth giue both increase and losses.

Scorpius in the nether part of the heauen, maketh him a ruler ouer certaine affaires. And they also haue Taurus in the middest of the heauen, whom Mars beholding with a contrarie aspect doth threaten both imprisonment, [illegible] also death in a strange place or countrey.



Of the Horoscope in Virgo.

The Horoscope in Virgo doth vehemently prouoke a man to lechery and riot, and causeth him to be so farre in loue with women, that hee would abuse all women. It doth also minister riches and religion, and maketh him ruler ouer answers and Oracles, so that hee shall be thought to be of the number of the Goddes, wittie, and cunning in all things, searching out all things, a good

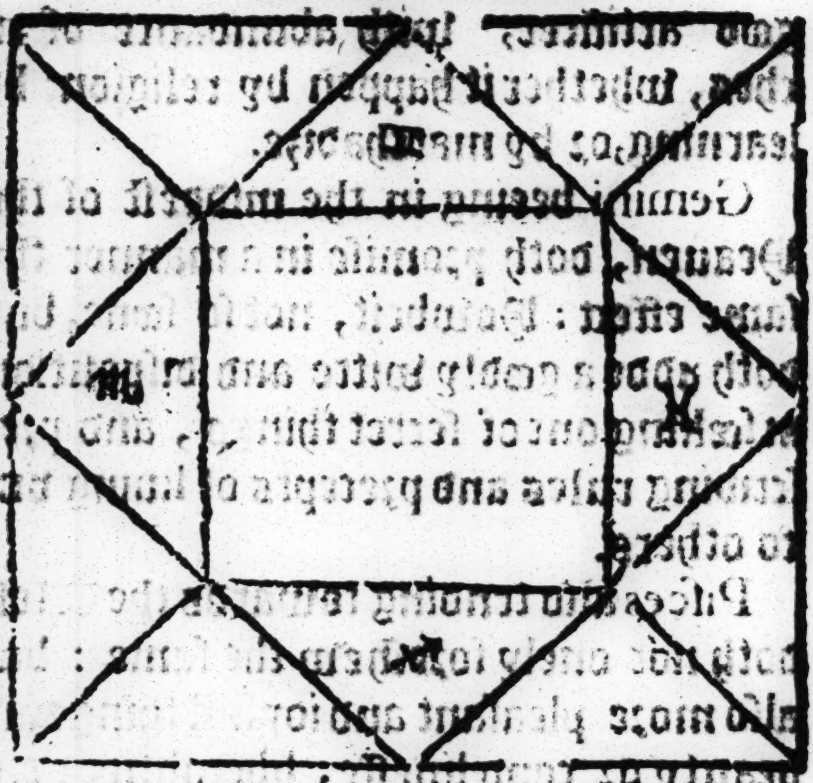
good artificer, with abundance of riches, whether it happen by religion, by learning, or by marchadize.

Gemini beeing in the middest of the Heauen, doth promise in a manner the same effect: Howbeit, not so some, but doth adde a godly witte and disposition in seeking out of secret things, and prescribing rules and precepts of liuing vnto others.

Pisces also tending towards the West doth not onely foreshew the same: but also more pleasant and ioyfull things, as beauty or comelinesse, liberalitie, gentleness, and softnes, with fauour and loue amongst men.

Sagittarius doth adde vnto this the fauour and gifts of the Gods, as felicitie and plenty of all things, as of children, ecclesiasticall rule, and agility and quicknesse to do all these things. And this is the dexterne of him, which hath Virgo in his Horoscope, the other three signes beeing also gathered, as you may heere perceiue.

Bull



Of the Horoſcope in Libra.

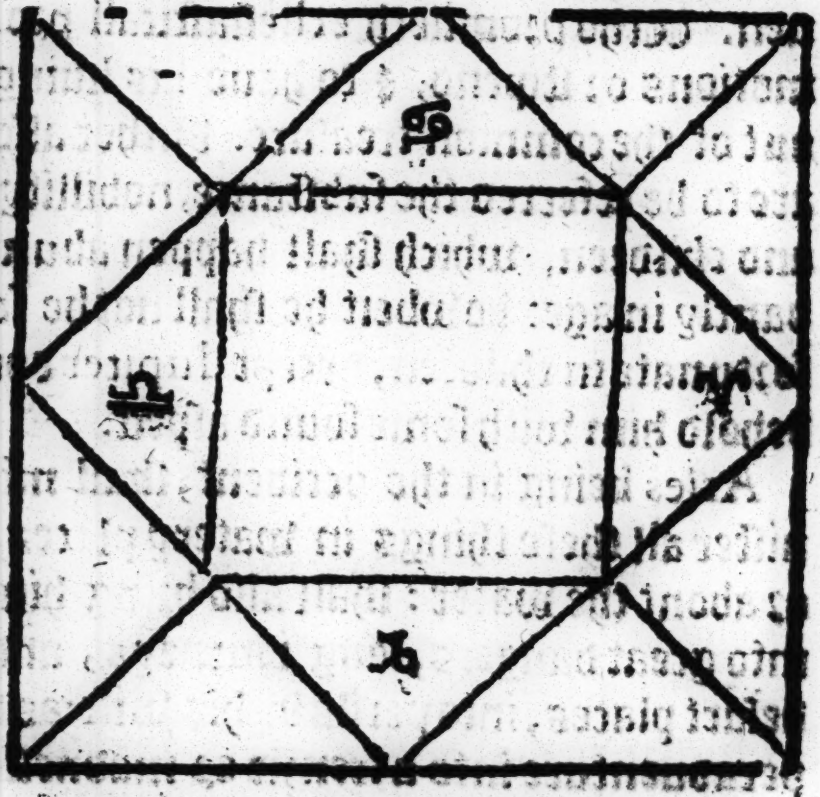
LIbra being aſcendent at the houre of Nativity, cauſeth ſickneſſe, dangers, enemies, and great ſtrifes and debates, howbeit, after all thoſe daungers, it beareth victorie and triumph. Alſo promotions, religion, ſincerſtie, and integrity of iudgement. In nothing ſo vnfortunate as in hauing of Children, for when he hath gotten certaine Children, he beginneth to put all his whole confidence and

truſt

may be very wel perceiued by Cancer being ascendant in the midst of the heauen. Which promiseth ecclesiasticall promotions or stipend, & to haue his liuing out of the common treasure. Hither also are to be referred the substance, nobility, and children, which shall happen abundantly in age: howbeit he shall not be so fortunate in children, except Iupiter doe behold him with some sound aspect.

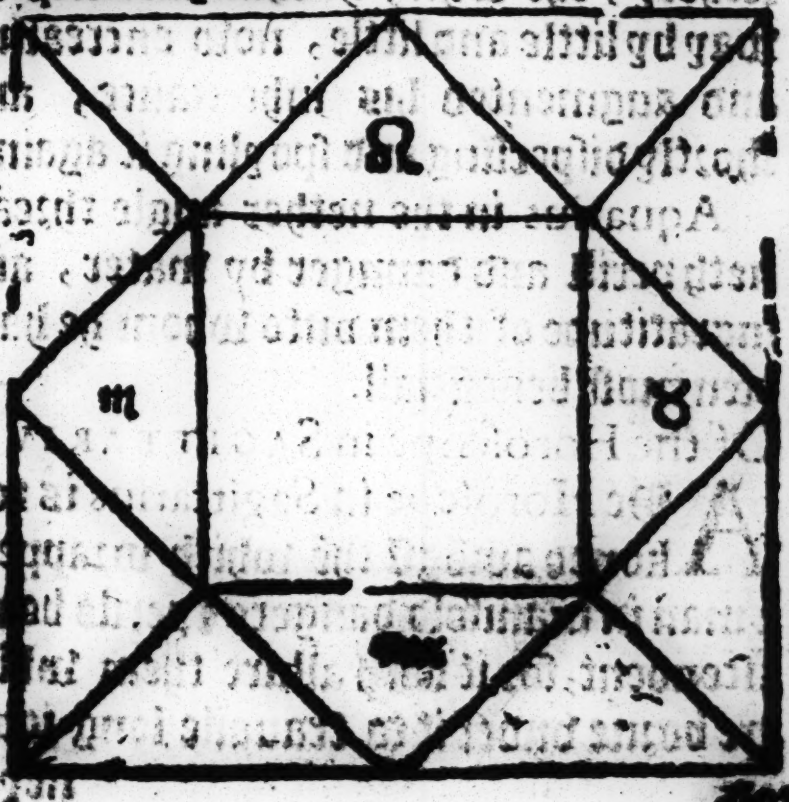
Aries being in the occident, shall minister all these things in watery places, or about the water: shall also bring him into great dangers, long iourneys, and desart places, into perils by his wife: and peraduenture into a frenzie or madnesse till he draw in age, and then he shal haue an end of all these miseries.

in bee in secrecy, but not to be vp, nor in open view, nor to be discouered again: because for the most part they be vnder the Horizon which haue Capricorne in the nether part of the Heauen. Also he shall haue a Sonne by an vnfaithfull woman.



The Horoscope in Scorpio.

I Iudge the nature of the Horoscope in Scorpio to be manifest, according to the naturall gouernance of the signe, following life therein. For it seemeth an ad-


Ω
m
8

[illegible] as it happeneth [illegible]
[illegible] the other principall angles, par-
[illegible] the fame which the Ascendant [illegible]
promiseth. In Leo [illegible]
the heauen, doth promise great [illegible]
[illegible], adding thereunto [illegible]
strength to perform the same, [illegible]
ning also dignities, [illegible]
ward of Cæsar.

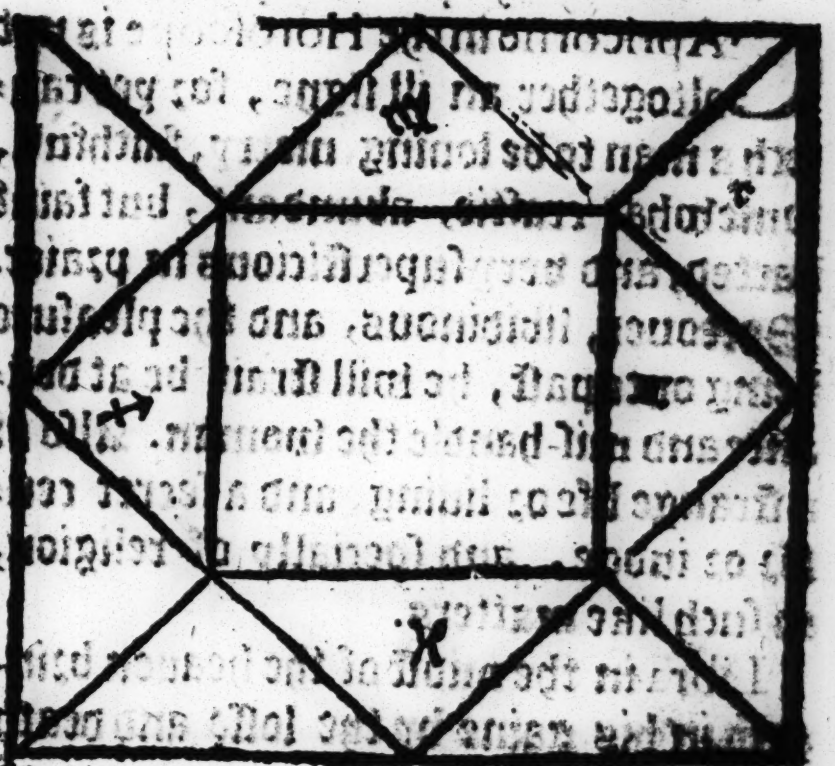
Thirdly in the Scorpion giueth him victorie ouer his enemies, as well [illegible]
apart. Moreouer he shall be inclined vnto lechery, the which he shall also loose away by little and little, now encreasing and augmenting his inheritance, and shortly dispersing and spoyling it againe.

Aquarius in the nether angle threatneth perill and daunger by water, and ingratitude of them vnto whom he hath been most beneficiall.

Of the Horoscope in SAGITTARIVS.

THe Horoscope in Sagittarius is reckoned amõgst thẽ which wrappeth a man in manifold dangers & perils being ascendent, for it doth allure them which are borne vnder it to trauaile long iour-

neys,



Gemini in the west giueth children
Neptune by and by in the seuenth sign,
and shall giue him rule or office ouer
Bookes and such things.

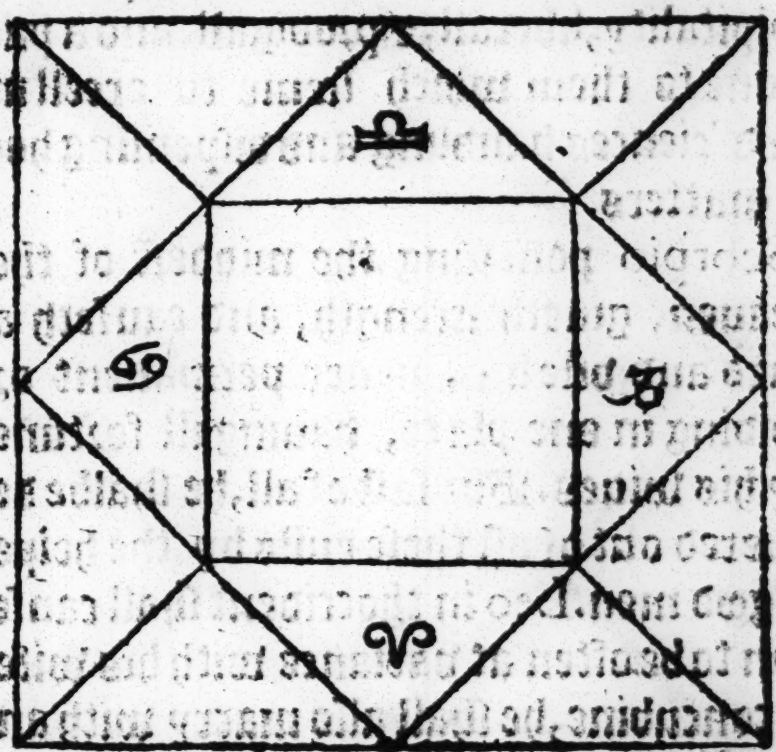
Pisces in the nether part of the heauen
giueth help out of the watery places, ma-
keth him faithfull, to whom secrets may
be committed, noble, either by birth or
gentleness of nature, if Iupiter do behold
with any friendly aspect, he shall marrie a
wife which hath been before betrothed vnto
an adulterous husband.

Of the *Horoscope* in Capricorne.

CApricorne in the Horoscope is not
altogether an ill signe, for yet tar-
eth a man to be louing, merry, faithfull,
somewhat craftie, abundant, but faint
harted, and very superstitious in prayer.
Moreouer, libidinous, and the pleasure
being ouerpast, he will straight be at dis-
ance and vnkind-handle the woman. Also of
a strange life or liuing, and a secret cen-
sor or iudge, and specially of religion,
or such like matters.

Libra in the midst of the heauen bring-
eth in his gaine by the losse and death

of



shalbe troubled in and by riotous superfluous
doings, until on the strength, as it were, of
bra[illegible] shall by wants [illegible] not shall he
[illegible] by his [illegible] but that
he shall be grieuously vexed with sickenes.

Of the *Horoscope* in [illegible].

The nature of this Horoscope is such
that it maketh them verie wealthy,
prouideth them vnto great liuings, and
casteth them into many dangers, out of
the which they neuer in their whole life
time shall be vnlocked by the helpe of
God. It maketh them also keepers of
holpitality, liberall, & prodigall, and a pa-
trone to them which seeme to excell in
good sciences handling and dispensing ho-
ly matters.

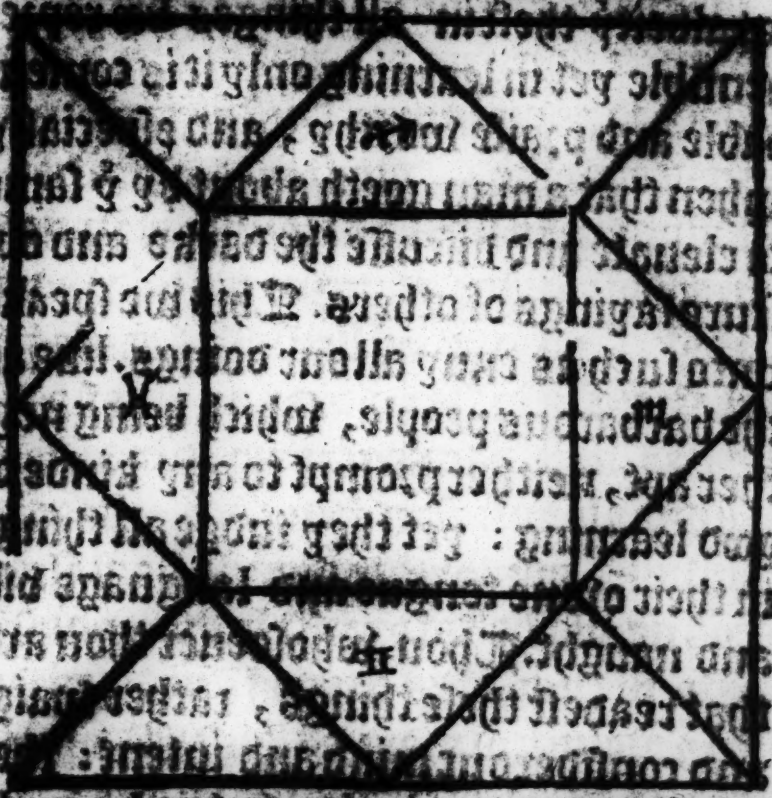
Scorpio possessing the middest of the
heauen, giueth strength, and causeth a
hard and vile life, neuer permanent or
abiding in one place, hauing ill fortune
by his wiues. But last of all, he shalbe de-
liuered out of all these euils by the helpe
of good men. Leo in the occident shall cause
him to be often at variance with his wife
or concubine, he shall also marry with an

Of the Horoscope in Pisces.

Pisces maketh the party [illegible]
[illegible] yet [illegible]
[illegible] into many perils and
[illegible] personable, and bold to moue debate
[illegible] and shall [illegible]
[illegible] and thereby [illegible]
of his owne.

Virgo in the Ascendant maketh him harty, a keeper of Holydaies, secret, a Stewarde, and one louing his wife immoderately, whom she contrariwise shal not loue, and all other vnto whom hee hath bin beneficiall, shall bee vnthankfull. Whereby he shall be often vexed & troubled through his wife and Children.

Moreouer, he shall bee troubled with sickneſſe, by reason of Gemini in the nether angle. He shall also haue a disease whom none shall know but himselfe, he shall lose his substance, and recouer the same againe, and also be holpen by his



hereafter followeth the plaine
Iudgements of Astrology, according
to the Reuolution of the Sunne through
the twelue Signes of the Zodiake
Iudgements of the Horoscope
onely promises to intreat briefly
of those things, which others haue hand-

fed diligently to vnderstande: some greate
men haue wrongfully vsurped these prayses in
adding other mens doings vnto their owne.
Of which theft I am nothing afraide:
for albeit y theft in all thinges be reprehensible yet in learning only it is commendable and prayse worthy, and especially
when that a man goeth about by y same
to elevate and discusse the darke and obscure sayings of others. This we speake
vnto such as envy all our doings, like as
the barbarous people, which being neyther apt, neither prompt to any kinde of
good learning: yet they iudge all things
in their owne tongue and language vile
and naught. Thou, whosoeuer thou art,
that readest these things, rather weigh
and consider our mind and intent: then
our industry, minding to teach & make
euident all thinges vnto thee: which if it
could otherwise so passe, it is contrarye
to our mind and purpose. Now will I
enter vpon the naturall consyderations,

The Sunne in Aries.

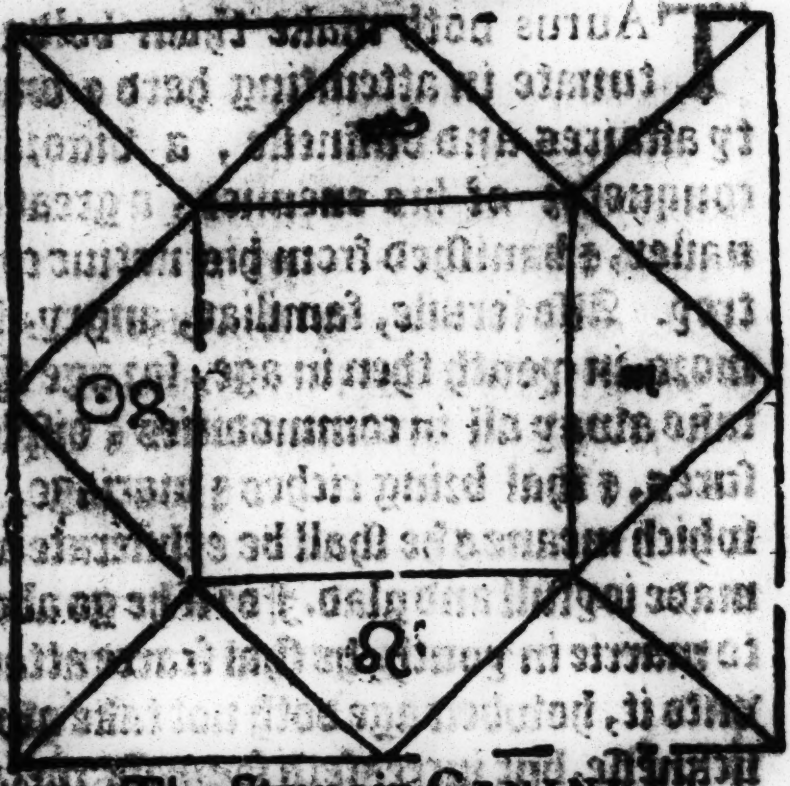
THe Sunne being in Aries maketh [illegible] which are borne neither rich neither very poore. Also angry, but soone pleased, ruinous, eloquent, diuers, proud, lying, & luxurious, promising (as they say) mountaines of Gold, & performing nothing, euill reported amongst his kindred & shall be brought in danger by his enemies, which shalbe mē of power. He shall bee hurt by 4. footed Beastes, as being cast of a Horse hee shall receiue great wounds with danger of death. So much vnfortunate and aduerse shall all kind of hauking, hunting, fishing, and al things to be done on horsebacke, and happen vnto him: in other thinges he shall be more fortunate & happy, & also long liued. Also if it be a maide which is borne, she shalbe giuen to lying angry, faire, curious, delighting in new & strange things, enuious and fruitfull in children, whose first child shall bee faire, she shalbe in many perils & dāgers, whereby she shal get a marke or skar in y face or else be naturally [illegible] or in

the fiete. This we haue noted also out of certaine Authors, that the children of Aries, being borne in the day, doe be fortunate and of great reputation and renowne amongst great men and Princes: contrariwise, they which are borne in the night, to bee vnfortunate, and of no reputation.

The Scituation of Taurus

Taurus

TAurus doth make them bold & fortunate in attempting hard & weighty affaires and businesse, a winner or conquerer of his enemies, a great trauailer, & banished from his native country. Also seruile, familiar, angry, but more in youth then in age, for age shall take away all inconmodities & displeasures, & shal bring riches & marriage, by which meanes he shall be exhilerate and made ioyfull and glad. For if he go about to marrie in youth, he shal scarce attaine vnto it, howbeit age doth not take away vtterly, but increaseth sadnesse, melancholy, black choller, and causeth hurt, as biting of a dogge, & that about the 2. 25. yeare of his age.

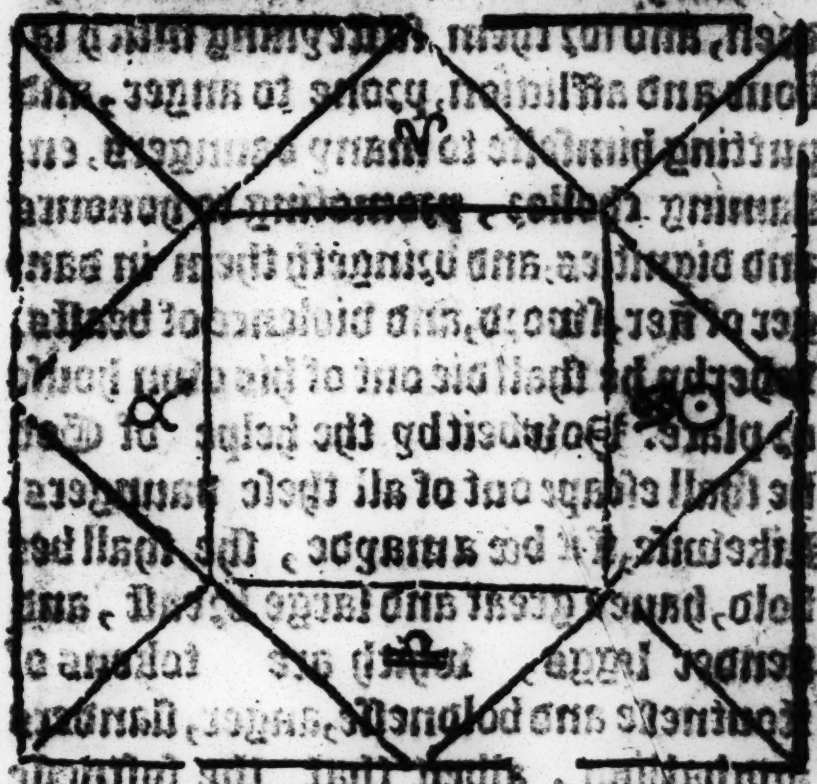


The Sunne in GEMINI.

GEmini being naturally faire, [illegible] faire child, mercurial, [illegible] bottle, liberal, a boaster, a [illegible] net & greater about countries, [illegible] prone to his own business, [illegible] double tongued, neither [illegible] poverty, but of a [illegible] of such nature and [illegible] he shall have the rule of [illegible] treasure, merry minded, [illegible]

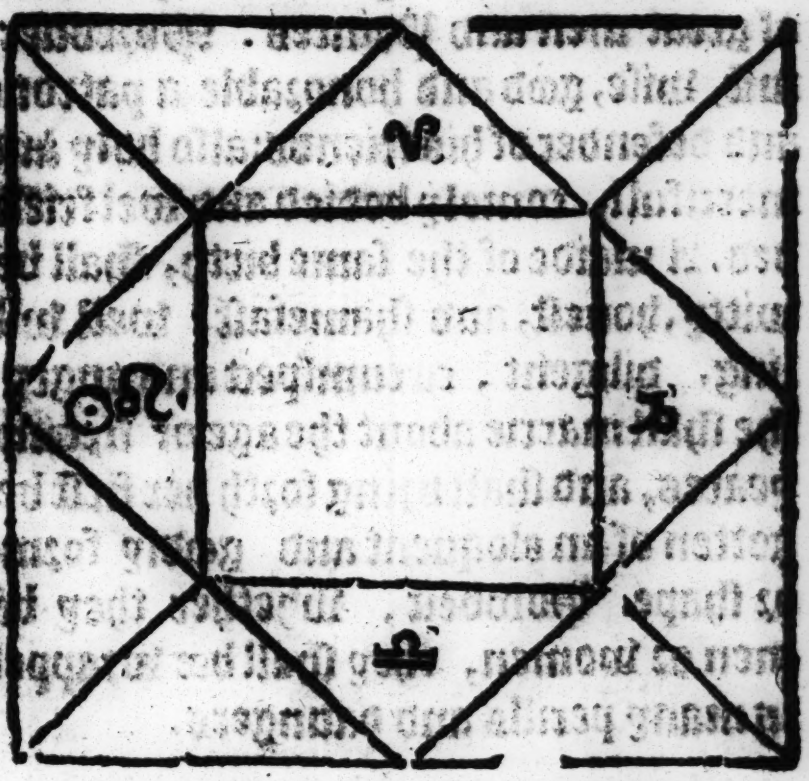
albeit he be the cauſer of gaine, yet ſhall
he be neuer a whit the richer. He
digge for treaſure, and find that
he looked not for. But if it bee a
ſhe ſhall be fat, beautifull, nimble, an
gry, & ſome pleaſed, diligent, wiſe,
mile, and ſhamefaſt, wittie, deceitfull,
crafty, ſaying one thing and
ther: alwaies carefull and painfull,
gained to many dangers, as by water,
by falling, by childe-bearing, and by th
pollicke, hauing her firſt child weake
tender, the other ſomewhat ſtronger.
And if ſhe happen to commit any
infamy after the age of xxti. yeares, i

ſhalbee



The Sunne in Leo.

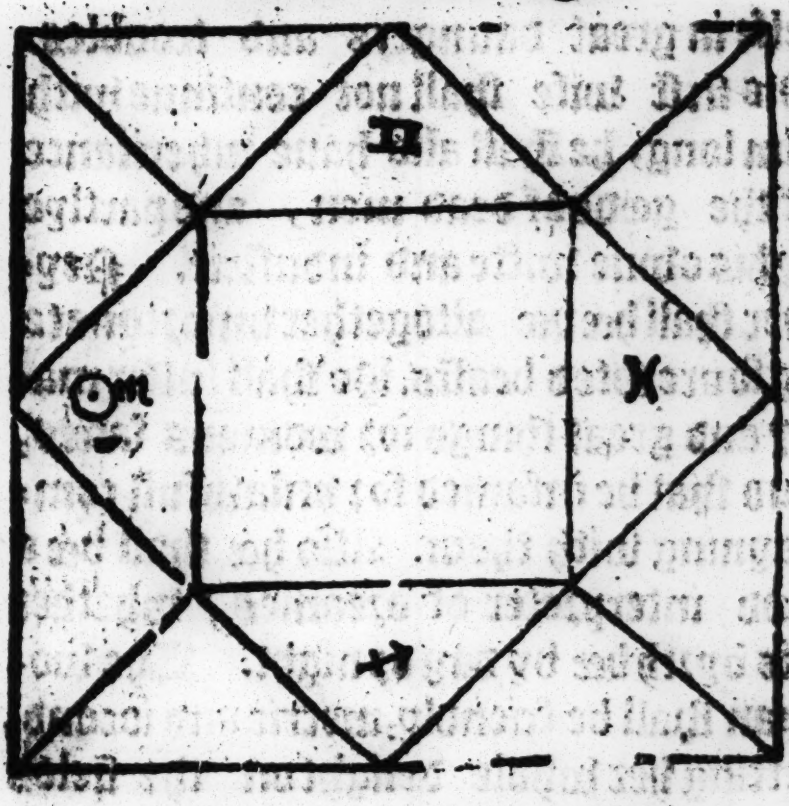
of these Noble men, vnfortunate in chil
dren, and for them suffering many la-
bour and affliction, prone to anger, and
putting himselfe to many daungers, en-
flaming choller, promoting to honours
and dignities, and bringeth them in dan-
ger of fier, sword, and violence of beasts,
whereby he shall die out of his owne house
or place. Notwithstanding by the helpe of God
he shall escape out of all these daungers.
Likewise, if it bée a mayde, she shall bee
bold, haue a great and large breast, and
tender leggs, which are tokens of
stoutnesse and boldnesse, anger, slanders
and babling, albeit that the softnesse
which is in women doth somewhat remit
and allwage thereof the same. She
ought also specially to take heed of botte
and fire, by the hurte of the whiche
greatly



The Sunne in VIRGO.

So likewise Virgo doth make them inclined to household affaires, louing, true, louyal and ambitious, his wife shal die before him lonely of it. Diuers things also shall be taken and stolen from him: and he shall be conquered of his enemies. Moreouer he shall be of much giuen to boasting and bablyng, that he cannot hide and keepe close his owne secrets, faire of face, well maniered, a louer of women, and deliting to be in the courts of great men and Princes. Moreouer, iust, wise, good and honorable, a patrone and defender of his friends: also holy and mercifull, comely bodied and well friended. A maide of the same birth, shall be witty, honest, and shamefast, well willing, diligent, circumspect and angry, she shall marrie about the age of thirtie yeares, and shall bring forth her first begotten of an eloquent and goodly forme or shape. Notwithstanding, whether they be men or women, they shall be wrapped in many perills and daungers.

The



The Sunne in LIBRA.

The Sun in Libra causeth the child to be libidinous, base, unfortunate, and specially upon the waters & things pertaining to the water. Also by divers sores and passions stones, and such like. It causeth likewise a roguy nose and nimble, a pleasant tongue & speech, a good name, seeking out secrets, but keepeth them fast in parables, although he pretends otherwise. He shall put him-

selfe

selfe in great daungers and troubles. His first wife shall not continue with him long, he shall also haue inheritance of the goods of dead men, and partiye by his owne witte and industrie. Neyther shall hée bée altogether vnfortunate by foure foted beasts. He shall suffer many and great things for womens sakes, and shal be infamed for vnlawfull companying with them. Also hée shall bée a good interpreter of dreames, whether his byrth bée by day or night. The woman shall be friendly, merrie and iocond, setting her whole delight on the fields and herbes, wandring into a strange places. About the age of xxiii. she shall marrie, which marriage shall be fortunate: hir beautie, pleasant speech or tongue, and comely behauiour, shall greatly preferre and promote her. Neyther are the children of Libra altogether prone to letters or good learning. But let them take heede of scalding water and of fire, for they shall receiue hurt by them, without great

regard bée

The Sunne in Scorpio.

Scorpio doth augment the inheritance, and addeth honours and riches, also flatterie by the which he shall deceive many, shewing (as they say) bread in the one hand, and giving a stone in the other; poysoning with honie, performing almost nothing that hee promiseth. Notwithstanding, merrie, and iesting, light of beliefe, and a conquerour of his enemies.

It causeth also the woman to be friendly, loose, and crafty, which shall be occasions of her first husband: her other husband shall joyfull die, and overcome her enemies. She shall also have the paine of the splene, and be marked either in the head or shoulders, or bone of the arme. It maketh both kinds bold and rash to robbe and steale, and to search out forbidden things, and to make contracts or bargaynes. Also it maketh them wanton, fornicators, bibbible, and full of euill thoughts and imaginations, babling, and angry, and sometime very sad and afflicted. Howbeit, there shall be riches and great

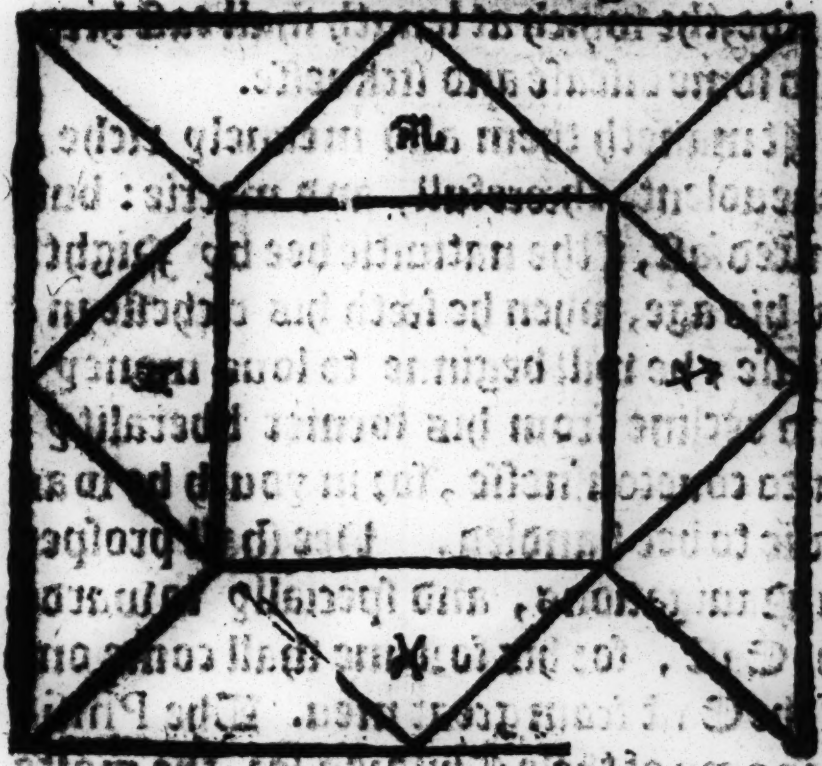
The Sunne in Sagittarius.

Sagittarius is not altogether unlike to the Sunne Meridian, in that both signs portend and promise great things to him who soeuer, thou perswadest and especially to trauel from countries, and to gather egges and not to eat them (meaning, he shall also get friends to come into the houses and Courts of Princes, (not to gather vp the trenchers, or licke the dishes, as the

 some,

common and viler sort of Courtiers do: but to be put in some office, as to be steward or such like, to the which promotion his agility and strength shall greatly prefer him. Moreouer, he shall be altogether giuen to riding, hauking, hunting, dauncing, and leaping, playes, & games, combates, and conflictes, for the which he shall haue many enemies which shall enuie him and impugne him grieuously, whom he shall notwithstanding vanquish and ouercome. He shall also possesse his Fathers inheritance, which happeneth not vnto all men. And oftentimes it maketh them iust, witty, still, harty, ingenious, faithfull, gentle, firme, and stable, painefull and boasting. The woman also shall not much differ: for she shalbe full of anxiety, painefull, mercifull, & vainely enuied and laid in wait for by euill men: but she shall ouercome them and be fertile in child-bearing. She shall marrie about the age of xx. yeares, but if that marriage proceede not, she shall not marry vntill the age of xxiiii. yeares.

The



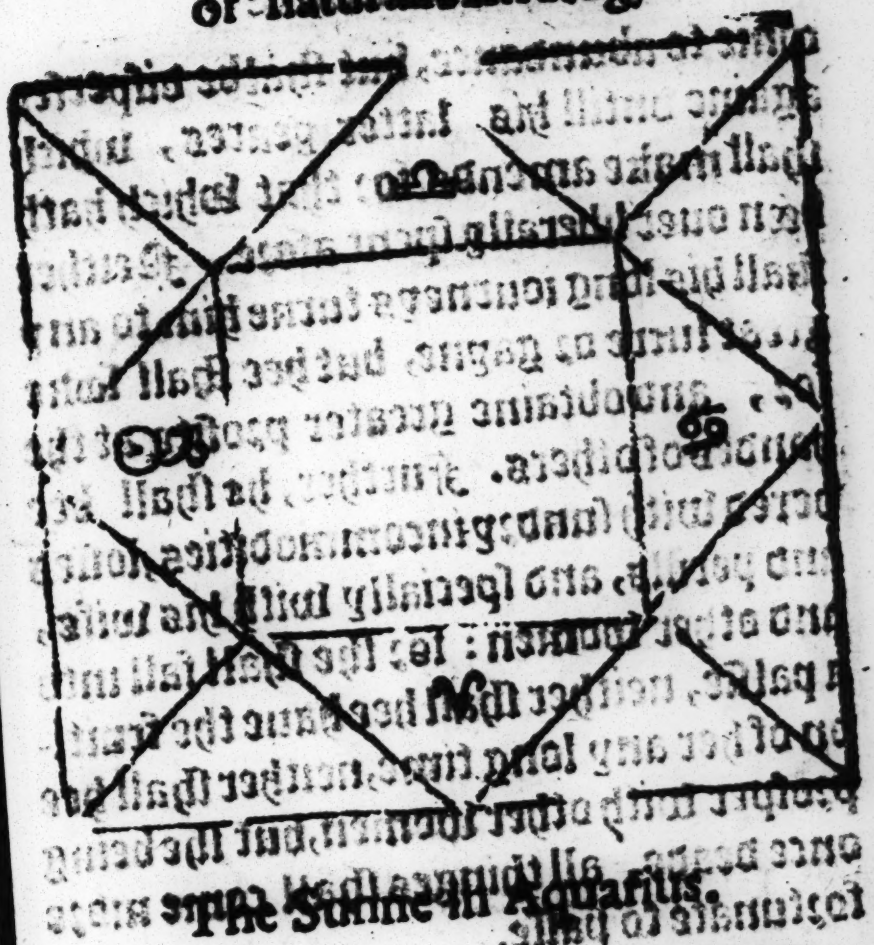
The Sunne in Capricorne.

CApricorne maketh the child angry and light, accompanying himselfe with vile and suspitious persons. Also painfull, and distract and vexed with diuers vexations, the which aduersities hee shall boldely and stoutly beare out and sustaine. Hee shall be ready to die for the loue of some gaye and simple

maide, the which at length shall cast him into some disease and sickenesse.

It maketh them also meanely riche, benevolent, charefull, and mercie: but vnstedfast, if the nativitie bee by Night. In his age, when he seeth his richesse increase, he will beginne to love money and decline from his former liberalitie vnto covetousnesse, for in youth he was easie to bee handled. Hee shall prosper in Navigations, and specially toward the East, for his fortune shall come out of the East from great men. The Phisiognomy of these Children for the most part is such: a little heade, hollow eies, and a meane voice. Baths bee profitable vnto him being sicke. The women are fine eyes, and very shamefast, and shall have dominion and victorie over their enemies, and shall stray farre abroad.

The



The Sunne in Aquarius.

AQuarius maketh the right triangle

come to abundance, but shall be dispersed againe vntill his latter yeares, which shall make amends for that which hath been ouer liberally spent afore. Neither shall his long iourneys turne him to any great lucre or gayne, but hee shall loke for, and obtaine greater profits at the handes of others. Further, he shall bee bered with sundry incommodities, losses and perills, and specially with his wife, and other women: for she shall fall into a palsie, neither shall hee haue the fruition of her any long time, neither shall hee prosper with other women, but she being once deade, all thinges shall come more fortunate to passe.

The mayd borne in Aquarius shall be proper and fine, true, and constant, and in these three pointes, she shall excell the mans. She shall also be enriched by other mens goodes, and let her take heede of her children, for she shall bee bered with many incommodities, & attempt strange places. She shall be but of meane estate vn- til the age of xxx. yeares, and then for-

tune

tune shall begin somewhat to fauour her: and she shall obtaine meane riches. Sometimes both the men and women are soft of speech, wise, ingenious, faithfull, angrie and continually angrie with their enemies.

The Sunne in Pisces.

Pisces in youth, [illegible]

[illegible] of good men. Also of a quick [illegible] readie tongue, bolde [illegible] their owne [illegible] and [illegible] [illegible] but treasure. For this is euer giuen vnto them, that they shall finde some thing vnlooked for. They shall also partly be enriched by other mens goodes. They shal not liue long, except they passe the age of 35. yeares, then there is hope of long life, yet shall they neuer be very rich, albeit in their owne opinion they think to possesse the riches of Crœsus, full of troublous thoughts, & shalbe brought into captiuitie through women, and few thinges shall prosper with them in their childe-hode or youth. They shalbe marked in the elbowe or ioynte, and their fortune is towards the South. The maidens children shall be lotte, lyght, of insolent tongues, contumelious, and full of [illegible] [illegible] [illegible]

much pearce with the torments of the belly and stomacke. And thus you have the second kinde the influences of the signes sufficiently spoken and intreated of.

The natures of the Houses.

NOw there doth remaine to speake of the natures of the howses & signes [illegible] and in what signe every planet [illegible] and [illegible]

Some

done in euery signe: by whereby we may ordeyne all our actions and busines, that all thinges may come prosperously and happily to passe. For this is the onely scope of Naturall Astrologie, to the which if we doe not attaine, I know not (as Alchabitius saith) to what end it can otherwise profitable vnto vs.

The first house is giuen vnto Aries, who also is the first signe in order, and is called of the Astronomers the house of Life, and signifieth the beginning of all workes: and that which in the beginning of the life shall either delight the child, or else vexe him and trouble him, also his strength and weakenes: and finally, all thinges that pertaine to naturall life.

The second house is of Taurus, and is the house of possessions, Eating, Administration, and Seruants, and betokeneth the end of youth. The third house is Iupiter and Venus ioyned to the [illegible] signifieth [illegible] which among [illegible]

called

called immoueables, and also beginnings, as gardens, fields, tilthyardes, and dyuers lyke places: and whatsoeuer els can bee longe. Also if any man do hire any seruaunt vnder this figure, hee shall bee faythfull in all thinges hee shall bee put in truste withall.

The third house which signifieth succesle, brethren, sisters, kindred, and small iourneys, is attributed vnto Gemini. Wherefore if any man haue Aries in the Horoscope, you may pronounce to him good fortune by his brethren, kindred, by great men, and his neighbours. If his good vertue be fighting, it is fit and good to take in hand those iourneys, to begin them a shippe or by the lande, or such like.

The fourth house is called the diuision of Patents, inheritances, treasures, and secrets. In this house is good to contract, buy, or sell, and to bye any lyuinges, fieldes, and possessions, to build houses and buyldinges, to lay foundations, to dig the earth, and to chuse thy sepulchre. In all these things Mars doth prosperate.

The fifth house, is the house of Chil-
dren, and loue, pleasures and gifts, and
of all those things which a man doeth
particularly enioy of his paine or trauell: yet
is expressed therevnto vnder this figure
to teache vs how all things that are worthy
in mind, to cherish thy selfe, to delight
and make good cheare, to play abroad, to
enter into couenaunts of friendship, be-
cause of Venus reioycing planet: yet
is good also to put on gay garments, to
weare iewelles, to be merrie and playe,
and to get him faithfull friendes, by which
may be found him in his necessitie or need.

The sixt is the house of infirmitie and
sickenesse, of trouble, and seruauntes, the de-
light of beasts, applied vnder Virgo. It is not good herein neither to buy
or sell, but to vse the vtter idlenesse, behauiour,
and fashion: and specially by Mercurius
and Virgo, which a man ought to es-
chew, for they signifie sickenesse and
trouble, diseases, euils which shall lye
in wait for, and hid, treasons, and secret
displeasures, with temptation, sorrowfulnesse,
fantasies, for all these shall happen by
the

the Virginists and Mercurials, because that Mars as is afore said, doth reigne in these things.

The vii. is in Libra, which followeth by and by after the sickneſs, is the house of marriage, and of these things, which are handled about the middle age, as it were equall in ballance. In this it is good to amend and recover things loſt and in deſperation, and because it is the house of perfit enmitie, it is good to have to doe with thine enemies, to begin warres and debates, especially for them which have Aries in the ascendent.

The viii. mansion is attributed unto Scorpio, and is the house or portion of death, feare, and inheritaunce of deade men, and of such things as are done after death. Wherefore take heede that in this signe thou take in hand nothing, neither enter upon any journey, or commit thy selfe unto waters, because that herein he shall easily take hurt. Wherefore all ſtrifes, contentions, unjuſt causes, enmities and euil women are to be eschued, & ſpecially in the house by meanes of inheri-

The

The .ix. is in Sagittarius, the house of faith, religion, long iourneys, wisedome, Philosophye, Mathematicall sciences, bookes, Epistles, Prayers, Messages, dreames, and rumors, which euery one haue their proper starre in the firmament or heauen. Wherefore the Sunne the Moone being in that house, it is good to take in hand the thinges aforesayde, for because they shall sooner take effecte at that time then any other, for it is the mansion of perfect friendship.

The .x. house is in Capricorne, and is called the house of kingdome, rule and office, and whatsoeuer pertayneth to power. Wherefore, if thou wilt giue forth any precepte or commandement, or bring any prouince or Citty in subiection, or attaine and get any rich kingdome, or haue to do with any iudge, or take in hand y defence of the poore, or haue conference with great or noble men: all these thinges may happily & fortunatly be done y Sunne or Moone being in this house, commonly called the house of Capricorne by the reason ouer, Aries being in the first house.

The

The xi. is referred to Aquarius, and is the house of prayse, of good fortune, the delight of Iupiter, of seruantes, and helpers in this mansion. It is good to set vpon thine enemies, to get frendes to prayse them by whom thou lookest for reward and gaine: and finally to take in hande all thinges that we would haue come well to passe.

The most euill and Pestilent house in a manner of all, is the xii. house, for it is the mansion of enemies, Prisons, labours miseries, enuy, murmurations, and beastes, and is the end of life. In this house let no goodnes bee loked for, but let him take heede of imprisonment, or fetters, the which (if hee chaunce to come into this signe) he shall be hardly deliuered out. And if that Saturne the Lord of the house, or Mars bee there: it worketh death, and all kind of mischeife. And thus successiuely of all the other signes.

Hitherto wee haue spoken of the nature and effects of the signes, in what thinges they beeing ascendent, doe helpe

and

and further vs. Howe wee will call to
minde againe some what which was
spoken before concerning the Planets,
about the which (as the matter
requires) wee will not tary ouer long
circumstance, according to the
worde, not minding to make an E-
lephant of a flie, or a great mat-
ter of a small.

Saturne Lord of the Birth.

SAturnus wheresoeuer he be Lord of
Birth, doth driue the minde of those
which are borne vnder him, hauing the
bridle at libertie, to bee bie minded and
stubborne, to malice, and to many mise-
ries and calamities. Notwithstanding he gi-
ueth sayth and wisedome to perceiue,
and to discerne that which is iuste and
true in all matters but in his owne, in
the which he shall not be so circumspect,
but shall seeme much vnto him selfe and
to his owne witte, a small eater, but a
large

fall in the house of Saturne, for he maketh an Inchaunter, a Coniurer, a southsayer, a traitor by nature, and an enemie of his Parents and Brethren, and of all other men.

IVpiter doth euery where deserue
praise for the great vnderstanding,
wisedome, knowledge, eloquence & mani-
fie, which he hath vnderstanding
and giue: so that if one shall describe one
good man, he may well take him for
a Iouiall. And lastly if thou bestowest
vnto him all vertues and goodnesse thou
canst not erre. For the Iouiales being
replenished with all these thinges shall
much lesse other lacke any thing. To
what end shall I need to commend and
praise their magnanimitie, with their
large bonoures and possessions: when as
I said before, there is nothing found to
be wanting or lacking in them.

Mars Lord of the Birth.

COntrariwise, Mars being naturally
euill, doth make them disposed to al
kind of euill: wherein we sayd there
was nothing in Iupiter blame worthy:
so

It is counted an heinous thing amõgst them to be honest and good. And it is counted a great vertue to rob, & steale, to kill, to burne, to lye, to deceive, and delude. And to be short, it is not ar[illegible] vnto them to commit all euils to kill things. And if they be any thing mischieuous then other, they [illegible] lawfull for them to do it without [illegible] or punishment.

Venus *Lady of the Birth.*

The properties of Venus are to [illegible] knowen, that I shall not [illegible] stand about it with great [illegible] neither doe I see [illegible] ioyned with Iupiter, [illegible] vertues and workes, to all the [illegible] liberties, & plainly, to all the [illegible] of Iupiter doth giue. The [illegible]

...especially if Iupiter be in any side thereof, aspecting either of them: so that Mercury be in combustion with Saturne and Mars, that signification is well understood.

Mercurie Lord of the Byrth.

Vnto some Mercury seemeth doubtfull, good with the good, and euill with the euill. Howbeit alone he is very good in giuing the dowries of the witte or disposition, in the which he doth excell Iupiter and Venus. As for the sorts and kinds of Sciences and learning, they are so well knowne, that we shall not need to repeate them here againe.

The Sun with the Lord of the Byrth.

All that which is also saide of the good planets, we would also haue it vnderstood of the Sunne. For he is assured of a good planet which hath him aspected not Lord of the birth: so that he be ioyned. Likewise as the Moone being with the Lord of the birth, seemeth to me to be

(as it were) means betweene Mars and Venus, and therefore keepeth as it were a meane in the naturall gifts. But if he happen to come in conjunction with Jupiter, Venus, and Mercury: I doe well not iudge that man most happy.

The Moon with the Lord of the birth.

The Moone onely for this cause is euill reported, because it doth beare instability and vnstedfastnes, the which in a man bringeth all kinde of mischiefe.

CANONS OR RVLES FOR the erection of the figure of the Heauen.

The same order of the signes is obserued herein that is in the Astrolabe, for that signe is ascendant, which is next ascending for the time, it possessed the first house. As if Aries be the ascendant of the birth, Aries is the first house, Taurus is the second, Gemini the third, with Cancer,

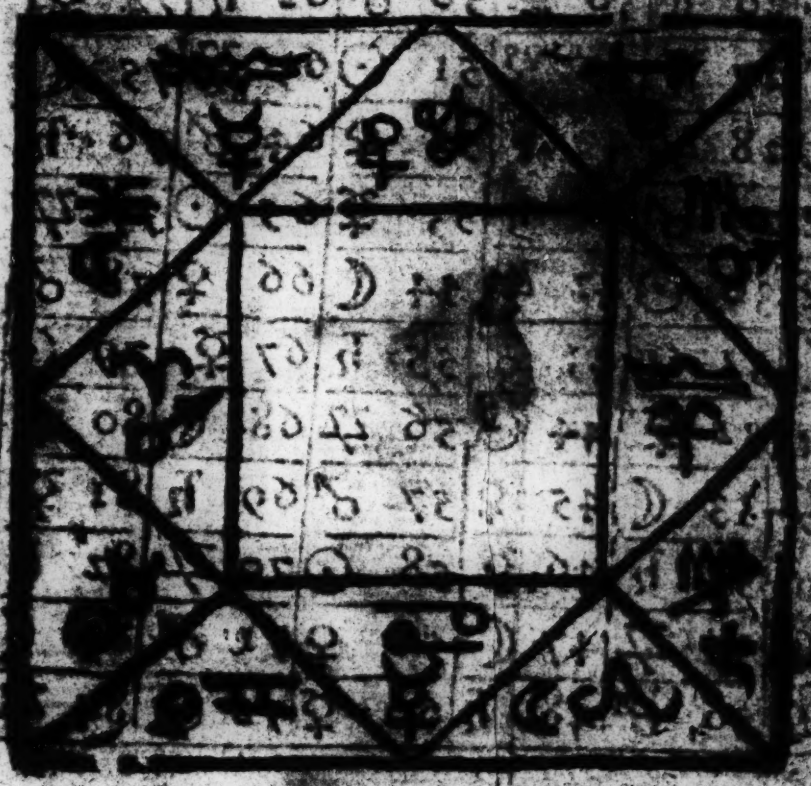
[illegible] Sunne be in Cancer, then [illegible] Capricorne in the seuenth, which is opposite to Cancer, [illegible] other in their order as you well know.

Wherefore whereas the [illegible] of the signes is cleane preposterous and [illegible] that which is alleaged for [illegible] respect is had [illegible] the ascendent, and after [illegible] in each house are to be placed according to their naturall [illegible]

CANONS OR RVLES FOR

And first this grieue it agreeth with the artificiall, that the [illegible] of the ascendent [illegible] the ascendents of the other [illegible] there is no other [illegible] [illegible] Aries [illegible] in the [illegible] Aries [illegible] Scorpio, [illegible]

the right houses ... other houses ... and perceiue what ... further ... of this ... the ... figures, planets, ... guns, and to ... re... not only to agree with ... also ... nes as ...

Thou seest (... in our preface, and ... that there is nothing so much to be take heed of, as a few thinges which are taken out of the artificiall. Neither is it vnknowen that Liechtenbergius the best learned of his time in natural Mathematical sciences, by this only Art to haue made all the Astronomers astonied, and to haue wrought strange thinges. Wherefore it should seeme very euill, if that we should suffer the learning and cunning of such a man to be obscured & kept close, for these our doings we haue drawen out of him. Wherefore we are the lesse to be ...

A figure of the [illegible]
Signes and Planets [illegible]
in all Astrologie; whose Ascendant
is ♐, and the Lord of the
same ♃.